

RESOLUTION BY THE BOARD OF DIRECTORS OF THE
STATE OF NEVADA DEPARTMENT OF HIGHWAYS
RELINQUISHING STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the Nevada State Highway Department presently holds 400 feet of right-of-way for a portion of Federal Aid Secondary Highway 639, beginning at a point approximately 10.5 miles southwest of the junction with FAS 631 thence northeasterly to a point approximately 0.3 of a mile southwesterly of the junction with FAS 631; and

WHEREAS, said right-of-way is depicted on Exhibits "A₁" through "A₆" inclusive, attached hereto and made a part hereof, and delineated in red; and

WHEREAS, a portion of said right-of-way is of no further contemplated use by the Nevada State Highway Department and has been declared excess land by the Nevada State Highway Department; and

WHEREAS, said right-of-way was originally granted to the State by the Bureau of Land Management; and

WHEREAS, the Department of Highways, pursuant to the provisions contained in NRS 408.999, after Board approval, may return any portion of a state highway which has been declared excess land, and which was originally donated or granted without charge to the State, to the original owner.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Department of Highways of the State of Nevada, that the following described right-of-way and incidents thereto, being all that land delineated in red on Exhibits "A₁" through "A₆" inclusive be and hereby is relinquished to the Bureau of Land Management, an agency of the Federal Government. Said right-of-way is more particularly described as being a portion of Federal Aid Secondary Highway 639, and described as being all that land lying outside a strip of land 150 feet in width; being 75 feet wide on each side of the surveyed highway centerline of Federal Aid Secondary Highway 639 beginning at Highway Engineer's Station "X" 266 + 00.00 P.O.T. and extending north and easterly approximately 10

miles to Highway Engineer's Station "S" 172 + 70.31 P.T. as depicted on attached Exhibits "A₁" through "A₆" inclusive as it crosses unsurveyed T. 1 S. R. 66 E.; and as follows:

T. 1 S., R. 67E. M.D.M.

Lots 1 and 2 of Sec. 19
S.W. 1/4 of Sec. 18
E. 1/2 of N.W. 1/4 of Sec. 18
N.W. 1/4 of N.E. 1/4 of Sec. 18
W. 1/2 of S.E. 1/4 of Sec. 7
N.E. 1/4 of S.E. 1/4 of Sec. 7
S.W. 1/4 of N.E. 1/4 of Sec. 7
E. 1/2 of N.E. 1/4 of Sec. 7
E. 1/2 of S.E. 1/4 of Sec. 6
W. 1/2 of W. 1/2 of Sec. 5
S.E. 1/4 of N.W. 1/4 of Sec. 5
Lot 3 of Sec. 5

T. 1 N., R. 67E., M.D.M.

S.E. 1/4 of S.W. 1/4 of Sec. 31
W. 1/2 of E. 1/2 of Sec. 31
E. 1/2 of N.E. 1/4 of Sec. 31
E. 1/2 of S.E. 1/4 of Sec. 30
W. 1/2 of W. 1/2 of Sec. 29

DATED this 13th day of May, 1978.

Approved as to Legality and Form:

William W. Raymond
Deputy Attorney General
Assistant Chief Counsel
Department of Highways

BOARD OF DIRECTORS, STATE
OF NEVADA, DEPARTMENT OF
HIGHWAYS

Michael O'Callaghan
Chairman

ATTEST:

