15

TO SO28 MV (4-72)

AFFIX RETT. : FORM 3

Corporation Grant, Bargain, Sale Deed

SUMMA CORPORATIO	N,
a corporation organized and existing under the laws	s of the State of Delaware and having its principal place of
business at	and naving its principal place of
in consideration of Ten and oo/100	
	ORPORATION OF THE PRESIDING BISHOP OF
THE CHURCH OF JESUS CHRIST OF	LATTER-DAY SAINTS, a corporation sole,
all that real property in the	, County of, County of
State of Nevada, bounded and described as follows:	, County of
	tached hereto and incorporated
herein by referen	oce.
Together with all and singular the tenements, heredispectaining.	taments and appurtenances thereunto belonging or in anywise
resident and Assessment Secretary thereunto duly aut	thorized, this
DUNTY OF Clark SS.	SUMMA CORPORATION
rsonally appeared before me a Norary Public	By Lis Rank Vicepresident
rsonally appeared before me, a Notary Public,	Name (Typed or Printed)
	By R.M. Reference Ass. Secretary
o acknowledged that They executed the above instrument.	R.N. Loncerson Name (Typed or Printed)
mature Satricea 11. To kinks (Notary Public)	ORDER NOESCROW NO
Notary Public State of Nevada	No61204
M. anabiesion Explicit Mar. 10, 1980	FILED AND RECORDED AT REQUEST OF Title Ins. & Trust Co. Jan. 31, 1978
	AT 30 MINUTES PAST 30-CLOCK P. M IN BOOK 24 OF OFFICIAL SECORDS, PAGE 53 LINCOLN COUNTY, NEVADA. COUNTY RECORDS
(This area for Official Notarial Seal)	(This area for Recorder's 1980), 24 Page 53

EXHIBIT A

CONAWAY HOME RANCH

The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 4 South, Range 67 East, M.D.M.

The Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4), the North Half (N 1/2) of the Southeast Quarter (SE 1/4), the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4); and the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24, Township 4 South, Range 66 East, M.D.M.

The Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4), The South Half (S 1/2) of the Southwest Quarter (SW 1/4) in Section 25, Township 4 South, Range 66 East, M.D.M.

KERSHAW RANCH

The East Half (E 1/2) of the Northwest Quarter (NW 1/4), the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), The North Half (N 1/2) of the Southwest Quarter (SW 1/4); and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) in Section 25, Township 4 South, Range 66 East, M.D.M.

The East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 26.

The East Half (E 1/2) of the Northeast Quarter (NE 1/4), the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4); and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) in Section 35.

The Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 36, all in Township 4 South, Range 66 East, M.D.M.

RYAN RANCH

All of the Northwest Quarter (NW 1/4), the North Half (N 1/2) of the Southwest Quarter (SW 1/4), the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4), all in Section 18, Township 4 South, Range 67 East, M.D.M.

The Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 19, Township 4 South, Range 67 East, M.D.M.

The East Half (E 1/2) of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 4 South, Range 66 East, M.D.M.

The Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 24, Township 4 South, Range 66 East, M.D.M.

The Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), the East Half (E 1/2) of the Southwest Quarter (SW 1/4); and the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of Section 7, Township 4 South, Range 67 East, M.D.M.

Excepting therefrom that portion of the above described land heretofore conveyed to the incorporated City of Caliente by Deed recorded in Book "L-l" of Real Estate Deeds at Page 345.

Also excepting therefrom that portion of the above described land heretofore conveyed to Lincoln County Post No. 23 American Legion, the Hugh Jacobson Post No. 7114 V.F.W., and Barracks No. 2287 Veterans of World War I of U.S.A., by deed recorded in Book "L-1" of Real Estate Deeds at Page 346.

Also excepting that portion of the above described land heretofore conveyed to Ronal Young and Betty Young, husband and wife, by deed recorded in Book "K-1" of Real Estate Deeds at Page 356.

Also except that portion conveyed to the United States of America by deed recorded July 26, 1963, in Book "M-1" of Real Fstate Deeds at Page 163.

Also except that portion conveyed to Ronal T. Young et ux by deed recorded September 3, 1969 in Book "N-1" of Real Estate Deeds at Page 440.

Also except those portions conveyed to the Board of County Commissioners by deed recorded May 27, 1936 in Book "E-1" of Real Estate Deeds at Page 91 and recorded May 27, 1936 in Book "E-1" of Real Estate Deeds at Page 90.

Also except an undivided one-half (1/2) interest in that portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 7 lying within the Meadow Valley Wash.

Also except that portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 7 lying south of U.S. Highway 93.

Also except that portion of Section 7 beginning at a point on the East boundary of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 7, Township 4 South, Range 67 East, M.D.B.&M. a point in common with the Southwest corner of the Holt addition to the City of Caliente; thence South 44° 29' West 208.71 feet; thence North 45°31' West 208.71 feet; thence North 44°29' East 422.10 feet; thence South 00°07' West 298.49 feet to the point of beginning.

Except the interest in that portion of said land conveyed to County of Lincoln, State of Nevada by deed recorded January 6, 1975 in Book "12" of official records at Page 441.

Excepting from the entire of the above-described land are any and all rights of way heretofore granted by the grantors herein or their predecessors in interest to the Union Pacific Railroad Co. and its predecessors in interest, and to the State of Nevada for highway purposes, which said rights of way are on file and of record in the office of the County Recorder of Lincoln County, Nevada.

Together with the following water rights:

PERMIT		CERT.	PROOF
6095	Pace Spring (Conway Spring)		
4462	Delamar Flat Reservoir (Mackie	1054	\
	Reservoir)	1759	1
5316	Point of Rock Reservoir	(Amended 3186)	The state of the s
5318	Therior Reservoir	581	-
3876	Bristol Lake Reservoir	582	
3878	Bristol Lake Reservoir #2	725	The state of the s
3879	Point of Rock Spring	726	The second of the second
10656	Willow Spring	1090	
5879	Narrow Canyon Spring	26 (12)	
10747	West Oak Spring	10 (18)	
6094	West Side Spring	280 (5)	
10551	Seven Oaks Siep	105 (3)	
10629	Mona Spring	259 (5)	
10655	Buckboard Spring	259 (6)	
11378	Horn Spring	261 (1)	
8921	Abandoned Spring	404 (7)	
3270	Cottonwood Spring	170 (0)	
780	Cyclone & Redrock Spring	269	
3475	Tunnel Spring #1	566	
10897	Bishop Spring	427	
4696	Canyon Spring #2	2770	
4697	Canyon Spring #1	732	
10189	Grassy Spring	733	
2873	Meadow Valley Creek	2403	
9935	Meadow Valley Wash	237	
10614	Underground Well	2483	
18910	Underground Well	3211	
	Oak t Crosen Carta to	7014	
	Oak & Grassy Spring (Also		
	Upper Colburn, Center Colburn,		
	Lower Colburn and Chalk Springs)	5	01027
	Indian Springs #1 & 2, George		
	Blythe Springs (57) and a 1/2		
and the same of th	interest in Lower Riggs Spring (60)		
- N	Robinson Seeps	61 & 62	01022
7%	South Willow Spring		01398
	Meadow Valley Creek		02321
9924	Live Oak Spring		01284
28558	Underground Well	2508	
28559	Underground Well	9055	
28560	Underground Well	9056	
29338	Underground Well	9057	
29834	Underground Well	9059	
31044	Underground Well		
31045	Underground Well		
	- January Mark		