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No. 5124

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF LINCOLN

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THE STATE OF NEVADA, on relation )  
of its Department of Conservation )  
and Natural Resources, by and )  
through the Division of State )  
Parks, )

Plaintiff, )

vs. )

FRANK OSTRENGER and MARY E. )  
OSTRENGER, husband and wife; )  
JOSEPH ROSSETTI, if living, )  
otherwise the ESTATE OF JOSEPH )  
ROSSETTI, deceased; HEIRS, )  
DEWISEES, SUCCESSORS AND )  
ASSIGNS OF JOSEPH ROSSETTI, )  
deceased; ESTATE OF MARY )  
CERNY, deceased; HEIRS, )  
DEWISEES, SUCCESSORS AND )  
ASSIGNS of the ESTATE OF MARY )  
CERNY, deceased; DOES I - X; )  
COUNTY OF LINCOLN; and all )  
other persons unknown claiming )  
any right, title, estate, lien )  
or interest in the real property )  
described in the Complaint, )

Defendants. )

NOTICE OF PENDENCY OF ACTION

NOTICE IS HEREBY GIVEN that the Plaintiff has filed an  
action against the above-named Defendants in the above-entitled  
Court affecting the title to, and right of possession of the  
real property hereinafter described, which said action is now  
pending.

The object of said action is for Plaintiff to obtain a  
judgment of condemnation of the hereinafter described property  
and property rights for public use, to-wit: A State Park.

STATE OF NEVADA  
DEPARTMENT OF  
CONSERVATION AND  
NATURAL RESOURCES  
CAPITAL COMPLEX  
575 BUILDING  
301 S. FALL STREET  
CARSON CITY, NEVADA  
89701  
201A

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The real property and property interests affected by said action are situated in Lincoln County and are particularly described as follows:

A tract of land situated in the N1/2NE1/4NW1/4 Sec. 5, Township 2 North, Range 70 East, M.D.B.&M., and in the SE1/4SW1/4 of Sec. 32, Township 3 North, Range 70 East, M.D.B.&M.. The boundaries of said tract are described as follows: Beginning at the north quarter corner of said Section 5, thence N. 1327.89 feet; thence N. 89° 59' 57" W., a distance of 585.75 feet; thence S. 16° 34' W., a distance of 623 feet; thence S. 25° 42' W. a distance of 600 feet; thence S. 22° 41' W. a distance of 289.41 feet; thence S. 16° 12' W. a distance of 198.27 feet; thence East a distance of 1205.62 feet, more or less, thence North 370.13 feet, more or less, to the point of beginning, together with all water and water rights belonging or appertaining thereto.

DATED this 25th day of September, 1978.

ROBERT LIST  
Attorney General

By L. William Paul  
L. William Paul  
Deputy Attorney General  
Attorneys for Plaintiff  
Room 213, Nye Building  
201 South Fall Street  
Capitol Complex  
Carson City, Nevada 89710

The document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Piche, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the County of Lincoln, State of Nevada, this 25th day of Sept 1978

George J. Cole  
Clerk

\_\_\_\_\_  
Deputy Clerk

No. 62849  
FILED AND RECORDED AT REQUEST OF  
L. William Paul  
September 25, 1978  
AT 55 MINUTES PAST 3 O'CLOCK  
P M IN BOOK 27 OF OFFICIAL  
RECORDS, PAGE 308 LINCOLN  
COUNTY, NEVADA  
Arvin D. Blum  
COUNTY RECORDER

