

AM: R. P. T. S. 3.30

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VICTOR COTTINO and AGNES D. COTTINO, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GARY A. CARRIGAN and JANET A. CARRIGAN, as Trustees of Carrigan 1978 Trust dated July 20, 1978.

all that real property situated in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

**PARCEL 1:**

Patent Survey 4628 Lode Mining Claims named BULLY BOY, BADGER, BADGER NO. 2 and BADGER FRACTION located in the Ely Mining District, Lincoln County, Nevada.

EXCEPTING THEREFROM that portion covered by the boundary of the town of Pioche, Nevada, also that part of the Badger No. 4 which overlaps other patented claims, situate in the Ely Mining District, Lincoln County, Nevada.

TOGETHER WITH any and/or all mining, mineral and water rights appurtant to said property if any.

**PARCEL 2:**

Unpatented Mining Claims known as: BADGER NO. 4, BADGER NO. 5, BADGER NO. 6, and BADGER NO. 7.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 17<sup>th</sup> day of October, 1978

STATE OF NEVADA }  
COUNTY OF Lincoln } SS.

Victor Cottino  
VICTOR COTTINO  
Agnes D. Cottino  
AGNES D. COTTINO

On Oct. 17, 1978  
personally appeared before me, a Notary Public,  
Victor Cottino and Agnes D. Cottino

who acknowledged that the y executed the above instrument.

Signature Melba Lynch  
(Notary Public)

(Notarial Seal)  
MELBA LYNCH  
Notary Public - State of Nevada  
Lincoln County  
My Commission expires Nov. 5, 1981

ESCROW NO. ) 78-7339 BTL  
ORDER NO. )  
WHEN RECORDED MAIL TO: Gary A. Carrigan  
4714 No. 5th Street, Las Vegas, Nv. 89030

No. 63021  
FILED AND RECORDED AT REQUEST OF  
LAND TITLE OF NEV. INC.  
October 26, 1978  
AT 30 MINUTES PAST 3 O'CLOCK  
P.M. IN BOOK 27 OF OFFICIAL  
RECORDS, PAGE 565 LINCOLN  
COUNTY, NEVADA  
David R. ...  
COUNTY RECORDER

BOOK 27 PAGE 563