

MINERAL DEED - UNPATENTED MINING CLAIMS

THIS MINERAL DEED, Made this 14th day of April, 1978,
between GULF OIL CORPORATION, a Pennsylvania corporation, the Grantor, and
DONALD B. POTTS and JEANNE C. POTTS, P. O. Box 269, Tonopah, Nevada 89049, the
Grantee:

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of Ten Dollars
(\$10.00) and other good and valuable consideration, the receipt of which is
acknowledged, does by these presents grant, bargain, sell and convey unto the
Grantee all of the right, title and interest of the Grantor in those certain
unpatented mining claims situated in the County of Lincoln, State of Nevada and
described in Certificates of Location thereof which are recorded in the Office
of the Recorder of Lincoln County, said unpatented mining claims and the recording
information pertaining to the Certificates of Location thereof being more fully
described in Exhibit "A" which is attached hereto and made a part hereof.

TOGETHER with all and singular the mines, minerals, veins, lodes,
ledges, deposits, rock and earth within the lines of said claim, their dips,
spurs, angles, and extralateral rights, and all dumps, severed ore, fixtures,
improvements, rights, privileges and franchises thereto incident, appendant and
appurtenant, or therewith usually had and enjoyed; and also all and singular the
tenements, hereditaments and appurtenances thereto belonging, or in anywise
appertaining, and the rents, issues and profits thereof.

To have and to hold, all and singular, the premises, together with the
appurtenances and privileges thereto incident, unto Grantee, its successors and
assigns forever.

IN WITNESS WHEREOF, the Grantor hereunto sets his hand and seal the
day and year first above written.

GULF OIL CORPORATION

By Jack Hanson
Jack Hanson, Attorney-in-Fact

Lincoln County

State of Colorado)
) as
City & County of Denver)

On this 14th day of April, 1978, personally appeared before me, a notary public in and for said County, Jack Hanson, known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of Gulf Oil Corporation and acknowledged to me that he subscribed the name of said Gulf Oil Corporation thereto, as principal, and his own name as attorney-in-fact, freely and voluntarily and for the uses and purposes therein mentioned.


James A. Reeder, Notary Public



My commission expires: June 8, 1981

Lincoln County

EXHIBIT "A"

NAME OF CLAIM & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY	RECORDED		
					BOOK	PAGE	
Ore	1	23-24	1N	67E	Lincoln	19	306
	2	24	1N	67E		19	307
	3	24	1N	67E		19	308
	4	24	1N	67E		19	309
	5	24	1N	67E		19	310
	6	24	1N	67E		19	311
	7	24	1N	67E		19	312
	8	24	1N	67E		19	313
	9	24	1N	67E		19	314
	10	24	1N	67E		19	315
		19	1N	68E		19	
	11	19	1N	68E		19	316
	12	19	1N	68E		19	317
	13	19	1N	68E		19	318
	14	19	1N	68E		19	319
	15	19	1N	68E		19	320
	16	19	1N	68E		19	321
	17	19	1N	68E		19	322
	18	19	1N	68E		19	323
	19	19-20	1N	68E		19	324
	20	20	1N	68E		19	325
	21	20	1N	68E		19	326
	22	20	1N	68E		19	327
	23	20	1N	68E		19	328
	24	20	1N	68E		19	329
	25	24	1N	67E		19	330
	26	24	1N	67E		19	331
	27	24	1N	67E		19	332
		19	1N	68E		19	
	28	19	1N	68E		19	333
	29	19	1N	68E		19	334
	30	19	1N	68E		19	335
	31	19	1N	68E		19	336
	32	19	1N	68E		19	337
	33	19	1N	68E		19	338
	34	19	1N	68E		19	339
	35	19	1N	68E		19	340
	36	19-20	1N	68E		19	341
	37	20	1N	68E		19	342
	38	20	1N	68E		19	343
	39	20	1N	68E		19	344
	40	20	1N	68E		19	345
	41	20	1N	68E		19	346
	42	19-30	1N	68E		19	347
	43	19-30	1N	68E		19	348
	44	19-30	1N	68E		19	349
	45	19-30	1N	68E		19	350
	46	19-30	1N	68E		19	351
	47	19-30	1N	68E		19	352
	48	19-30	1N	68E		19	353
	49	19-30	1N	68E		19	354
	50	29-30	1N	68E		19	355
		19-20	1N	68E		19	

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NAME OF CLAIM & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY	RECORDED		
					BOOK	PAGE	
Ore	51	20-29	1N	68E	Lincoln	19	356
	52	20-29	1N	68E		19	357
	53	20-29	1N	68E		19	358
	54	20-29	1N	68E		19	359
	55	20-29	1N	68E		19	360
	56	25	1N	67E		19	361
	57	30	1N	68E		19	362
		25	1N	67E		19	
	58	30	1N	68E		19	363
	59	30	1N	68E		19	364
	60	30	1N	68E		19	365
	61	30	1N	68E		19	366
	62	30	1N	68E		19	367
	63	30	1N	68E		19	368
	64	30	1N	68E		19	369
	65	30	1N	68E		19	370
	66	29-30	1N	68E		19	371
	67	29	1N	68E		19	372
	68	29	1N	68E		19	373
	69	29	1N	68E		19	374
	70	29	1N	68E		19	375
	71	29	1N	68E		19	376
	72	19-30	1N	68E		19	377
		24-25	1N	67E		19	
	73	24-25	1N	67E		19	378

No. **61935**
 FILED AND RECORDED AT REQUEST OF
Donald Potts
 May 23, 1978
 AT 55 MINUTES PAST 9 O'CLOCK
25 A.M. IN BOOK 411 OF OFFICIAL
 RECORDS, PAGE 411 LINCOLN
 COUNTY, NEVADA.
DOMINICK BELINGHERI
 COUNTY RECORDER
Dominick Belingheri
 Deputy