

Board of County Commissioners of  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
EDWARD W. ARNOLD  
KENNETH D. LEE  
RALPH SNEATH

P.O. BOX 66 - POCHE, NEVADA  
TELEPHONE 962-5390 — 962-5235

DISTRICT ATTORNEY  
JOHN MCGIMSEY  
COUNTY CLERK  
ESTHER F. COLE

COMMISSIONERS AGENDA FOR MAY 22, 1978

- 9:00 County Vouchers
- 9:15 Reading of Minutes of Previous Meeting
- 9:30 Reading of Correspondence and Discussion of Same
- Letter From State Highway Department Re: Project # LN 17 (912)
- Letter from State Highway Department Re: State Rail Plan
- Letter from Sherman Hinkley Re: Subdivision
- Letter from Governor Re: Closing of Welfare Office
- Letter from Laxalt Re: MX Missile Site
- Letter from Mary Bradshaw Re: Transportation Grant
- Letter to Four Corners To Sign Re: Request for Extension
- Letter from Siedman & Seidman Re: Monies for Professional Services
- Letter from Mary Bradshaw Re: Request for Credit with Walt Eppnech't
- Copies of Letters as follows: Department of Interior: Hartford Insurance
- Lincoln County Hospital: Department of Highways: Employment Security Dep
- Other Business to be taken care of:
- Approval from County Commissioners for State Park to lay Under ground cable to Eagle Valley Dam Site:
- First Reading on Ordinance to Abate Prostitution
- Action On Social Security of Wishart
- Canvas vote of Special Election Held on May 16, 1978
- 11:00 Harold Woodworth Re: Car Sale : Voucher on Shirt
- 11:15 Larry Wilkinson Re: Contract Negotiations
- 11:30 Sherman Hinkley Re: Subdivision
- Noon
- 1:00 Lincoln County Road Department
- 1:30 Lincoln County Transportation Re: finances & Grants
- 2:00 BLM Re: Sheriff and BLM contract
- 3:00 Gene Clayton Re: Surveyor for County
- 3:30 Clyde Simkins Re: Dog Problems in Panaca
- 4:00 Tax Breakout Ruby Lister Treasurer
- 4:05 Pioche Town Board Re: PPU wage scale & Monies of PPU in County General Fund.

61917

FILED AND RECORDED AT REQUEST OF  
County Clerk  
MAY 17 1978  
AT 25 ... 12 O'CLOCK  
LINCOLN COUNTY, NEVADA, RECORDS  
DOMINICK BELINGHERI  
COUNTY RECORDER

*[Handwritten signatures and notes]* Deputy  
BOOK 25 PAGE 385