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No. 5125

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN

THE STATE OF NEVADA, on relation)
of its Department of Conservation)
and Natural Resources, by and)
through the Division of State)
Parks,)

Plaintiff,)

vs.)

JULIUS E. SETZER and YURIKO)
SETZER, husband and wife, as)
Joint Tenants; DOES I - V;)
COUNTY OF LINCOLN; and all)
other persons unknown claiming)
any right, title, estate, lien)
or interest in the real property)
described in the Complaint,)

Defendants.)

NOTICE OF PENDENCY OF ACTION

NOTICE IS HEREBY given that the Plaintiff has filed an
action against the above-named Defendants in the above-entitled
Court affecting the title to, and right of possession of the
real property hereinafter described, which said action is now
pending.

The object of said action is for Plaintiff to obtain a
judgment of condemnation of the hereinafter described property
and property rights for public use, to-wit: A State Park.

The real property and property interests affected by said
action are situated in Lincoln County and are particularly
described as follows:

Beginning at the Northwest corner of the Southwest
Quarter (SW-1/4) of Section 5, T. 2 South, R. 68
East, M.D.B.&M., running thence North along the

STATE OF NEVADA
DEPARTMENT OF
CONSERVATION AND
NATURAL RESOURCES
CAPITOL COMPLEX
5TH FLOOR
300 S. FALL STREET
CARSON CITY, NEVADA
89601



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Section line a distance of 236 feet 8 inches, thence Southeasterly along the South boundary of the Cathedral Gorge Road a distance of 388 feet, thence South along the Westerly boundary of Highway 93 a distance of 352 feet, thence Northwesterly 377 feet 6 inches to a point, thence North along the Section line 77 feet 9 inches to the place of beginning, and all being situate in the Northwest Quarter of the Southwest Quarter (NW-1/4 SW-1/4) and the Southwest Quarter of the Northwest Quarter of said Section 5.

Together with all water and water rights belonging, appertaining or appurtenant thereto.

DATED this 25th day of September, 1978.

ROBERT LIST
Attorney General

By L. William Paul
L. William Paul
Deputy Attorney General
Attorneys for Plaintiff
Room 213, Nye Building
201 South Fall Street
Capitol Complex
Carson City, Nevada 89710

The document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Pioche, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 25th day of Sept, 1978

[Signature]
Clerk

Deputy Clerk

No. 62846
FILED AND RECORDED AT REQUEST OF
L. William Paul
September 25, 1978
AT 55 MINUTES PAST 3 O'CLOCK
P M IN BOOK 27 OF OFFICIAL
RECORDS, PAGE 302 LINCOLN
COUNTY, NEVADA

[Signature]
COUNTY RECORDER

