

AM: R. P. T. T. s. 30.80

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT A. MCGHIE, JR. DBA CHERMAC BUILDERS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN W. TRIMBLE AND JANET L. TRIMBLE, husband and wife as joint tenants,

all that real property situated in the _____ County of Lincoln,

State of Nevada, bounded and described as follows:

Lot Thirty-one (31) in ALAMO SOUTH SUBDIVISION TRACT #1, UNIT #1, as shown by map thereof on file in Book A-1 of Plats, page 124 in the Office of the County Recorder of Lincoln County, Nevada.

SUBJECT TO:

- 1) Taxes for the fiscal year 1978-1979.
- 2) Restrictions, conditions, reservations, rights of way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 2nd day of August, 1978

By: EVERETT A. MCGHIE, JR.
Everett A. McGhie Jr.

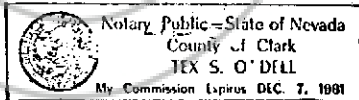
STATE OF NEVADA }
COUNTY OF Clark } SS.

On August 10, 1978
personally appeared before me, a Notary Public, Everett McGhie

who acknowledged that he executed the above instrument.

Signature Tex S. O'Dell
(Notary Public)

(Notarial Seal)



ESCROW NO.) 78-7512 PM
ORDER NO.)
WHEN RECORDED MAIL TO: Mr. and Mrs. John W. Trimble
General Delivery, Alamo Nevada

No. 62163
FILED AND RECORDED AT REQUEST OF
Clermac Builders
August 17, 1978
AT 1 MINUTES PAST 9 O'CLOCK
A 26 M IN BOOK 26 OF OFFICIAL
RECORDS. PAGE 447 LINCOLN
COUNTY, NEVADA

County Recorder
COUNTY RECORDER