

ST-25796-CK

# GRANT, BARGAIN, SALE DEED

121.00

THIS INSTRUMENT WITNESSETH That LOUISE OUIDA WHIPPLE AICHER, a married woman as to Parcel No. I. and MURRY WHIPPLE RANCH, a partnership as to Parcel No. II

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PAUL C. LEWIS and LOU JEANNE LEWIS, husband and wife, as joint tenants as to an undivided 50% interest, ROBERT C. LEWIS and VIVIAN LEWIS, husband and wife, as joint tenants, as to an undivided 25% interest and RICHARD C. LEWIS and MELANIE LEWIS, husband and wife, as joint tenants as to an undivided 25% interest

all that real property situate in the County of Lincoln State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" BY THIS REFERENCE MADE A PART HEREOF for Legal Description

Together with water permits 27814, 25322, 25411 and vested right numbers 02692, 02693 and 02694

SUBJECT TO: 1. Taxes for the fiscal year 19771978  
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness our hand and seal this 7th day of April 1978

MURRY WHIPPLE RANCH a Partnership

BY: Louise Ouida Whipple Aicher  
Louise Ouida Whipple Aicher

BY: Keith Murry Whipple  
Keith Murry Whipple

Gwendolyn Whipple  
Gwendolyn Whipple

STATE OF NEVADA }  
County of Clark } ss.

On April 7, 1978 personally appeared before me, a Notary Public, Louise Ouida Whipple Aicher, Keith Murry Whipple and Gwendolyn Whipple

Whipple

known (or proved) to me to be the person ss who executed the foregoing instrument and who acknowledged that he is ss executed the above instrument.

WITNESS my hand and official seal.

Cheryl A. Kerk  
Notary Public for said County and State

STATE OF NEVADA  
County of Clark  
Cheryl A. Kerk  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MAY 23, 1981

ESCROW NO. } ST-25796-CK  
ORDER NO. }

WHEN RECORDED MAIL TO: Paul C. Lewis et al  
Box 115, Moapa, Nevada

SPACE BELOW FOR RECORDER'S USE ONLY

No. 61931  
FILED AND RECORDED AT REQUEST OF  
Stewart Title Ins. of Nevada  
May 22, 1978  
AT 20 MINUTES PAST 11 O'CLOCK  
A.M IN BOOK 25 OF OFFICIAL  
RECORDS, PAGE 406 LINCOLN  
COUNTY, NEVADA

Cheryl A. Kerk  
COUNTY RECORDER

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 1:

The Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) and the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 3; the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 4; the North Half (N 1/2) of the Northeast Quarter (NE 1/4), and the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 10; the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 11, all in Township 9 North, Range 63 East, M.D.M.

PARCEL NO. 2:

The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Section 3; the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4); the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4); the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4); and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 11, all in Township 9 North, Range 63 East, M.D.M.

EXCEPTING from Parcels One (1) and Two (2) all state, city and county roads.