PROOF OF LABOR

| STATE OF NEVADA) COUNTY OF LINCOLN) | |
|---|--|
| The undersigned, in whose Behalf the following described work was performed ar | |
| improvements made, certifies that at least \$-150. was expended, and/or the | |
| following labor, expended or improvements made having a value thereof, consisting | |
| of Hand Arenthing on A Coppers, 18m Ulen on (describe character & location of expenditure or labor or improvements) | |
| the north End of claim, Also Hond translinis + - | |
| EXSPOSING OF VIEW ON SOUTH END OF CLAIM | |
| most made unde upon NEW MOON CLBIM | |
| (insert name(s) of claim(s) | |
| | 1 |
| | |
| situate in the Little mountains . Marine District, Lincoln County, Nevada. | |
| For the year cading at moon, September 1, 1978. | |
| The work describted above was completed on MANCH 21, 1978, by R. GIBBS | |
| (Insert name(s) of persons, corporation or contractor who performed the work) | |
| Such expenditure was made by or at the expense of 12. GIBBS BOX 2 | |
| Phistag , OR. owner of said claim for the purpose | |
| of holding scid claim | |
| (signature of person certifying above) | 61680 |
| Witness (alens (orth) | NoFiled and recorded at the request of |
| Witness R. C. Do | R. Gibbs |
| or | March 28, 1978 |
| Subscribed and sworn to before me this | at 1 minutes past 9 a M. this in Book 25 page 11 Official |
| dey of19 | Records, Lincoln County, Nevada. |
| Votary Bull | By Co. Recorder |
| Notary Public (Fee-50c for 1steleim & 25c for each) additional claim) | 800K 25 PAGE 11 |
| | |