

Lincoln County

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That State Bank of Southern Utah, County of Iron, State of Utah, does hereby certify and declare that a certain Indenture of Mortgage bearing date of 9-13-

1978, made and executed by LESTER C. MATHEWS AND LORENE W. MATHEWS, his wife, mortgagors therein, to State Bank

of Southern Utah, mortgagee therein, and recorded 9-14-78

in Book 27 of Mortgages at page 237, Entry No. 62797

in the office of the County Recorder of LINCOLN County, State of ~~XXXXX~~ NEVAH

in so far only as the same affects the following described property, to-wit:

PARCEL A: A Parcel of land situate in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  and the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 7, Township 2 South, R 68 E. Containing 27.04 acres, more or less.

PARCEL C: Lots 8, 9, 10, and 11, Block 13, City of Caliente, Lincoln County, State of Nevada.

BEGINNING at a point 350 feet west of the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 7, thence South 780 feet, thence West 116.65 feet, thence South 40°50' West 1127.86 feet to intersect with the north-south 1/16th section line, thence North 1767.45 feet to the Northwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 7, thence East 970 feet to the point of beginning, containing 27.04 acres, more or less.

is released and discharged. Provided, however, that the said mortgage shall remain in full force upon the balance of the property described in said mortgage to-wit: the same not being affected by this release.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by its officers hereunto duly authorized and its corporate seal to be affix this 22nd day of December, 19 78.

STATE BANK OF SOUTHERN UTAH

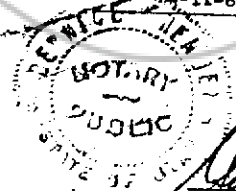
By Leland O. Fife  
Assistant Cashier

STATE OF UTAH SS.  
COUNTY OF IRON

On the 22nd day of December, A.D., 1978, personally appeared before me Leland O. Fife, who being by me duly sworn according to law, did say that he is the Assistant Cashier of the State Bank of Southern Utah, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Leland O. Fife acknowledged to me that said corporation executed the same.

My Commission Expires: 11-11-82

Dominick Belingheri  
Notary Public



63455

FILED AND RECORDED AT REQUEST OF  
State Bank of Southern Utah

Dec. 26, 1978

AT 1 MIDDLES PAST 9 O'CLOCK

LINCOLN COUNTY, NEVADA, RECORDS

Dominick Belingheri

County Recorder

BOOK

28 PAGE 360