ASSIGNMENT OF INTEREST

KNOW ALL MEN BY THESE PRESENTS, That:

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, GULF OIL CORPORATION, a Pennsylvania corporation, Assignor, and being the party assigned a certain Mining Lease, dated September 11, 1975, between Paul Gemmill, et al., as Lessors, and W. R. Grace & Company, as Lessee, does hereby give, grant, assign, transfer and convey unto W. R. GRACE & COMPANY, a Connecticut corporation, Assignee, its successors and assigns forever, all of the right, title and interest of the undersigned Assignor in and to the above-described Mining Lease insofar as said lease covers all those certain patented and unpatented mining claims situated in the County of Lincoln, State of Nevada, said claims being more fully described in Exhibit "A" which is attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto the said W. R. GRACE & COMPANY, its successors and assigns forever.

IN WITNESS WHEREOF, this instrument is executed this 155 day of Way, 1976.

GULF OIL CORPORATION

Jack Hanson, Attorney-in-Fact

State of Colorado
City & County of Denver

on this day of , 1978, personally appeared before me, a notary public in and for said County, Jack Hanson, known to me to be the person whose name is subscribed to the within instrument as the attorney-infact of Gulf Oil Corporation and acknowledged to me that he subscribed the name of said Gulf Oil Corporation thereto, as principal, and his own name as attorney-infact, freely and voluntarily and for the uses and purposes therein mentioned.

James D. Reeder, Notary Publi

My commission expires: June 8, 1981

EXHIBIT "A"

PATENTED LODE MINING CLAIM

NAME OF CLAIM

MINERAL SURVEY NUMBER

Hottenton

3887

UNPATENTED MINING CLAIMS

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NAME OF CLAIM	SECT10N	TOWNSHIP	RANGE	<u>B00K</u>	PAGE
Bonnie 1	16	1N	66E	10	517
Bonnie 2	16	/ • /		10	518
Bonnie 3	16		•	10	519
Bonnie 4	16			10	520
Albert 1	15	/ /	. • /	15/	303
Albert 2	15		_/	/15	304
Albert 3	22	• //	· ·	15	305
Albert 4	22			15	306
Albert 5	15		1	11	174
White Prince Lode	17	/ /	•	0-1	1 -
Ronald 1	16	/ /		\P-1	54
Ronald 2	16	_ \	\ -	X-1	385
Myrna 1	16	\	1 .	P-1	182
Myrna 2	16) •	P-1	330
Myrna 11	16		/	P-1	200
Myrna 12	16		/	P-1	182
Myrna 13	16		•	11	2
Eva 1	16		i i	P-1	144
Daleen	16			P-1	90
Keith 1	16	•	• .	P-1	53
Keith 2	15	*	•	P-1	200
Keith 3	16	*		X-1	- 408
Keith 4	16	# · · ·		.X-1	408-409
Keith, 5	16			X-1	409
Keith 6	16		•	. 11	3
Keith 7	16	*	. •	15	301
-Keith 8	15		n	15	513
- KH		•			

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NAME OF CLAIM	SECTION	TOWNSHIP	RANGE	<u>800K</u>	PAGE
Mountain Lion	17 & 16	าหฺ	66E	H-1	326
Mountain Lion 1	17	•		H-1	326
Mountain Lion 2	17		W	H-1	327
Mountain Lion 3	17 & 20		H	H-1	327
Mountain Lion 4	17	. •	• /	H-1	423
Mountain Lion 5	17	•		H-1	424 .
Mountain Lion 6	17	ğr.	, n	H-1	424
Mountain Lion 7	17 & 20	. "		H-1	425
Mountain Lion 8	18 & 19	/		H-1	425
Mountain Lion 9	18	/ n /	•	H-1	425
Mountain Lion 10	18		*	H-1	426
Mountain Lion 11	18	-	*	H-1	427
Mountain Lion 12	18		< ")	J-1/	128
Mountain Lion 13	17	P	,/	3-1	129
Mountain Lion 14	17			K-1	30
Mountain Lion 15	17			K-1	31
Mountain Lion 16	17			K-1	31
Mountain Lion 17	17	" "	Ħ	. K-1	32
Mountain Lion 18	17 & 16	\n_	\ •	K-1	32
Mountain Lion 19	16	\	\ •	K-1	33
Mountain Lion 20	17 & 16	- \	*	K-1	33
Mountain Lion 21	17 & 16) н	K-1	34
Mountain Lion 22	17	/	/ -	K-1	35
Mountain Lion 23	17 & 20		"	K-1	36
Mountain Lion 24	16 & 21		.*	K-I	36
Mountain Lion 25	17		•	K-1	37
Mountain Lion 26	17 & 16	, и-		K-1	37
Mountain Lion 27	17 ₺ 16	•	H	K-1	38
Mountain Lion 28	16	•		K-1	. 38
Mountain Lion 29	17 & 20	e f		W-1	376
No. 6270	AT REQUEST OF				
W. R. Grace & September 6	k CO.			,	

FIRED AND RECORDED AT REQUEST OF W. R. Grace & Co.

September 6,1978

AT _____ MINUTES PAST ____ OF OFFICIAL RECORDS, PAGE _____ LINCOLN COUNTY, NEVADA.

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