

AM: R. P. T. T. 30.25

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT A. MCGHIE, JR., dba CHERMAC BUILDERS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAN CRACKEL, JR. AND LINDA J. CRACKEL, husband and wife as joint tenants

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Lot Fourteen (14) of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown by map thereof on file in Book A-1, of Plats, page 124, in the Office of the County Recorder of Lincoln County, Nevada.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1977-78.
 - (2) Restrictions, conditions, reservations, rights, rights of way and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hands this 10th day of January, 1978

STATE OF NEVADA }
COUNTY OF Clark } SS.

Everett A. McGhie
Everett A. McGhie

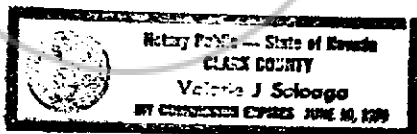
On January 17, 1978
personally appeared before me, a Notary Public, _____

Everett A. McGhie

who acknowledged that he executed the above instrument.

Signature Valerie J. Soloaga
(Notary Public)

(Notarial Seal)



ESCROW NO.) 77-7516-VS
ORDER NO.)
WHEN RECORDED MAIL TO: Mr. & Mrs. Crackel,
P.O. Box 511, Alamo, Nevada 89001

61176

No. _____
FILED AND RECORDED AT REQUEST OF
Chermac Builders
Jan. 18, 1978

AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 23 OF OFFICIAL
RECORDS, PAGE 662 LINCOLN
COUNTY, NEVADA.

County Recorder
COUNTY RECORDER