

NOTICE INVITING BIDS

RECEIPT OF PROPOSALS: Sealed proposals will be received at the Nevada Division of State Parks in Room 221, Nye Building, 201 South Fall Street, Capitol Complex, Carson City, Nevada 89710, until 2:00 p.m. on June 9, 1978, for construction of approximately six miles of 7.62 KV, 10 underground distribution line and installing owner furnished telephone cable in common trench with distribution line.

The site of the work extends from a point approximately 1/4 mile southwest of Ursine, Nevada, in the NE 1/4, NW 1/4 of Section 2, T. 1 N., R. 69 E., MDB&M to the 7-L Ranch in the SW 1/4, SE 1/4 of Section 7, T. 12 N., R. 70 E., MDB&M. Ursine, Nevada is located approximately 13 miles east of Pioche, Nevada on the Eagle Valley Road.

DESCRIPTION OF WORK: Line to be mainly #2 Aluminum, 15 KV, Polyethylene concentric neutral underground cable utilizing 15 KV Submersible straight receptacle splice connectors and shall include the installation of one span of overhead #2/0 Aluminum from the substation to the underground dip structure, the overhead transformers at the substation tap; the pad mount transformers at both the intermediate location and the end of the line and the secondary service taps at the intermediate transformer and at the 7-L Ranch. The telephone cable to be 6 pair, 22 ga. furnished by owner and installed in common trench with the distribution line.

COMPLETION OF WORK: All work must be completed within 90 calendar days after the date of commencement as stated in the Notice to Proceed.

OPENING OF PROPOSALS: The proposals will be publicly opened and read at 2:00 p.m. on June 9, 1978, in the office of the Nevada Division of State Parks, Nye Building, 201 South Fall Street, Capitol Complex, Carson City, Nevada 89710.

OBTAINING CONTRACT DOCUMENTS: The specifications are entitled "Spring Valley State Park Electric Extension."

Plans, specifications, and contract documents may be examined at the office of the Nevada Division of State Parks, 201 South Fall Street, Carson City, Nevada; the Engineer's Office, SEA Engineers/Planners, 950 Industrial Way, Sparks, Nevada 89431; the Reno Builders Exchange, 310 South Wells Avenue, Reno, Nevada 89502; the Construction Notebook, 3599 Polaris Avenue, Las Vegas, Nevada, and the Intermountain Contractors, 444 S. 300 W., Salt Lake City, Utah, and may be obtained at the office of the Engineer upon payment of a deposit of \$25.00 each for a maximum of three (3) sets.

Deposits, if required, will be refunded if plans and specifications are returned in good condition within thirty (30) days after bid opening date.

**PROPOSAL GUARANTEE:** Each proposal shall be accompanied by a certified or cashier's check or bid bond in the amount of not less than 10 percent of the total bid price payable to the Nevada Division of State Parks as a guarantee that the bidder, if his proposal is accepted, will promptly execute the contract, secure the necessary insurance, and furnish a performance bond in the amount of 100 percent of the total bid price, and a labor and material bond in the amount of 100 percent of the total bid price.

**WAGE RATES:** As required by Nevada Revised Statutes, Chapter 338, [and the United States Government], bidders are hereby notified that not less than the general prevailing wage rates, including rates for overtime and holiday work, in the locality in which the work is to be performed, for each craft or type of workman needed to execute the work contemplated under the Contract, as determined by the Labor Commissioner of the State of Nevada [and the U.S. Department of Labor], shall be paid to all workmen employed on said work by the Contractor or by a subcontractor performing any part of said work. A list of the minimum wage rates in effect is included in the General Conditions of the Specifications.

**FEDERAL FUNDING:** Federal Government funds are being used to assist in construction and relevant Federal requirements will apply. The requirements for bidders and Contractors on this project are set forth in Division 8 of the General Conditions of the Specifications.

**PROJECT ADMINISTRATION:** All questions relative to this project prior to the opening of bids shall be directed to:

Gerald W. Heiskanen, Project Coordinator  
Nevada Division of State Parks  
201 South Fall Street  
Capitol Complex  
Carson City, Nevada 89710  
Telephone (702) 885-4370

**PRE-BID MEETING:** All bidders are invited to attend a pre-bid meeting to be held at 1:00 p.m. on June 2, 1978, at the Horsethief Gulch Campground, Spring Valley State Park.

**RIGHTS RESERVED:** The Nevada Division of State Parks reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards in the interest of the State of Nevada.

Date: May 12-78

By: [Signature]  
Administrator  
Nevada Division of State Parks

Publication  
Lincoln County Record  
Nevada State Journal  
Las Vegas Sun

Date  
May 24, 31, 1978  
May 26, 28, 1978  
May 28, June 2, 1978

No. **61916** Recorded at the request of James Seastrand at 1:01 p.m.  
this 16th day of May A.D. 1978, in Book 25 at page 383 Official Records  
Lincoln County, Nevada.

[Signature]  
County Recorder