

Lincoln County

MINERAL DEED - UNPATENTED MINING CLAIMS

THIS MINERAL DEED, Made this 1st day of MAY, 1978,
between GULF OIL CORPORATION, a Pennsylvania corporation, the Grantor, and
W. R. GRACE & COMPANY, a Connecticut corporation, the Grantee:

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of Ten Dollars
(\$10.00) and other good and valuable consideration, the receipt of which is
acknowledged, does by these presents grant, bargain, sell and convey unto the
Grantee all of the right, title and interest of the Grantor in those certain
unpatented mining claims situated in the County of Lincoln, State of Nevada and
described in Certificates of Location thereof which are recorded in the Office
of the Recorder of Lincoln County, said unpatented mining claims and the recording
information pertaining to the Certificates of Location thereof being more fully
described in Exhibit "A" which is attached hereto and made a part hereof.

TOGETHER with all and singular the mines, minerals, veins, lodes,
ledges, deposits, rock and earth within the lines of said claim, their dips,
spurs, angles, and extralateral rights, and all dumps, severed ore, fixtures,
improvements, rights, privileges and franchises thereto incident, appendant and
appurtenant, or therewith usually had and enjoyed; and also all and singular the
tenements, hereditaments and appurtenances thereto belonging, or in anywise
appertaining, and the rents, issues and profits thereof.

To have and to hold, all and singular, the premises, together with
the appurtenances and privileges thereto incident, unto Grantee, its successors
and assigns forever.

The Grantor hereby covenants for himself, his heirs and assigns, that
he will warrant and defend the title especially against all parties claiming by,
through or under him.

IN WITNESS WHEREOF, the Grantor hereunto sets his hand and seal the day
and year first above written.


GULF OIL CORPORATION

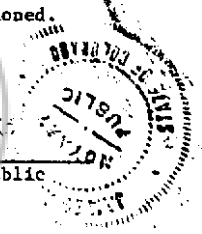
By Jack Hanson
Jack Hanson, Attorney-in-Fact

Lincoln County

State of Colorado)
) ss
City & County of Denver)

On this 1-25 day of May, 1978, personally appeared before me, a notary public in and for said County, Jack Hanson, known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of Gulf Oil Corporation and acknowledged to me that he subscribed the name of said Gulf Oil Corporation thereto, as principal, and his own name as attorney-in-fact, freely and voluntarily and for the uses and purposes therein mentioned.


James A. Reader, Notary Public



My commission expires: June 8, 1981

Lincoln County

EXHIBIT "A" - UNPATENTED LODE CLAIMS

| CLAIM NAME | SECTION | TOWNSHIP | RANGE | RECORDED | |
|------------|-------------|----------|---------|----------|------|
| | | | | BOOK | PAGE |
| Bush #1 | 17,18,19,20 | 1 North | 66 East | 16 | 92 |
| Bush #2 | 19,20 | 1 North | 66 East | 16 | 93 |
| Bush #3 | 19,20 | 1 North | 66 East | 16 | 94 |
| Bush #4 | 19,20 | 1 North | 66 East | 16 | 95 |
| Bush #5 | 20 | 1 North | 66 East | 16 | 96 |
| Bush #6 | 20 | 1 North | 66 East | 16 | 98 |
| Bush #7 | 17,20 | 1 North | 66 East | 16 | 97 |
| Bush #8 | 17,20 | 1 North | 66 East | 16 | 99 |
| Bush #9 | 17,20 | 1 North | 66 East | 16 | 100 |
| Bush #10 | 17,20 | 1 North | 66 East | 16 | 101 |
| Bush #11 | 20 | 1 North | 66 East | 16 | 102 |
| Bush #12 | 20 | 1 North | 66 East | 16 | 103 |
| Bush #13 | 20 | 1 North | 66 East | 16 | 104 |
| Bush #14 | 20 | 1 North | 66 East | 16 | 105 |
| Bush #15 | 20 | 1 North | 66 East | 16 | 106 |
| Bush #16 | 20 | 1 North | 66 East | 16 | 107 |
| Bush #17 | 28 | 1 North | 66 East | 16 | 108 |
| Bush #18 | 21,28 | 1 North | 66 East | 16 | 110 |
| Bush #19 | 20,21,28,29 | 1 North | 66 East | 16 | 109 |
| Bush #20 | 20,21 | 1 North | 66 East | 16 | 111 |
| Bush #21 | 20,21 | 1 North | 66 East | 16 | 112 |
| Bush #22 | 20,21 | 1 North | 66 East | 16 | 113 |
| Bush #23 | 20,21 | 1 North | 66 East | 16 | 114 |
| Bush #24 | 20,21 | 1 North | 66 East | 16 | 115 |
| Bush #25 | 20,21 | 1 North | 66 East | 16 | 116 |
| Bush #26 | 20,21 | 1 North | 66 East | 16 | 117 |
| Bush #27 | 20,21 | 1 North | 66 East | 16 | 118 |
| Bush #28 | 17,20 | 1 North | 66 East | 16 | 119 |

