

EASEMENT DEED

THIS GRANT OF EASEMENT, made and entered into this 8<sup>th</sup> day of August, 1978, by and between THOMAS P. TUPPER and PHYLLIS J. TUPPER  
husband and wife,

Parties of the First Part, hereinafter referred to as "GRANTORS" and the STATE OF NEVADA, Party of the Second Part, hereinafter referred to as "GRANTEE",

WITNESSETH:

For and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, GRANTORS hereby grant to GRANTEE a permanent easement and right of way for utility purposes, specifically for underground electrical and telephone facilities, under, across and through the land herein described, together with the perpetual right to enter upon said land to construct, reconstruct, maintain, and repair said utility facilities and the further right to remove trees, bushes, undergrowth, structures and other obstructions interfering with the location, construction and maintenance of said utility facilities.

A centerline description for an easement and right of way situate in the SW 1/4 NE 1/4 of Section 35, T2N, R69E, M.D.M., Lincoln County, Nevada and being 5.00 feet on each side of the following described centerline over that portion of said property owned by or in which the undersigned has an interest.

Commencing at the southwest corner of said Section 35 and proceeding N 89° 12' 29" E 1876.00 feet along the south line of said section

- Thence N 5° 40' 00" E 198.00 feet
- Thence N 12° 10' 00" E 171.00 feet
- Thence N 20° 21' 00" E 891.00 feet
- Thence N 16° 12' 00" E 1098.00 feet
- Thence N 17° 00' 00" E 416.00 feet to the TRUE

POINT OF BEGINNING and being located on the south line of the SW 1/4 NE 1/4 of said section

- Thence N 17° 00' 00" E 395.00 feet
- Thence N 22° 09' 00" E 127.00 feet
- Thence N 28° 40' 00" E 187.00 feet
- Thence N 39° 21' 00" E 305.00 feet
- Thence N 69° 11' 00" E 268.00 feet
- Thence S 79° 03' 00" E 312.00 feet
- Thence N 54° 30' 00" E 151.00 feet to a point on

the north-south 1/16 line of the NE 1/4 of said section and also being the point of ending for this description.

BASIS OF BEARINGS: Nevada State Coordinate System  
East Zone

TO HAVE AND TO HOLD, said easement and right of way, unto the GRANTEE and unto its successors and assigns forever.

GRANTORS covenant and agree for themselves, their heirs, successors and assigns, not to erect, construct or place any structure of any nature whatever upon the easement area described hereinabove.

The covenants and agreements herein contained shall inure to the benefit of the GRANTEE and shall be binding upon the executors administrators, heirs, successors and assigns of the GRANTORS and shall be, and are, covenants running with the land binding upon said property of GRANTORS and for the benefit of GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this Grant of easement the day and year first above written.

GRANTORS:

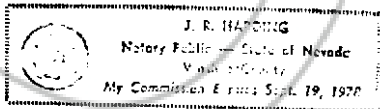
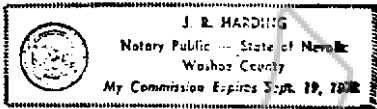
Phyllis J. Tupper  
Thomas P. Tupper

State of Nevada

County of Lincoln

On August 8, 1978, before me, a Notary Public, personally appeared Phyllis J. Tupper and Thomas P. Tupper

known to me to be the persons described herein and who acknowledged to me that they executed the same.



J. R. Harding  
Notary Public

No. 62852  
FILED AND RECORDED AT REQUEST OF  
L. William Paul  
September 25, 1978

AT 55 MINUTES PAST 3 O'CLOCK  
P. M IN LOCK 27 OF OFFICIAL  
RECORDS, PAGE 314 LINCOLN  
COUNTY, NEVADA.

Armin B. Palmer  
COUNTY RECORDER