

THIS DEED OF TRUST, made this 15th day of February, 1978, between MICHAELYN L. PERKINS AND SHERRY LYN PERKINS, husband and wife

herein called GRANTOR or TRUSTOR, whose mailing address is P.O. BOX 311 Alamo, Nevada 89001 CHICAGO TITLE INSURANCE COMPANY a MISSOURI CORPORATION, herein called Trustee, and

ENSIGN FEDERAL CREDIT UNION herein called BENEFICIARY.

WITNESSETH THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of THREE THOUSAND TWO HUNDRED AND NO/100 (3200.00) DOLLARS, and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith executed and delivered thereto by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon, TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, in TRUST WITH POWER OF SALE, all that property in LINCOLN County, Nevada, described as:

Situate in the Pahrnagat Valley, County of Lincoln described as follows: Commencing at the West Quarter corner (W1/4) of Section 29, T 6 S, R. 61 E. M.D.B.& M. Thence So. 20 36' 30" E. 2330.40 ft. to a point on the R/W line of the frontage road (Formerly highway 93 before realignment) to the true point of beginning. Thence No. 32 37' East a distance of 275.00 ft. to a point. Thence So. 50 41' East a distance of 150.00 ft. to a point. Thence So. 32 37' West a distance of 275.00 ft. to a point. Thence No. 50 41' West a distance of 150.00 ft. along the R/W line of the frontage road. (formerly Highway 93 before realignment) to the true point of beginning.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise, and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of same default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NBS 107.030 are hereby adopted and made a part of this deed of trust EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2, \$ _____; Covenant No. 4, _____%; Covenant No. 7, _____%. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor:

Signature of Michaelyn L. Perkins, MICHAELYN L. PERKINS

Signature of Sherry Lyn Perkins, SHERRY LYN PERKINS

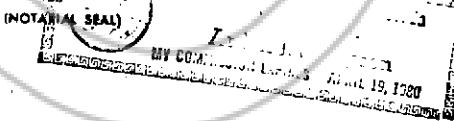
STATE OF NEVADA, COUNTY OF CLARK On this 15th day of February, 1978

personally appeared before me, a Notary Public in and for said County, Michaelyn L. Perkins & Sherry Lyn Perkins

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned. WITNESS my hand and official seal.

Signature of Notary Public, Notary Public in and for said County and State.

(If executed by a corporation, the corporation form of acknowledgment must be used.)



Order No. LV 71594-JC When Recorded, Mail to ENSIGN FEDERAL CREDIT UNION 218 North 15th Street LTK Vegas, Nevada 89107

61881

No. FILED AND RECORDED AT REQUEST OF Chicago Title Ins. Co. May 10, 1978

AT 1 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 25 OF OFFICIAL RECORDS, PAGE 337 LINCOLN COUNTY, NEVADA

Recorder's Stamp

Signature of County Recorder, COUNTY RECORDER

BOOK 25 PAGE 337