Lincoln County

| CLAIM NAME | SECTION | TOWNSHIP | RANGE | RECORDED | |
|------------|-------------|----------|---------|----------|------|
| | | | | BOOK | PAGE |
| Bush #29 | 16,17,20,21 | 1 North | 66 East | 16 | 120 |
| Bush #30 | 16,20,21 | 1 North | 66 East | 16 | 121 |
| Bush #31 | 20,21 | 1 North | 66 East | 16 | 122 |
| Bush #32 | 21 | 1 North | 66 East | 16 | 123 |
| Bush #33 | 21 | 1 North | 66 East | 16 | 124 |
| Bush #34 | 21 | 1 North | 66 East | 16 | 125 |
| Bush #35 | 21 | 1 North | 66 East | 16 | 126 |
| Bush #36 | 21 | 1 North | 66 East | 16 | 127 |
| Bush #37 | 21 | 1 North | 66 East | 16 | 128 |
| Bush #38 | 21,28 | 1 North | 66 East | 16 | 129 |
| Bush #39 | 21,28 | 1 North | 66 East | 16 | 130 |
| Bush #40 | 28 | 1 North | 66 East | 16 | 131 |
| Bush #41 | 21,28 | 1 North | 66 East | 16 | 132 |
| Bush #42 | 21,28 | 1 North | 66 East | 16 | 133 |
| Bush #43 | 21 | 1 North | 66 East | 16 | 134 |
| Bush #44 | 21 | 1 North | 66 East | 16 | 135 |
| Bush #45 | 21 | 1 North | 66 East | 16 | 136 |
| Bush #46 | 21 | 1 North | 66 East | 16 | 137 |
| Bush #47 | 21 | 1 North | 66 East | 16 | 138 |
| Bush #48 | 21 | 1 North | 66 East | 16 | 139 |
| Bush #49 | 21 | 1 North | 66 East | 16 | 140 |
| Bush #50 | 16,21 | 1 North | 66 East | 16 | 141 |
| Bush #51 | 16,21 | 1 North | 66 East | 16 | 142 |
| Bush #52 | 16,21 | 1 North | 66 East | 16 | 143 |
| Bush #53 | 21 | 1 North | 66 East | 16 | 144 |
| Bush #54 | 21 | 1 North | 66 East | 16 | 145 |
| Bush #55 | 21 | 1 North | 66 East | 16 | 146 |
| Bush #56 | 21,22 | 1 North | 66 East | 16 | 147 |
| Bush #57 | 21,22 | 1 North | 66 East | 16 | 148 |
| Bush #58 | 21,22 | 1 North | 66 East | 16 | 149 |
| Bush #59 | 21,22 | 1 North | 66 East | 16 | 150 |
| Bush #60 | 21,22,27,28 | 1 North | 66 East | 16 | 151 |
| Bush #61 | 22 | 1 North | 66 East | 16 | 152 |
| Bush #62 | 22 | 1 North | 66 East | 16 | 153 |

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| CLAIM NAME | SECTION | TOWNSHIP | RANGE | RECORDED | |
|------------|----------|----------|---------|----------|------|
| | | | | BOOK | PAGE |
| Bush #63 | 22 | 1 North | 66 East | 16 | 154 |
| Bush #64 | 22 | 1 North | 66 East | 16 | 155 |
| Bush #65 | 21,22 | 1 North | 66 East | 16 | 156 |
| Bush #66 | 21,22 | 1 North | 66 East | 16 | 157 |
| Bush #67 | 21,22 | 1 North | 66 East | 16 | 158 |
| Bush #68 | 16,21,22 | 1 North | 66 East | 16 | 159 |
| Bush #69 | 22 | 1 North | 66 East | 16 | 160 |

No. 62734

FILED AND RECORDED AT REQUEST OF

W.R. Grace & Co.

September 6, 1978

AT 1 MINUTES PAST 1 O'CLOCK

P M IN BOOK 27 OF OFFICIAL

RECORDS, PAGE 89 LINCOLN

COUNTY, NEVADA.

[Signature]
COUNTY RECORDER