## PARTIAL RECONVEYANCE

	78-7512 PM
	LAND TITLE OF NEVADA INC. Trustee under Deed of Trust executed by
	EVERETT A. MC CHIE, JR. DBA CHERMAC BUILDERS
	T
	in Book 25
	claim and reconvey that portion of the real property covered by said Deed of Trust hereinafter particularly described, in compliance with said request and the payment of its fees in the premises
	as:
	Lot Thirty-one (31) in Alamo South Subdivision, Tract No. 1, Unit No. 1,
	as shown by map thereof on file in Book A-1 of Plats, page 124, in the
	Office of the County Recorder of Lincoln County, Nevada.
	The remaining property mentioned in said Deed of Trust shall continue to be held by said Trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby.
	IN WITNESS WHEREOF, said LAND TITLE OF NEVADA INC as such authorized this corporate name and seal to be hereto affixed by its Officer, thereto duly
	Benef:  LAND TITLE OF NEVADA INC.
	By Fine Charles
	STATE OF NEVADA County of Clark
	On this 15th day of December A.D., 19 78, personally appeared before me, a Notary Public in and for Clark County
74	Jim Ward County, known to me to be the Vice President of Land Title of Nevada, Inc.
	the corporation that has executed the foregoing instrument, and upon oath, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the scal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by an officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.
	Notary Public - Stole of No. d  County Ha S. O Lett  Notary Public in and for said County and State
L	My Commission Typics UtC. 7, 1981
* 8HO#	-9 / /
No	63440
‰_ t1	his 18th day of December A.D. 1978, in Reek 28 page 342 Official Record
No	
The state of the s	b 11
	County Recorder
	PCCK 28 PAGE 342