

AGs R. P. T. T., § 35.75

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT A. MCGHIE, JR., dba CHERMAC BUILDERS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to JULIAN G. MONTANO AND LILLIAN S. MONTANO, husband and wife as joint
tenants,

all that real property situated in the _____ County of Lincoln,

State of Nevada, bounded and described as follows:

Lot Twenty-eight (28) of ALAMO SOUTH SUBDIVISION TRACT #1, UNIT #1, as shown by map thereof on file in Book A-1 of Plats, page 124, in the Office of the County Recorder of Lincoln County, Nevada.

SUBJECT TO:

- 1) Taxes for the fiscal year 1978-1979.
- 2) Restrictions, conditions, reservations, rights, rights of way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness my hand this 18th day of October, 1978.

STATE OF NEVADA }
COUNTY OF CLATSOP } SS.

Everett A. McGhie, Jr., dba CHERMAC BUILDERS

On October 26, 1978
personally appeared before me, a Notary Public, Everett A. McGhie, Jr.,

who acknowledged that he executed the above instrument.

Signature Susan C. Amos
(Notary Public)

(Notarial Seal)



Notary Public - State of Nevada
LINCOLN COUNTY
Susan C. Amos
My Commission Expires June 4, 1979

ESCROW NO.) 78-8598 PM
ORDER NO.)
WHEN RECORDED MAIL TO: Mr. and Mrs. J.G. Montano,

No. 63017
FILED AND RECORDED AT REQUEST OF
LAND TITLE OF NEV
OCT 26 1978
AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 27 OF OFFICIAL
RECORDS, PAGE 556 LINCOLN
COUNTY, NEVADA.
Susan C. Amos
Notary Public

BOOK 27 PAGE 556