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No. 5122

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN

THE STATE OF NEVADA, on relation)
of its Department of Conservation)
and Natural Resources, by and)
through the Division of State)
Parks,)

Plaintiff,)

vs.)

CORPORATION OF THE PRESIDING)
BISHOP OF THE CHURCH OF JESUS)
CHRIST OF LATTER-DAY SAINTS, a)
corporation sole; DOES I - V;)
COUNTY OF LINCOLN; and all other)
persons unknown claiming any)
right, title, estate, lien)
or interest in the real)
property described in the)
Complaint,)

Defendants.)

NOTICE OF PENDENCY OF ACTION

NOTICE IS HEREBY GIVEN that the Plaintiff has filed an
action against the above-named Defendants in the above-entitled
Court affecting the title to, and right of possession of the
real property hereinafter described, which said action is now
pending.

The object of said action is for Plaintiff to obtain a
judgment of condemnation of the hereinafter described property
and property rights for public use, to-wit: A State Park.

The real property and property interests affected by said
action are situated in Lincoln County and are particularly
described as follows:

Township 4 South, Range 67 East, M.D.B.&M.

STATE OF NEVADA
DEPARTMENT OF
CONSERVATION AND
NATURAL RESOURCES
CAPITOL COMPLEX
ONE BUILDING
901 S. FALL STREET
CARSON CITY, NEVADA
89709
2001A

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Section 18--That portion of the SW-1/4 of the SW-1/4 lying easterly of the State Highway 55.

Section 19--the NW-1/4 of the SW-1/4 and that portion of the W-1/2 of the NW-1/4 lying easterly of the State Highway 55.

Township 4 South, Range 66 East, M.D.B.&M.

Section 24--Those portions of the SE-1/4 of the NE-1/4 and the NE-1/4 of the SE-1/4 lying easterly of the State Highway 55.

Including any and all water rights appertaining to said property.

DATED this 25th day of September, 1978.

ROBERT LIST
Attorney General

By L. William Paul
L. William Paul
Deputy Attorney General
Attorneys for Plaintiff
Room 213, Nye Building
201 South Fall Street
Capitol Complex
Carson City, Nevada 89710

The document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Lincoln, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the County of Lincoln, Nevada, at the County Seat of Lincoln, Nevada, this 25th day of September, 1978.

[Signature]
Clerk

Deputy Clerk

No. 62848
FILED AND RECORDED AT REQUEST OF
L. William Paul
September 25, 1978
AT 55 MINUTES PAST 3 O'CLOCK
P M IN BOOK 27 OF OFFICIAL
RECORDS, PAGE 306 LINCOLN
COUNTY, NEVADA.
[Signature]
COUNTY RECORDER

