

No. 5126

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN

THE STATE OF NEVADA, on relation)
of its Department of Conservation)
and Natural Resources, by and)
through the Division of State)
Parks,)

Plaintiff,)

vs.)

SAMUEL LORRAINE HOLLINGER, also)
known as S. L. HOLLINGER; ZELMA)
LEAVITT; RAYMOND JAMES HOLLINGER;)
ELIZABETH HOLLINGER DUEHLMEIER;)
HEIRS, DEVISEES, SUCCESSORS AND)
ASSIGNS OF SAMUEL HOLLINGER, deceased;)
DOES I-XV; and all other persons)
unknown claiming any right, title,)
estate, lien or interest in the)
real property described in the)
Complaint,)

Defendants.)

NOTICE OF PENDENCY OF ACTION

NOTICE IS HEREBY given that the Plaintiff has filed an
action against the above-named Defendants in the above-entitled
Court affecting the title to, and right of possession of the
real property hereinafter described, which said action is now
pending.

The object of said action is for Plaintiff to obtain a
judgment of condemnation of the hereinafter described property
and property rights for public use, to-wit: A State Park.

The real property and property interests affected by said
action are situated in Lincoln County and are particularly
described as follows:

STATE OF NEVADA
DEPARTMENT OF
CONSERVATION AND
NATURAL RESOURCES
CANTON COMPLEX
NYS BUILDING
101 S. FALL STREET
CARSON CITY, NEVADA
89601



1. That portion of the NE-1/4 NW-1/4 of Section 24,
 2. Township 2 North, Range 69 East, M.D.B.&M.,
 3. described as follows:
 4. Beginning at the SW corner of said NE-1/4 NW-1/4
 5. thence East 250'; thence North 24° 30' East, 700';
 6. thence North 61° 15' West, 625 feet to the West
 7. line of said NE-1/4 NW-1/4; thence South along
 8. said West line a distance of 933.38 feet to the
 9. point of beginning.
 10. Commencing at the NW corner of said NE-1/4 NW-1/4;
 11. thence East a distance of 130' to the true point
 12. of beginning; thence South 60° East a distance of
 13. 400'; thence East a distance of 500'; thence North
 14. 45° East, a distance of 282.84' to the North line
 15. of said NE-1/4 NW-1/4 of Section 24; thence West
 16. along said North line a distance of 1,046.41' to the
 17. true point of beginning.

18. EXCEPTING THEREFROM, the following described land:
 19. A parcel of land situate in Section 24, Township 2
 20. North, Range 69 East, M.D.B.&M., more particularly
 21. described as follows:
 22. Commencing at the NW corner of Section 24; thence
 23. South 89° 50' 36" East, 1,307.25 feet to a point;
 24. thence South 0° 26' 46" West 358.15 feet to a steel
 25. bar, tagged, driven flush to the ground; thence South
 26. 60° 56' 12" East 175 feet to point of beginning.
 27. From point of beginning 450 feet along bearing
 28. South 60° 56' 12" East to a point; thence South 25°
 29. 42' 03" West 100 feet to a point; thence North 60°
 30. 56' 12" West 450 feet to a point; thence North 25°
 31. 42' 03" East 100 feet to a point of beginning.
 32. Containing nine lots each 50 feet along a line South
 33. 60° 56' 12" East and 100 feet in depth each on a
 34. bearing of South 25° 42' 03".
 35. Together with all water and water rights belonging
 36. appertaining or appurtenant thereto.

DATED this 25th day of September, 1978.

ROBERT LIST
Attorney General

By William Paul
Deputy Attorney General

No. **62845**
 FILED AND RECORDED AT REQUEST OF
L. William Paul
September 25, 1978
 AT 55 MINUTES PAST 3 O'CLOCK
P.M IN BOOK 27 OF OFFICIAL
 RECORDS, PAGE 300 LINCOLN
 COUNTY, NEVADA.

The document is attached is a full, true and correct copy of the record in the County Clerk's Office, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the County of Lincoln, State of Nevada, this 25 day of Sept 1978

William Paul
COUNTY RECORDER

Ernie J. Clark
Clerk

Deputy Clerk

STATE OF NEVADA
 DEPARTMENT OF
 CONSERVATION AND
 NATURAL RESOURCES
 CAPITOL COMPLEX
 4TH FLOOR
 300 S. FALL STREET
 CARSON CITY, NEVADA
 89601