

Lincoln County

JOINT TENANCY DEED

THIS INDENTURE made this 17<sup>th</sup> day of September, A.D. 1969, between Waldo J. Simkins and Laura M. Simkins, husband and wife, the parties of the first part, and Andrew R. Lytle and Fern B. Lytle, husband and wife of 534 East 300 South, St. George, Utah, as joint tenants with right of survivorship the parties of the second part,

WITNESSETH: That the said parties of the first part in consideration of the sum of (\$10.00) Ten Dollars, lawful money of the United States of America, and other and further valuable consideration to them paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, GRANT, BARGAIN and SELL unto the said parties of the second part, as Joint Tenants and not as Tenants in Common, and to the survivor of them and the heirs and assigns of such survivor forever, all that certain property situate in the County of Lincoln, State of Nevada, and bounded and described as follows:

All of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 14, T.5S., R.69E., M.D.B.&M., and Also all of that tract of land described in Deed of June 21, 1912, recorded April 29, 1913, in Book "B-1" of Real Estate Deeds at page 35, Lincoln County, Nevada, Records, Lyman Lafayette Woods, grantor to Obe Hamblin, Grantee, and in part more particularly described by metes and bounds survey by W. F. Thorne, September 18, 1922, and recorded October 12, 1922, in Book "B-1" at page 486, Lincoln County, Nevada, Records, field notes of metes and bounds survey as follows: Beginning at the Northeast corner of the Southwest quarter, this being the center of Section 14, T.5S., R.69E., M.D.B.&M., thence N. 43°30' East, 98 feet, thence N. 34°30' East 247 feet, thence N. 44°30' East 99 feet, thence N. 14°30' East 306.6 feet, thence N. 70°30' West 300 feet, thence S. 59°30' West 593.3 feet, thence N. 73° West 542 feet, thence N. 24° West 197 feet, thence N. 74° West 283 feet, thence S. 31° West 88 feet, thence S. 61° West 131 feet, thence S. 7° West 410 feet, thence N. 80° West 21 feet, thence S. 7° West 187 feet, thence N. 82° West 46 feet, thence S. 10° West 102 feet, thence S. 17° East 156 feet, to Desert Entry of Ed Hamblin, thence East 1235 feet to point of beginning, making a total of approximately 25 acres and being in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the SE $\frac{1}{4}$ W $\frac{1}{4}$  of Section 14, T.5S., R.69E. M.D.B.&M.

Also, Lot No. 1 and 2, situate in Clover Valley, and further described as follows:

Lot No. 1 - The point of beginning bears E. 269 feet from the W $\frac{1}{4}$  corner, of Section 14, T.5S., R.69E., M.D.B.&M., thence from this point, N. 22°48' West 129.3 feet, thence N. 46°02' W. 157 feet, thence S. 88°16' East 416 feet, thence 1°05' East 35 feet, thence S. 61°55' West 203.3 feet, thence S. 77°54' West 139 feet, thence S. 2°26' East 202 feet, thence S. 89°36' West 120.6 feet, thence N. 22°48' West 132.7 feet, and being all in Sec. 14, T.5S., R.69E., M.D.B.&M., and containing 2.13 acres, more or less.

Lot No. 2 - The point of beginning bears E. 656 feet, thence S. 2°40' East 164 feet, from the W $\frac{1}{4}$  corner of Section 14, T.5S., R.69E., M.D.B.&M., thence from this point of beginning S. 2°40' E., 400 feet, thence N. 89°50' East 300 feet, thence N. 17°05' West 420 feet, thence S. 89°07' West 196 feet to the point of beginning, and being all situate in Sec. 14, T.5S., R.69E., M.D.B.&M., and containing 2.23 acres, more or less.

Together with any and all range and range rights, and all water and water rights appurtenant thereto.

DOCUMENTARY TRANSFER TAX \$ 23.65  
Clyde R. H.  
Register of Deeds of Lincoln County, Nevada

Lincoln County

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands as of the day and year first above written.

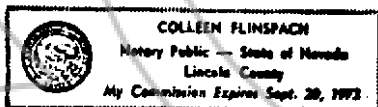
Waldo J. Simkins  
Waldo J. Simkins

Laura M. Simkins  
Laura M. Simkins

STATE OF NEVADA )  
                  ) ss.  
COUNTY OF LINCOLN )

On this 17<sup>th</sup> day of September, A.D. 1969, before me, a Notary Public in and for said County and State, personally appeared Waldo J. Simkins and Laura M. Simkins, husband and wife, known to me to be the persons described in and who executed the foregoing instrument, who (Jointly and severally) acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Colleen Flinspach  
Notary Public



No. 61955  
FILED AND RECORDED AT REQUEST OF  
Andy Lytle  
May 30, 1978  
AT 20 MINUTES PAST 10 O'CLOCK  
A M IN BOOK 25 OF OFFICIAL  
RECORDS PAGE 437 LINCOLN  
COUNTY, NEVADA  
Andy Lytle  
COUNTY CLERK