	(WC139)	The Huffman General Supply House, Lincoln, Net
THIS INDENTURE, Made this	day of December	
nine hundred and seventy-seven	, between	, in the year one thousar
Taba Marin	a [†]	250
John Maun		\ \
2909 South 99th Street	•	\ \
Omaha, Nebraska 68124		\
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		\
of the first		
of the first part, and Brigham Young	J. University, a Uta	h corporation.
i •		
WITNESSETH, that the said part y	of the first new to the same in	of the second part
····one dollar and	of the first part, in consideration other valuable con	of the sum of
to duly paid, the receipt whereof is	hereby acknowledged	DOLLARS
		unto the said part y of the second part, and
to his, her or their heirs and assigns forever, a Unpatented mining o	ll his, her or their right, title an laim:	d interest, in and to all
An undivided or	Re-eighth into-	•
WILLOW CREEK #	139 , Freiberg M	ining District
EMBRACING 20.0	acres, more or le	
MOORNING VIII	dores, more or Te	38,
TOGETHER WITH	all and singular t	ne mines, minerals, lodes,
and veins with	in the lines of sa	id claims, and their dips
	mra with perior	ging,
ALL in Section	21	
Township 1 Nor	th, Range 57 East,	
TITLICOTU COMULA	. Nevada se choun	on Map WC-2 drafted by
J. Owens on Ap	ril 30, 1977.	
	\ \	
	/	\
	Tomathan 131 m	\
TO HAVE AND TO HOLD the above desc	Together with all and	singular the hereditaments thereunto belonging.
TO HAVE AND TO HOLD the above described in the control of the cont	itto erie sand 819	singular the hereditaments thereunto belonging. ntee and to grantee's heirs and assigns forever so
TO HAVE AND TO HOLD the above described that neither the said grantor any person right or title to the said premises or any part the forever barred.	itto erie sand 819	ntee and to grantee's heirs and sesions formers
TO HAVE AND TO HOLD the above described that neither the said grantor nor any person right or title to the said premises or any part the forever barried.	itto erie sand 819	ntee and to grantee's heirs and sesions formers
TO HAVE AND TO HOLD the above described that neither the said grantor—nor any person right or title to the said premises or any part the forever barred. John Mann	itto erie sand 819	ntee and to grantee's heirs and sesions formers
forever barred.	itto erie sand 819	ntee and to grantee's heirs and sesions formers
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forever barred.	itto erie sand 819	ntee and to grantee's heirs and sesions formers
forever barred.	itto erie sand 819	ntee and to grantee's heirs and sesions formers
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John Maun STATE OF Before me, a notary public qualified for sa known to me to be the identical person or pe thereof to be his, her or their voluntary act and Witness my hand and notarial seal on My commission expires: STATE OF Nevada County Lincoln 8th day of March	County of dead.	instrument and acknowledged the execution instrument and acknowledged the execution Notary Public- Pred on numerical index and filed for record the Register of Deeds Office of said County the
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