

Lincoln County

RESOLUTION BY THE BOARD OF DIRECTORS OF THE
STATE OF NEVADA DEPARTMENT OF HIGHWAYS
RELINQUISHING STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the Nevada State Highway Department presently holds 400 feet of right-of-way for a portion of Federal Aid Secondary Highway 639, beginning at a point approximately 10.5 miles southwest of the junction with FAS 631 thence northeasterly to a point approximately 0.3 of a mile southwesterly of the junction with FAS 631; and

WHEREAS, said right-of-way is depicted on Exhibits "A₁" through "A₆" inclusive, attached hereto and made a part hereof, and delineated in red; and

WHEREAS, a portion of said right-of-way is of no further contemplated use by the Nevada State Highway Department and has been declared excess land by the Nevada State Highway Department; and

WHEREAS, said right-of-way was originally granted to the State by the Bureau of Land Management; and

WHEREAS, the Department of Highways, pursuant to the provisions contained in NRS 408.999, after Board approval, may return any portion of a state highway which has been declared excess land, and which was originally donated or granted without charge to the State, to the original owner.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Department of Highways of the State of Nevada, that the following described right-of-way and incidents thereto, being all that land delineated in red on Exhibits "A₁" through "A₆" inclusive be and hereby is relinquished to the Bureau of Land Management, an agency of the Federal Government. Said right-of-way is more particularly described as being a portion of Federal Aid Secondary Highway 639, and described as being all that land lying outside a strip of land 150 feet in width; being 75 feet wide on each side of the surveyed highway centerline of Federal Aid Secondary Highway 639 beginning at Highway Engineer's Station "X" 266 + 00.00 P.O.T. and extending north and easterly approximately 10

Lincoln County

miles to Highway Engineer's Station "S" 172 + 70.31 P.T. as depicted on attached Exhibits "A₁" through "A₆" inclusive as it crosses unsurveyed T. 1 S. R. 66 E.; and as follows:

T. 1 S., R. 67E. M.D.M.

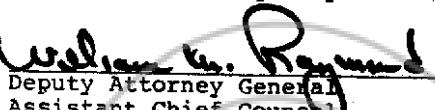
Lots 1 and 2 of Sec. 19
S.W. 1/4 of Sec. 18
E. 1/2 of N.W. 1/4 of Sec. 18
N.W. 1/4 of N.E. 1/4 of Sec. 18
W. 1/2 of S.E. 1/4 of Sec. 7
N.E. 1/4 of S.E. 1/4 of Sec. 7
S.W. 1/4 of N.E. 1/4 of Sec. 7
E. 1/2 of N.E. 1/4 of Sec. 7
E. 1/2 of S.E. 1/4 of Sec. 6
W. 1/2 of W. 1/2 of Sec. 5
S.E. 1/4 of N.W. 1/4 of Sec. 5
Lot 3 of Sec. 5

T. 1 N., R. 67E., M.D.M.

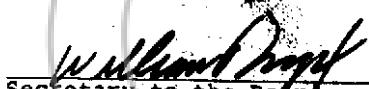
S.E. 1/4 of S.W. 1/4 of Sec. 31
W. 1/2 of E. 1/2 of Sec. 31
E. 1/2 of N.E. 1/4 of Sec. 31
E. 1/2 of S.E. 1/4 of Sec. 30
W. 1/2 of W. 1/2 of Sec. 29

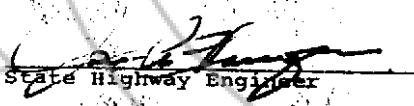
DATED this 13th day of May, 1978.

Approved as to Legality and Form:


William L. Raymond
Deputy Attorney General
Assistant Chief Counsel
Department of Highways

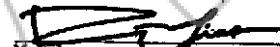
ATTEST:


William L. Raymond
Secretary to the Board

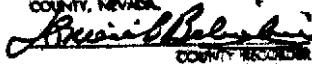

State Highway Engineer

BOARD OF DIRECTORS, STATE
OF NEVADA, DEPARTMENT OF
HIGHWAYS


Melvin O'Callaghan
Chairman


Member


Member

62094
No. _____
FILED AND RECORDED AT REQUEST OF
STATE OF NEV - DEPT OF HIGHWAY
JUNE 26, 1978
AT 1 MINUTES PAST 2 O'CLOCK
AM IN BOOK 26 OR OFFICIAL
RECORDS, PAGE 608 LINCOLN
COUNTY, NEVADA

