Escrow #184674-M

GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH That EDMARDS R. HOP	PLE and CATHARINE T. HOPPLE, husband and
wife as joint tenants,	
in consideration of \$ 220,000,00, the receipt of	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
KICHARD D. ALFANO AND LOTS H. MITHIO, DUBI	cand and wife as joint tenants as to an undivide
s to an undivided s interest.	Y L. ROUTIEN, husband and wife as joint tenants.
•	County of
State of Nevada, bounded and described as follows:	
SEE LEGAL DESCRIPTION ATTACHED WHIC	CH MAKES A PART HEREOF.
/	
	\ \ \ /
SUBJECT TO: 1. Taxes for the fiscal year 19 78-19 79.	
2. Reservations, restrictions and conditions if any; righ	is of way and easements either of record or actually existing on said premises. favor of Robert Bovee, a married man.
4. A deed of trust of record in Williams, husband and wife a	favor of Harold A. Williams and Estella
/ /	
	\ \ \
Together with all and singular the tenenients, hereditaments and ap	purtenances thereunto belonging or in anywise appenaining.
Witness BbR hand 5 this 9 11	_day of may 19 78
	E lalons
	LOWARDS R. HOPPLE
	Catharine T. HOPPLE
California	
STATE OF TREVERENT SS.	ESCROWNO ICA BURGO T
County of Kern	FSCROW NO.)SI 34757-T WHEN RECORDED MAIL TO: Richard Allana Col.
On 1194 8 19 78 personally appeared before	Rt 3 Bin 441 Calton want CA 9 2002
me, a Notary Public, Educateds R. Hoppite	1,000,000,000,000
and Cathaniae T. Hopple	SPACE HELOW FOR RECORDER'S USE ONLY
known (ut proved) to me to be the person Swho executed	Na. 62129
the foregoing instrument and who acknowledged that 2) he 4	FILED AND RECORDED AT REQUEST OF
executed the above instrument.	Stewart Title Ins. of Nev. August 11, 1978
WITNESS my hand and official seal.	AT 1 MINUTES PAST 1 O'CLOCK
Dicia (1) Fillique	P_M IN BOOK
Notary Public in and for said County and State	RECORDS, PAGE 404 UNCOLN
Gloria A. Rodriguez	COUNTY, NEVADA
BOND HELD IN	Alexander Marian

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PARCEL 1:

The Northeast Quarter of the Southeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 34, Township 5 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada.

EXCEPTING THEREFROM the South Half of the Southwest
Quarter of the Northeast Quarter of the Southeast Quarter of said Section 34.

PARCEL 2:

The North half of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 35, Township 5 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada.