

Assessors R.P.T.S. 56.30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT A. MCGHIE, JR., DBA CHERMAC BUILDERS,

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to MARION H. SPARROW, a widow,

all that real property situated in the _____ County of Lincoln,

State of Nevada, bounded and described as follows:

Unit No. 1
Lot Thirty-three (33) in ALAMO SOUTH SUBDIVISION TRACT #1, /as shown by map thereof on file
in Book A-1 of Plats, page 124, in the Office of the County Recorder of Lincoln County,
Nevada.

SUBJECT TO:

- 1) Taxes for the fiscal year 1978-1979.
- 2) Restrictions, conditions, reservations, rights of way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 25th day of August, 1978.

By: Everett A. McGhie, Jr.
CHERMAC BUILDERS

STATE OF NEVADA }
COUNTY OF Lincoln } SS.

On August 30
personally appeared before me, a Notary Public, Everett A. McGhie, Jr.

who acknowledged that he executed the above instrument.

Signature Susan C. Amos
(Notary Public)

(Notarial Seal)



Notary Public - State of Nevada
LINCOLN COUNTY
Susan C. Amos
My Commission Expires June 4, 1979

ESCROW NO.) 78-7858 PH
ORDER NO.)
WHEN RECORDED MAIL TO: Mrs. Marion H. Sparrow,

No. 62700
FILED AND RECORDED AT REQUEST OF
Chermac Builders
August 31, 1978
AT 1 MINUTES PAST 1 O'CLOCK
P M IN BOOK 27 OF OFFICIAL
RECORDS, PAGE 20 LINCOLN
COUNTY, NEVADA.

Susan C. Amos
COUNTY RECORDER