

AR: R. P. T. S. 45.10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Everett McGhie dba Chermac Builders

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES L. HORNER AND MARJORIE R. HORNER, husband and wife as joint tenants

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Lot Thirty-Seven (37) of ALAMO SOUTH SUBDIVISION TRACT NO. 1, in the County of Lincoln State of Nevada, as shown by map thereof on file in Book A-1 of Plats, Page 124, in the Office of the County Recorder of Lincoln County, Nevada.

- Subject to :
- (1) Taxes for the fiscal year 1977-1978
 - (2) Restrictions, Conditions, Reservations, Rights, Rights of Way and Easements now of record

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 15th day of November, 1977

STATE OF NEVADA }
COUNTY OF Clark } SS.

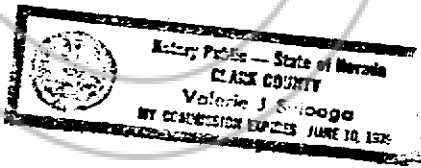
Everett McGhie
Everett McGhie

On January 17, 1978
personally appeared before me, a Notary Public,
Everett Mc Ghie

who acknowledged that he executed the above instrument.

Signature Valerie J. Swooga
(Notary Public)

(Notarial Seal)



ESCROW NO.)
ORDER NO.) 77-7185 VS
WHEN RECORDED MAIL TO: Mr. and Mrs. James Horner
P. O. Box 533, Alamo, Nevada

No. 61172
FILED AND RECORDED AT REQUEST OF
Chermac Builders
Jan. 18, 1978
AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 23 OF OFFICIAL
RECORDS, PAGE 652 LINCOLN
COUNTY, NEVADA.

David ...
COUNTY RECORDER