William D. Dwyer
Secretary to the Board

[Signature]
Member

[Signature]
State Highway Engineer

[Signature]
Member

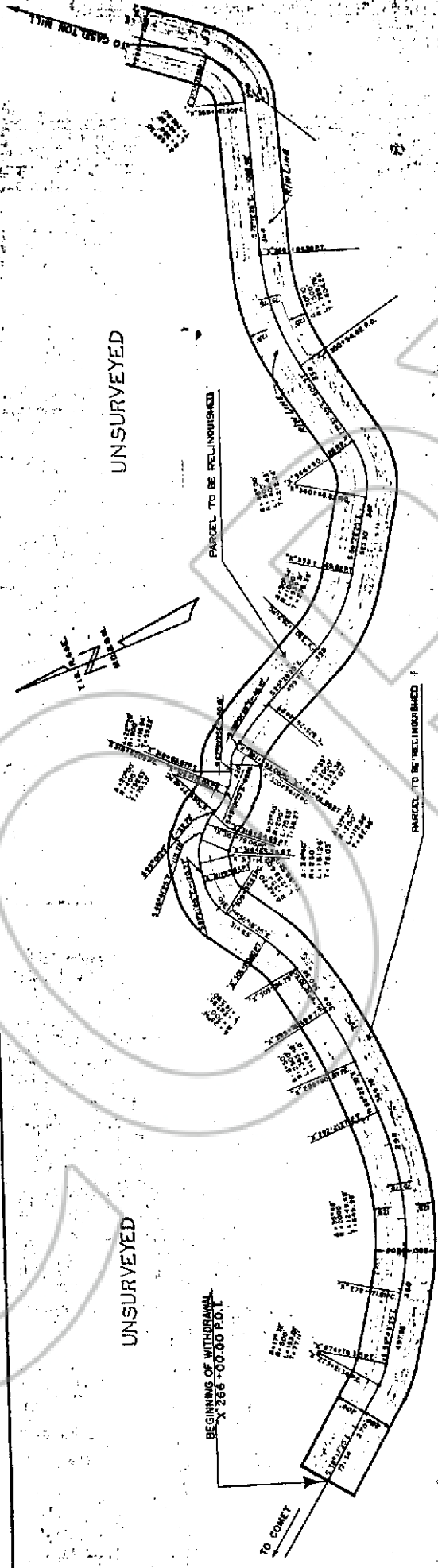
62094

No. 62094
FILED AND RECORDED AT REQUEST OF
STATE OF NEV. - DEPT. OF HIGHWAY
JUNE 26 1978
AT 1 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 26 OF OFFICIAL
RECORDS, PAGE 608 LINCOLN
COUNTY, NEVADA
[Signature]
COUNTY RECORDER

APPLICATION NO. 2270
RECEIVED BY
NEVADA LAND & SURVEY OFFICE
AT RENO, NEVADA
DATE 2-22-1949, HOUR 2:02 PM

NEVADA
LINCOLN COUNTY
STATE ROUTE 83
F.A.S. 639
SCALE 1" = 400'
SEPTEMBER, 1944
SHEET 1 OF 2 SHEETS

EXHIBIT "A"



UNSURVEYED

PARCEL TO BE RELINQUISHED

PARCEL TO BE RELINQUISHED

UNSURVEYED

UNSURVEYED

BEGINNING OF WITHDRAWAL
X 256 00.00 P.M.

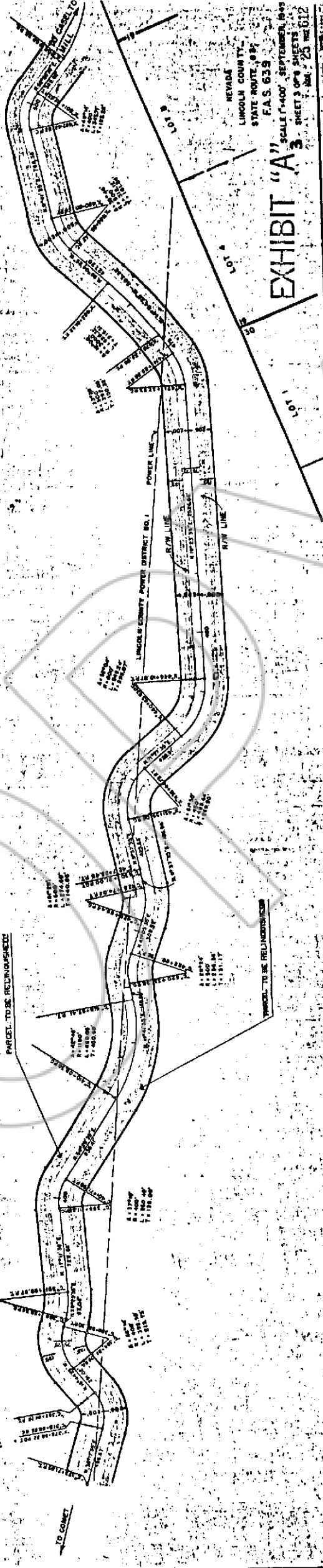
TO COMET

TRACON BAKY
CHECKED BY

APPLICATION FILED BY
RECEIVED BY
NEVADA LAND SURVEY OFFICE
AT RENO, NEVADA
DATE 2-22-1949 HOUR 2:00 P.M.



