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MICHAEL L HINES ORNEY AT LAW SMONT STREET

SUBORDINATION AGREEMENT

WITNESSETH:

The Party of the First Part hereby agrees to subordinate the land hereinafter described for subdivision purposes to the Parties of the Second Part, and

The Parties of the Second Part hereby desire to build single family dwellings on said subordinated land hereinafter described.

The Parties of the Second Part shall pay for said land by lot as subdivided for single family dwellings at the close of escrow of the sale of each said dwelling to the Party of the First Part.

LMGAL DESCRIPTION OF SAID PROPERTY TO BE SUBORDINATED

A portion of the NW 1/4 and the NE 1/4, Section 5, T. 75., R. 61 E. MDB&M, Lincoln County, Nevada, more fully described as follows: Commencing at the SE corner of the NW 1/4, Section 5, the true point of beginning; thence N. 87° 55'32" W. along the south line of said NW 1/4 a distance of 1329.01 feet to the SW corner of the SE 1/4 NW 1/4, Sec. 5; thence N. 00° 20'19" E. along the west line thereof a distance of 1636.11 feet to a point; thence S. 89° 56'17" E. a distance of 1328.36 feet to the east line of the NW 1/4, Sec. 5; thence S. 00° 20'12" W. along the east line thereof a distance of 608.30 feet to a point; thence N. 89° 34'20" E. a distance of 640.57 feet to the center of an existing drainage channel; thence N. 18° 09'29" W. along the center line of said channel a distance of 485.67 feet to a point; thence S. 89° 41'21" E. a distance of 810.62 feet to the west right-of-way line of U.S. Highway 93; thence S. 01° 10' 39" W. along said west right-of-way line a distance of distance of 410.58 feet to a point; thence S. 89° 43'47" W. a distance 407.00 feet to the south line of the NE 1/4, Sec. 5; thence S. 89° 43'47" W. along said south line a distance of 868.58 feet to the true point of beginning.

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:	IN WITNESS WHEREOF, the parties hereto have set their
;	hands and subscribed their names this day and year first above
;	written.
4	PARTY OF THE FIRST PART:
,	Colore Plane
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10	PI PAMOR I AMP
11	
12	PARTIES OF THE SECOND PART:
. 13	
14	DAVID E. COMPTON
15	
16	MEDALLION CORPORATION, a Nevada
17	
18	1 1// / / / /
19	Officer / / 7/
20	STATE OF NEVADA
21	COUNTY OF ('Cark')
22	appeared before day of interest 1978, personally
23	foregoing Agreement, and acknowledged to persons who executed the
24 25	their names freely and voluntarily and for the uses and purposes therein set forth.
26	LINDA - "STELAC Notice of Newsylve and Marry Public - Steen of Newsylve
27	STATE OF NEVADA) OTARY PUBLICATION (SEAL)
28	COUNTY OF Co.
29	appeared before me, the undersity, 1978, personally
30	and Theiris A. Nau A. known to make the Deary Public, DAVID E. COMPTON
31	their names fraction and acknowledged to me that they subscribed
32	Color Said Mariante Color Said
OCHAEL L. HINES	SOUNT OF CLASS NOTARY PUBLIC (SEAL)
IOG FREMONT STREET LAG VEGAS, NEVADA	Constitution and the constitution of the const
	BOOK 25 PAGE 5

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KETURN TO:

David E. Comptons 35 N. Easterma ave. #122

61673

FILED AND RECORDED AT REQUEST OF Medallion Corp.

March 23, 1978 AT _55_ MINUTES PAST 2 D'CLOCK

P_M IN BOOK 25 OF OFFICIAL RECORDS, PAGE 4 LINCOLN

COUNTY, NEVADA

DOMINICK BELINGHERI COUNTY RECORDER

David C. Comple FEB 23 2 45 FH 78

25 MGE BOOK