## Quitclaim Deed

By this instrument datedfor a valuable consideration,	Λ
ROBERT C. SULLIVAN, AS TRUSTEE of a Trust Agreement dated as of October 1, 1975, a recorded in Book 20 of Official Records, Pages 474 through 489, Lincoln County, St	ind ate
do as hereby REMISE, RELEASE, and FOREVER QUITCLAIM to  JAMES K. SEASTRAND AND ROSEL SEASTRAND, husband and wife as joint tenants	. \
the following described real property in the State of Nevada, County of Sackxx LINCOLN:	\ \
PARCEL I: HIGHLAND KNOLLS as shown by map thereof on file in Book "A" of Plats, F Lincoln County, Nevada Records:	age 100,
Lots 1, 3, 6, 7, 10, 11, 13, 15, 16, 17, 18, 26, 27, 28, 29, 30, 31 37, 38, 39, 47, 48, 49, 51, 52, 54, 55, 56, 57, 58, 59, 61, 62 and	, 35, Na Lot 50
PARCEL II: Section 2, Township 3 South, Range 67 East, M.D.M.  The West Half (Wh) of the Southwest Quarter (SWh); EXCEPTING NWhNE The Northwest Quarter (NWh) of the Northwest Quarter (NWh); The South Half (Sh) of the Southeast Quarter (SEh) of the Northwest (NWh) EXCEPTING NWhSWHSEHNWH  The West Half (Wh) of the Northeast Quarter (NEh) of Northwest Quarter (Section 3; Township 3 South, Range 67 East, M.D.M.  The South Half (Sh) Section 11: East Half (Eh) of Southwest Quarter (SWh) of Northwest Quarter (Suh) Section 14; Township 3 South, Range 67 East, M.D.M.	Quarter ter (NW1)
Section 15; Township 3 South, Range 67 East, M.D.M.  The South Half (St) of the North Half (Nt);  The East Half (Et) of the Southeast Quarter (SEt);  The North Half (Nt) of the Southwest Quarter (SWt);	
The Southwest Quarter (SWh) of the Southwest Quarter (SWh).  STATE OF MEMORY CALIFORNIA COUNTY OF CHARKY LOS ANGELES  On OCTOBER 20, 1977, before me, the undersigned, a Notary Public in and for said County and State, personally appeared  ROBERT C. SULLIVAN, TRUSTEE  known to me to be the person whose name is subscribed to the within instrument, and acknowledged	
to me that he executed the same.  WITNESS my hand and Official Seal,  (SEAL)  (SEAL)  Notary Public Commissioned for said County and Size.	• • • • •
OFFICIAL SEAL CHARLES W. ANSHEN NOTARY PUBLIC — CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires October 29, 1979  FILED AND RECORDED AT REQUEST OF Chicago Title Ins. Co. Feb. 1, 1978  At 1. ANNUAL SEAL  AND RECORDED AT REQUEST OF Chicago Title Ins. Co.	••••
RECORDING REQUESTED BY  RECORDS, FAGE 66 LINCOLN COUNTY, NEVADA.  COUNTY RECORDS. COUNTY RECORDS.	
AFTER RECORDING MAIL TO	

Mr. & Mrs. James K. Seastrand 2121 Reynolds Ave. North Las Vegas, Nevada 89030

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