Bruce B. Balch
COUNTY RECORDER

BEGINNING OF WITHDRAWAL
SECTION 36, TOWNSHIP 10, RANGE 20, NEVADA

I HEREBY CERTIFY THAT THE RECORDS OF THIS OFFICE SHOW THE WHEELS OF LAND SURVEYS ON THIS
MAP AND DESCRIBED BELOW TO BE UNADJACENTED PUBLIC LAND. PREVIOUSLY FILED APPLICATIONS AND
REQUESTIONS AS FOLLOWS:
1 - ALL LOCATED IN TOWNSHIP 10, SECTION 36, NEVADA.
1 - URGENTLY AND SALT LAKE RAILROAD APPLICABLE ON THIS
TILL R. GUY M.D.B.M. TILL R. GUY M.D.B.M.

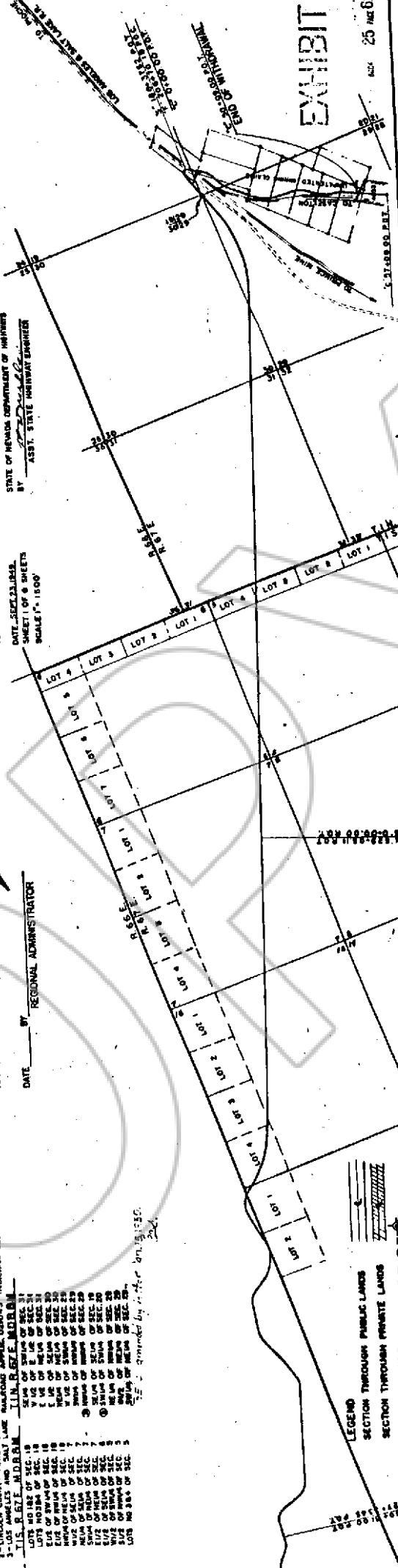
CERTIFICATE OF MANAGER
NEVADA LAND SURVEY OFFICE
BUREAU OF LAND MANAGEMENT

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1 - URGENTLY AND SALT LAKE RAILROAD APPLICABLE ON THIS
TILL R. GUY M.D.B.M. TILL R. GUY M.D.B.M.

UNSURVEYED AREA
A PORTION OF AS SHOWN
①

THIS MAP, SHOWING A PORTION OF UNADJACENTED PUBLIC LAND AS HERON AMOUNTS, IS FILED
PURSUANT TO SECTION 10 OF THE SURVEY ACT OF NEVADA, AN ACT OF THE NEVADA LEGISLATURE, APPROVED
SEC. 10, SAID NIGHT OF MAY, 1864, REFERRED TO IN NEVADA, AS PUBLIC LAND SUBJECT TO ALL VALE
EXISTS RIGHT TO ACROSS ANY PUBLIC WAY FOR VEHICLES AND CARRIAGES CONSTRUCTED IN AUTHORITY
MADE SOURCE MATERIALS PURSUANT TO THE ACT OF AUGUST 1, 1864, AND STAT. 1861.

APLICATION NO. 610
RECEIVED BY
NEVADA LAND & SURVEY OFFICE
AT REO, NEVADA
DATE 5-22-1948, HOUR 2:05 P.M.



M.D.B.M.
MANAGER
APPROVED
DATE BY REGIONAL ADMINISTRATOR

STATE OF NEVADA
DEPARTMENT OF HIGHWAYS

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MADE SOURCE MATERIALS PURSUANT TO THE ACT OF AUGUST 1, 1864, AND STAT. 1861.

