

Lincoln County

BOOK 867

8288123

TRUSTEE'S BILL OF SALE

KNOW ALL PERSONS BY THESE PRESENTS that W. Lorraine Robinson, as trustee of the estate of Combined Metals Reduction Company, debtor in Chapter X proceedings under the Bankruptcy Act, party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration to him in hand paid by Interstate Transportation, Inc., party of the second part, receipt of which is hereby acknowledged, and pursuant to our option agreement dated September 7, 1973, and an addendum thereto dated August 29, 1974 entered into between the parties hereto, the terms of which have been fully satisfied, has bargained and sold and by these presents does hereby grant and convey to the party of the second part, its successors and assigns, all of his right, title and interest in and to certain personal property known as the "South Mill Tailings Ponds", being ponds numbered one through five, adjacent to the Casselton Mill, in Section 12, Township 3 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, subject to the retention and reservation by the party of the first part of two percent of the net monthly revenue received by the party of the second part from the sale and disposition of the mineral tailings and the mineral value content thereof as set forth in paragraph 10 of said addendum.

SALE AND PURCHASE shall be made into the party of the second part, his successors and assigns forever. This sale and conveyance is made without any representations or warranties of any kind.

Lincoln County

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IN WITNESS WHEREOF the party of the first part has  
hereunto set his hand and seal this 7<sup>th</sup> day of  
September, 1976.

*M. L. Robison*

M. Lamonte Robison  
As and only as Trustee of  
Combined Metals Reduction  
Company, Colorado.

STATE OF UTAH )  
COUNTY OF SALT LAKE )  
TEN.

On the 1<sup>st</sup> day of September, 1976, M. Lamonte  
Robison, as and only as trustee and not individually,  
the signer of the foregoing instrument, personally appeared  
before me and acknowledged that he duly executed the same.

*Notary Public*  
Residing in All Tax City

My Commission Expires  
11-25-1980

RETURN TO

INTERSTATE TRANSPORTATION INC.  
2000 MARSHALL TERR. #4218  
445 100TH AVENUE SW  
SEATTLE, WASHINGTON 98103

626312

OFFICIAL RECORDS BOOK 867

RECORDED AT 11:30 AM '76

CLERK ADJEST DEPUTY  
MURKIN REC'D 10/11/76

RECORDED 10/11/76

Lincoln County

61918

No. \_\_\_\_\_  
FILED AND RECORDED AT REQUEST OF  
William Zuckerman

May 17, 1978  
AT 30 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 25, OF OFFICIAL  
RECORDS, PAGE 386 LINCOLN  
COUNTY, NEVADA.

Dominick Belingheri

COUNTY RECORDER

*Yvonne Setzer* Deputy



CLASSIFICATION OF COPY

STATE OF NEVADA | 55  
COUNTRY OF: CLARK | 55  
I, JOAN L. SWIFT, the duly elected, qualified and acting  
Recorder of Clark County, in the State of Nevada, do  
hereby certify that this is a true, full and correct copy  
of the instrument above set record in this office. In  
WITNESS WHEREOF, I have hereunto set my hand and  
affixed the seal of my office, in Las Vegas, Nevada, this

*16th day of May 1978* A.D. 1978

JOAN L. SWIFT, County Recorder

(MAIL)

By *Baldwin Belingheri*

BOOK

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