61789

COUNTY RECORDER

Fred Jenkins

April 26, 1978

AT 20 MINUTES PAST 2 O'CLOCK M IN BOOK 25 OF OFFICIAL RECORDS, PAGE 212 COUNTY, NEVADA BOLES

QUITCLAIM DEED

COMES NOW, NEVADA NATIONAL BANK, successor in interest to BANK OF PIOCHE, INC., hereinafter referred to as Party of the First Part, by and through its duly authorized agent, PRESS DUFFIN, and IMPERIAL FARMS LAND AND CATTLE COMPANY, INC., hereinafter referred to as Party of the Second Part:

## WITE ESETH

That the said Party of the First Part, for the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration to is paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents, remise, release and forever QUITCLAIM unto the said Party of the Second Part all of the right, title, estate, interest, claim and demand, both at law and in equity, as well in possession as in expectancy, of the Party of the First Part of, in and to all those certain water rights located in the County of Lincoln, State of Nevada, said rights having been assigned to the BANK OF PIOCHE, INC., by JOHN L. WHIPPLE by a document entitled "Assignments of Water Rights" dated the 13th day of February, 1934, and recorded in Book D-1 of Real Estate Deeds, page 366, Lincoln County Nevada Records.

The water rights which are being transferred by this document are described as follows:

> Grassy Springs # 1 and 2 Certificate of Appropriation #225 . Proof #01291

Grassy Springs #3 Certificate of Appropriation #226 Proof #01292

Grassy Springs #5 Certificate of Appropriation #227 Proof #01293

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all located in the general area of Section 15, T6N, R65E, Lincoln County, Nevada. TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues 5 and profits thereof. TO HAVE AND TO HOLD, the said premises, together with the appurtenances unto the said Party of the Second Part, and to the survivor of them, and to the heirs and assigns of such 9 survivor, forever. 10 IN WITNESS WHEREOF, the said Party of the First Part 11 has hereunto set his hand the day and year first above written. 12 13 14 NEVADA NATIONAL BANK 15 16 17 PRESS DUFFIN Assistant Vice President & Manager STATE OF NEVADA 18 COUNTY OF 19 20 On this 26th. day of April 1978, personally appeared before me, a Notary Public in and for the above County and State, PRESS DUFFIN, agent for NEVADA NATIONAL BANK, 21 known to me to be the person described in and who executed the 22 foregoing instrument, who duly acknowledged to me that he executed the same freely and voluntarily and for the uses and 23 purposes therein mentioned. 24 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. 26 27 MELBA LYNCH Public - State of Nevode 28 Lincoln County NOTARY PUBLIC rission expires Nov. 5, 1981 30

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