

RPTT \$ \_\_\_\_\_

# QUITCLAIM DEED

THE INDENTURE WITNESSETH: That ALTON CLARK BINGHAM

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to MARSHA L. BINGHAM

all that real property situate in the \_\_\_\_\_ County of Lincoln  
State of Nevada, bounded and described as follows:

### PARCEL I

That portion of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., described as follows:

COMMENCING at the Northeast corner of Block Thirty-six (36), Alamo Townsite Plat "A", as shown by map thereof on file in the Office of the County Recorder of Lincoln County, Nevada; thence East a distance of 5 rods to a point; thence North a distance of 5.6 rods to the TRUE POINT OF BEGINNING; thence continuing North a distance of 7.2 rods to a point on the South line of that certain parcel of land conveyed by Mary A. Stewart to Mary S. Lee by Deed recorded April 15, 1941 in Book F-1 of Deeds, page 89, Lincoln County, Nevada records; thence West along the said South line a distance of 14.6 rods to a point; thence Southerly a distance of 7.2 rods to a point; thence East a distance of 14.97 rods to the TRUE POINT OF BEGINNING.

### PARCEL II

BEGINNING at the Northwest corner of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 5, thence 41.8 rods East; thence in a Southerly direction 33.8 rods; thence West 42 rods; thence North 32.2 rods to the point of beginning, being all in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M.

### PARCEL III

Government Lot One (1) of the Northeast Quarter (NE1/4); the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4); and the East Half (E1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M. (CONTINUED ON ATTACHED ADDENDUM Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness his hand this 5 day of October 1978  
Alton Clark Bingham  
ALTON CLARK BINGHAM

STATE OF Nevada }  
County of Clark } ss.  
On this 5 day of October 1978  
personally appeared before me, a Notary Public in and for said  
County and State, Alton Clark Bingham

Knows to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]  
Notary Public in and for said County and State

Notary Public - State of Nevada  
CLARK COUNTY  
Harry M. Reid  
My Commission Expires Feb. 2, 1981

ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: Harry M. Reid, 300 S. 4th St.,  
#1414 Valley Bank Plaza, Las Vegas, NV 89101

No. 62920  
FILED AND RECORDED AT REQUEST OF  
Harry Reid  
Oct. 10, 1978  
AT 1 MINUTES PAST 9 O'CLOCK  
AM IN BOOK 27 OF OFFICIAL  
RECORDS, PAGE 413 LINCOLN  
COUNTY, NEVADA

[Signature]  
COUNTY RECORDER

ADDENDUM

EXCEPTING THEREFROM the following described property:

COMMENCING at the Southeast corner of the East Half (E1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 5, thence running West 50 feet to the PLACE OF BEGINNING, thence west 400 feet, thence North 407 feet, thence East 400 feet, thence South 407 feet to the PLACE OF BEGINNING.

FURTHER EXCEPTING THEREFROM the property described as follows:

COMMENCING at the Southeast corner of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 5, thence West 1080.52 feet to said POINT OF BEGINNING, thence North 350 feet, thence East 450 feet, thence South 350 feet, thence West 450 feet to the PLACE OF BEGINNING.

PARCEL IV

A parcel of land situate in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., described as follows:

COMMENCING at a point 200 feet South of the center of Section 5, and running thence South on Quarter Section Line 287 feet, thence West 339 feet, thence North 100 feet, thence on an angle of about North 60° East about 385 feet to the POINT OF BEGINNING.

PARCEL V

A parcel of land situate in the Southeast corner of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) (Lot 2) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., described as follows:

BEGINNING at a point 26 feet West of the Southeast corner of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of said Section 5, which point is on the West boundary line of the highway right-of-way, running thence North 177 feet, thence West 750 feet, thence South 177 feet, thence East 750 feet to the PLACE OF BEGINNING.

EXCEPTING from the above described parcels all State and County roads and highways and any portion thereof which may lie within any drainage ditches.

PARCEL VI

A portion of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., and more particularly described as follows:

BEGINNING at the point 20.9 south of the Southwest corner of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of said Section 5, and running thence South 26.8 rods; thence in a southeasterly direction along an old ditch bank 24.8 rods; thence East 26.8 rods, thence in a Northwesterly direction, six feet from and parallel to the drain or channel, 39.7 rods; thence west 38 rods to the PLACE OF BEGINNING.

\* \* \* \* \*