UN SURVEYED



REYADA
LINCOLN COUNTY
STATE ROUTE 89
F.A.S. 639
SCALE 1"=400' SEPTEMBER, 1949
SHEET 3 OF 3 SHEETS
No. 25 1012

EXHIBIT "A"

THOMAS &
CHAMBERS

APPLICATION RECEIVED BY
NEVADA LAND & SURVEY OFFICE
AT RENO, NEVADA
DATE 9-22-1941 HOUR 3:00 P.M.

NEVADA
LINCOLN COUNTY
STATE ROUTE 89
F.A.S. 639
SCALE 1" = 400' SEE SHEET NO. 25
SHEETS OF 6 SHEETS BOX NO. 815

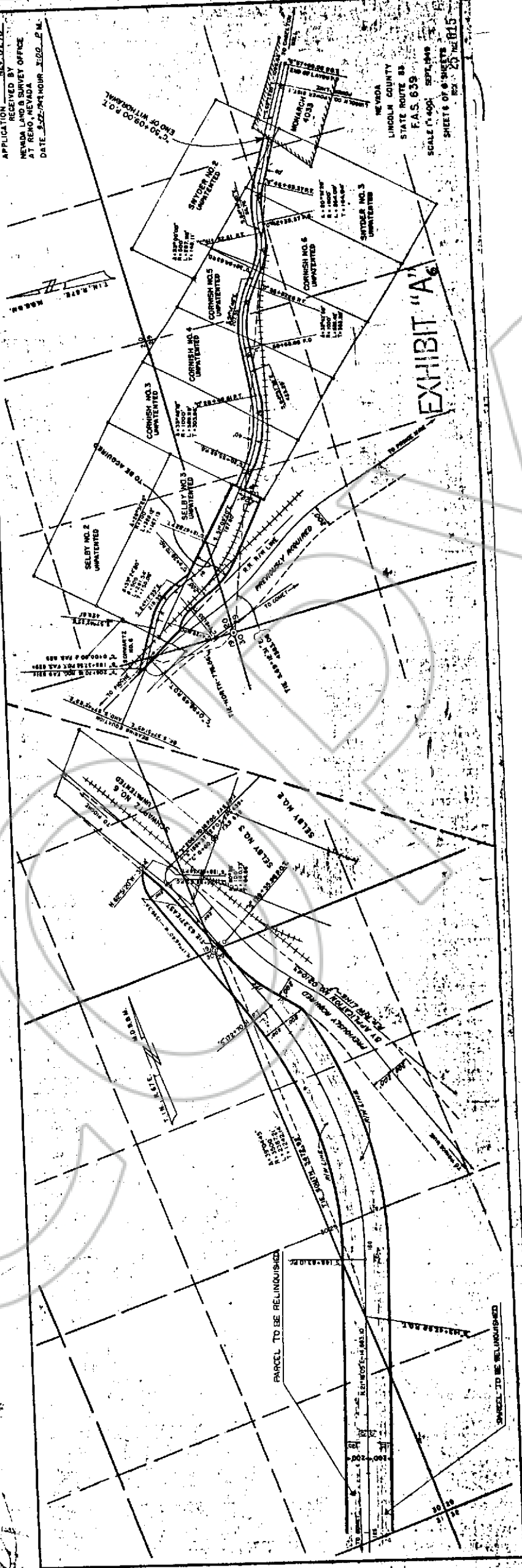
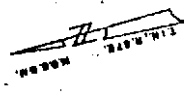


EXHIBIT "A"

PARCEL TO BE RELINQUISHED

PARCEL TO BE RELINQUISHED