

ASR R. P. T. T. § 36.30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT MC GHIE, DBA CHERMAC BUILDERS,

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to KENT A. MC GHIE AND SUSAN C. MC GHIE, husband and wife as joint
tenants,

all that real property situated in the _____ County of Lincoln,

State of Nevada, bounded and described as follows:

SUBJECT TO:

- 1) Taxes for the fiscal year 1978-1979.
- 2) Restrictions, conditions, reservations, rights of way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand _____ this 2nd day of August, 1978

STATE OF NEVADA }
COUNTY OF Clark } SS.

By: EVERETT MC GHIE
EVERETT MC GHIE, DBA CHERMAC BUILDERS

On October 26, 1978
personally appeared before me, a Notary Public, Everett McGhie

who acknowledged that he executed the above instrument.

Signature Susan C. Amos
(Notary Public)

(Notarial Seal)



Notary Public - State of Nevada
LINCOLN COUNTY
Susan C. Amos
My Commission Expires June 9, 1979

ESCROW NO.) 78-7510 PM
ORDER NO.)
WHEN RECORDED MAIL TO: Mr. and Mrs. Kent A. McGhie,

No. **63013**
FILED AND RECORDED AT REQUEST OF
LAND TITLE OF NEV.
OCT 26 1978
AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 27 OF OFFICIAL
RECORDS, PAGE 546 LINCOLN
COUNTY, NEVADA.
Susan C. Amos
COUNTY RECORDER

BOOK 27 PAGE 546