APLICATION NO. 610
RECEIVED BY
NEVADA LAND & SURVEY OFFICE
AT REO, NEVADA
DATE 5-22-1948, HOUR 2:05 P.M.

EXHIBIT 44

APPLICATION NEV. Q220
RECEIVED BY
NEVADA LAND & SURVEY OFFICE
AT RENO, NEVADA
DATE 2-22-1949 HOUR 2:00 P.M.

EXHIBIT "A"
SHEET 2 OF 25 SHEETS

NEVADA
LINCOLN COUNTY
STATE ROUTE 83
F.A.S. 639
SCALE 1:400 SEPTEMBER 1944

UNSURVEYED

PARCEL TO BE RELINQUISHED

UNSURVEYED

BEGINNING OF WITHDRAWAL
X 266 +00.00 P.O.T.

TO COMET

MAILED 1/21/77
CONTRACTOR

APPLICATION NO. 0210
RECEIVED BY
NEVADA LAND & SURVEY OFFICE
AT RENO, NEVADA
DATE 22 SEPTEMBER 1969

UNSURVEYED

PARCEL TO BE HELD IN ASHE



EXHIBIT "A"
LINCOLN COUNTY, NEVADA
STATE ROUTE 89
F.A.S. 639
SCALE 1"=400' SEPTEMBER 1969
3 - SHEET 3 ONE SHEETS 25 mg 612

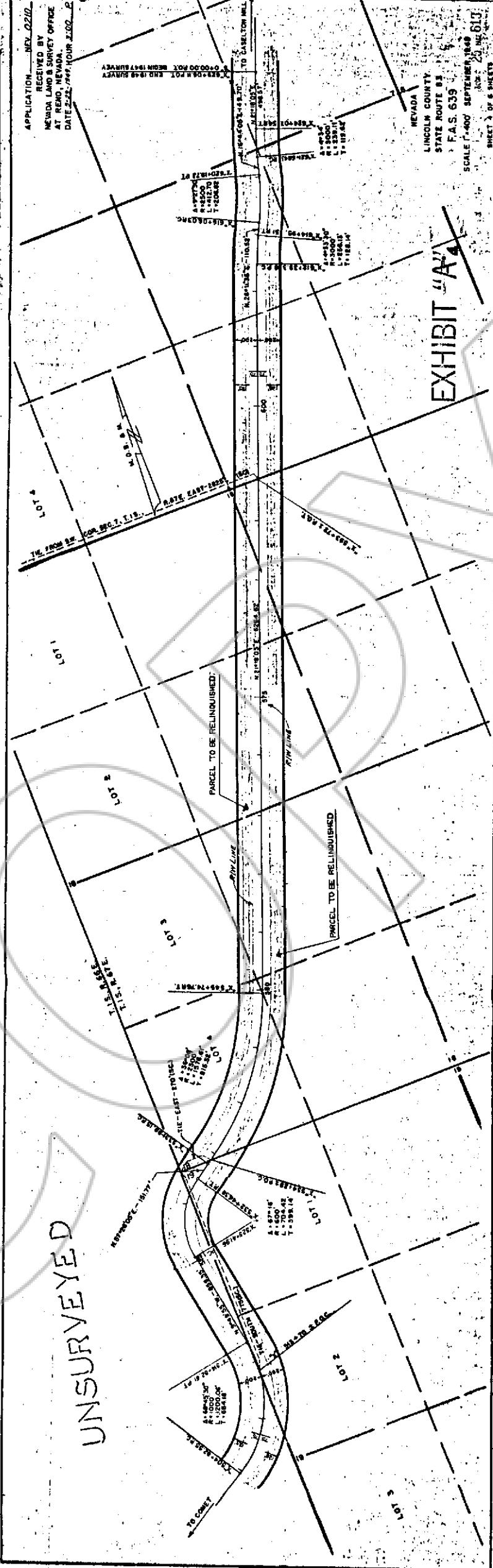
APPLICANT: N.H.C. 02102
RECEIVED BY
NEVADA LAND & SURVEY OFFICE
AT RENO, NEVADA.
DATE 2-22-74 45 MINUTE 2:00 P.M.
40000000.00 FT. END 1947 SUBDIVISION
100000000.00 FT. END 1948 SUBDIVISION

