

APP-A NE 1-84

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 23rd day of August 1978, between

STANLEY J. GAFFIN AND BEVERLY R. GAFFIN, HUSBAND & WIFE, herein called TRUSTOR, whose address is Panaca, Nevada (number and street) (city) (zone) (state)

FRONTIER TITLE COMPANY, a Nevada corporation, herein called TRUSTEE, and NEVADA BANK & TRUST COMPANY, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M. Section 16: SW 1/4 SW 1/4

T.C. 4587-10P

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$15,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigned by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (11 to (16) inclusive of the Deed of Trust recorded in the Bank and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and document details.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 0.00 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 20 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, COUNTY OF Lincoln } ss.

On August 23, 1978 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Stanley J. & Beverly R. Gaffin

Handwritten signatures of Stanley J. Gaffin and Beverly R. Gaffin.

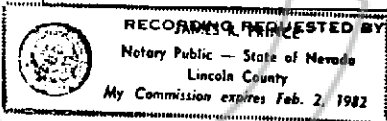
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal. (Seal) Signature: James R. Prince Name (Typed or Printed) Notary Public in and for said County and State

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. Escrow or Loan No.

SPACE BELOW THIS LINE FOR RECORDER'S USE



AND WHEN RECORDED MAIL TO

Name Street Address City & State

No. 62911 FILED AND RECORDED AT REQUEST OF Frontier Title Company October 6, 1978 AT 1 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 27 OF OFFICIAL RECORDS, PAGE 404 LINCOLN COUNTY, NEVADA. County Recorder signature.