

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30

No. 5123

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN

THE STATE OF NEVADA, on relation)
of its Department of Conservation)
and Natural Resources, by and)
through the Division of State)
Parks,)

Plaintiff,)

vs.)

JANICE MARGARET HUTCHINGS;)
NEVA WILCOX; DOES I - V; COUNTY)
OF LINCOLN; and all other persons)
unknown claiming any right, title,)
estate, lien or interest in the)
real property described in the)
Complaint,)

Defendants.)

-----)

NOTICE OF PENDENCY OF ACTION

NOTICE IS HEREBY given that the Plaintiff has filed an
action against the above-named Defendants in the above-entitled
Court affecting the title to, and right of possession of the
real property hereinafter described, which said action is now
pending.

The object of said action is for Plaintiff to obtain a
judgment of condemnation of the hereinafter described property
and property rights for public use, to-wit: A State Park.

The real property and property interests affected by said
action are situated in Lincoln County and are particularly
described as follows:

A parcel of land situate in Section 24, Township 2
North, Range 69 East, M.D.B.&M., more particularly
described as follows:

Commencing at the NW corner of Section 24; thence

STATE OF NEVADA
DEPARTMENT OF
CONSERVATION AND
NATURAL RESOURCES
CAPITAL COMPLEX
NVE BUILDING
300 S. FALL STREET
SPASMO CITY, NEVADA
89509
2011A

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30

South 89° 50' 36" East 1,307.25 feet to a point;
thence South 0° 26' 46" West 358.15 feet to a steel
bar, tagged, driven flush to the ground; thence South
60° 56' 12" East 175 feet to point of beginning. From
point of beginning 450 feet along bearing South 60°
56' 12" East, to a point; thence South 25° 42' 03"
West 100 feet to a point; thence North 60° 56' 12"
West 450 feet to a point; thence North 25° 42' 03"
East 100 feet to point of beginning. Containing nine
lots each 50 feet along a line South 60° 56' 12" East
and 100 feet in depth each on a bearing of South 25°
42' 03".

Together with all water and water rights belonging,
appertaining or appurtenant thereto.

DATED this 25th day of September, 1978.

ROBERT LIST
Attorney General

By L. William Paul

L. William Paul
Deputy Attorney General
Attorneys for Plaintiff
Room 213, Nye Building
201 South Fall Street
Capitol Complex
Carson City, Nevada 89710



The document to which this certificate is attached is a full, true
and correct copy of the original, on file and of record in
the County Clerk's Office, Pahr, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the
Seal of the County of Lincoln, Nevada, and in the County
of Lincoln, State of Nevada, this 25th day of Sept, 1978

Carole J. Clark
Clerk

Deputy Clerk

No. 62847
FILED AND RECORDED AT REQUEST OF
L. William Paul
September 25, 1978
AT 55 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 27 OF OFFICIAL
RECORDS, PAGE 304 LINCOLN
COUNTY, NEVADA.
Arvid Jensen
COUNTY RECORDER

STATE OF NEVADA
DEPARTMENT OF
CONSERVATION AND
NATURAL RESOURCES
CAPITOL COMPLEX
NYS BUILDING
20 S. FALL STREET
CARSON CITY, NEVADA
89710
2801A