NEVADA
LINCOLN COUNTY
STATE ROUTE 83

F.A.S. 639
SCALE 1:4000 SEPTEMBER 1966 613
1966 1974 613
SHEET 1 OF 6 SHEETS

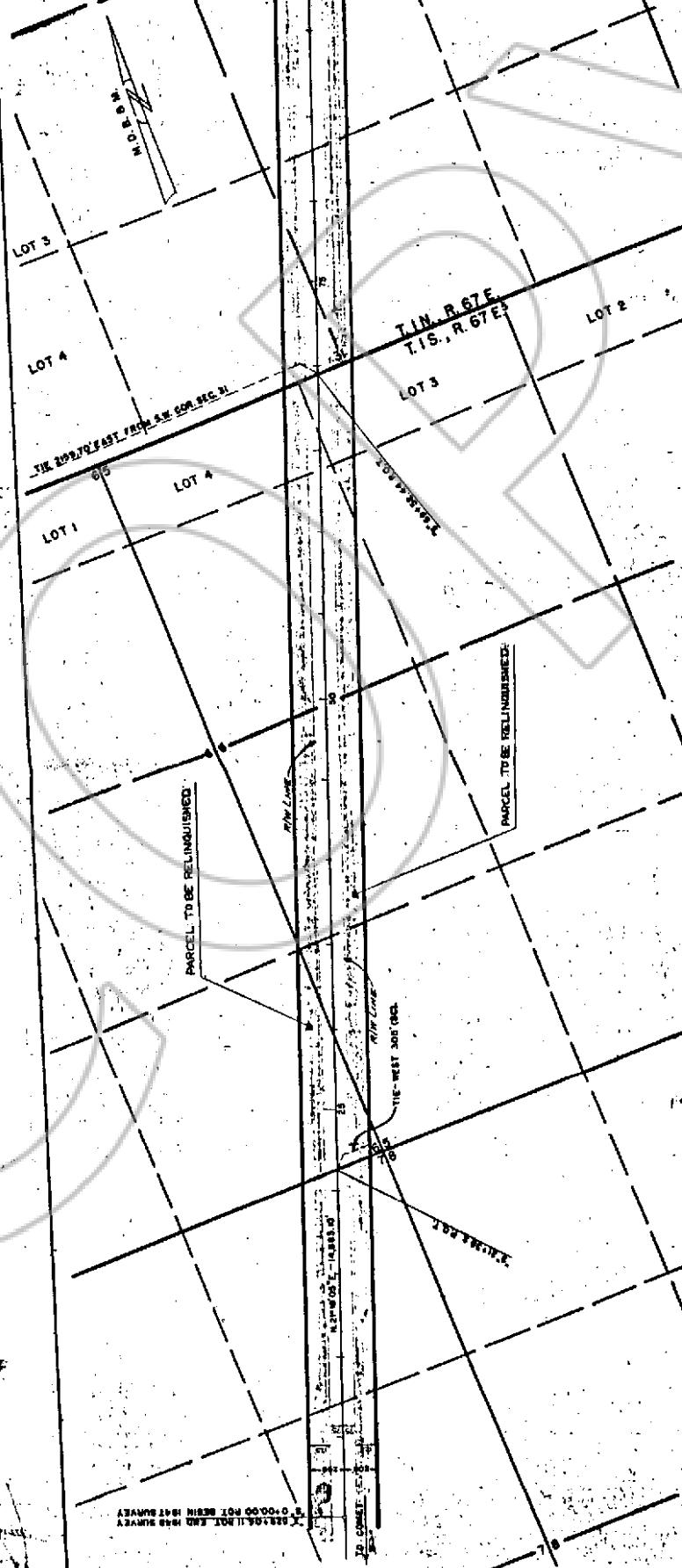
EXHIBIT A

UNSURVEYED



NEVADA
RECEIVED BY
NEVADA LAND & SURVEY OFFICE
AT RENO, NEVADA, U.S.A.
DATE 2/22/1992 HOUR 1:00 P.M.

TIE 200' WEST FROM TIE LINE 30
LINE 30



APPLICATION
RECEIVED BY
NEVADA LAND & SURVEY OFFICE
AT RENO, NEVADA
DATE 9-22-74 HOUR 10:00 P.M.

STATE ROUTE 51
LINCOLN COUNTY
NEVADA
F.A.S. 639
SCALE 1:40,000
SEPT 1974
SHEETS OF 8 SHEETS
BOOK NO. 2011 SHEET 115

EXHIBIT "A"

PARCEL TO BE REINVESTIGATED

PARCEL TO BE REINVESTIGATED