

- LEGEND**
- Radius point and line.
 - Water line.
 - Sewer line.
 - Power and phone line.
 - Subdivision corner.
 - Lot corner.
 - Easement (all 10 feet)

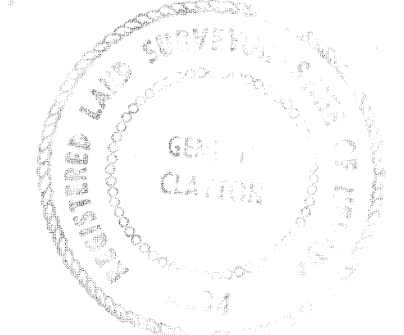
NORTH HILLS SUBDIVISION

Note: Roads to be graded and gravelled.

63369
 FILED AND RECORDED AT REQUEST OF
 Sherman Hinckley
 NOV. 20, 1978
 AT 3:00 MINUTES AND 2 O'CLOCK
 P. M. IN ROOM 11475 A
 RECORDS PAGE 142 LINCOLN
 COUNTY, NEVADA
Gene D. Clayton
 COUNTY CLERK

State of Nevada } S.S.
 Lincoln County }
 I, Gene D. Clayton, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes made by me on the 13th day of May 1978; that it truly and correctly represents the boundaries of the land owned by Sherman B. Hinckley

Gene D. Clayton
 R.L.S. 4234



Owner's Certificate

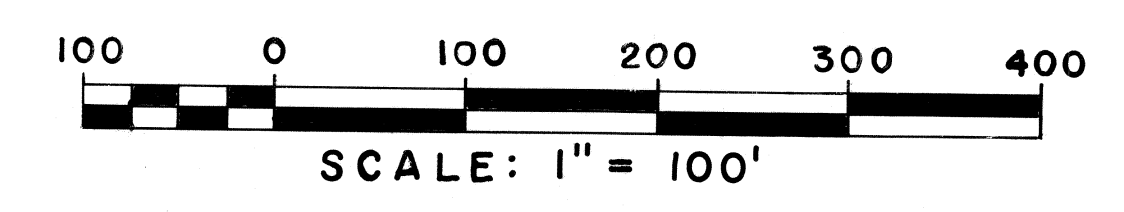
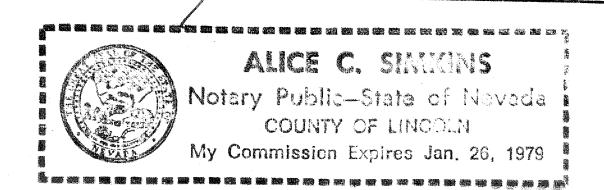
This is to certify that Gene D. Clayton, who subscribed the statement hereon is the person employed by the undersigned to prepare this map for a record of survey and that I have adopted this map as a true and accurate map.

Sherman B. Hinckley
 Sherman B. Hinckley

Acknowledgement

Subscribed and sworn to before me this 20th day of October, 1978
 Notary Public in and for Lincoln County Nevada

Alice C. Simkins



Approval
 Approved and accepted this 6 day of November 1978 by the Board of County Commissioners of Lincoln County, State of Nevada.

Attest *Lucy H. Edwards* County Clerk
Edmund D. Arnold Chairman

RECORD OF SURVEY
 SUBDIVISION in
 SE 1/4 SW 1/4, Sec. 4,
 T2S, R68E, M.D.B. & M.