



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
NEVADA STATE OFFICE
Room 3008 Federal Building
300 Booth Street
Reno, Nevada 89509

SR-38
Unit #3 - Sunogard
IN REPLY REFER TO
E.A. 70697

N-17776
2800
(N-943.2)

January 6, 1978

DECISION

EASEMENT GRANTED

Details of Grant

Serial number of grant: N-17776
Name and address of grantee: State of Nevada
Department of Highways
Carson City, NV 89712
Map showing location and dimensions
of grant:
Map designation: For Federal Aid Project No. R. S. 673 (11)
Date filed: September 30, 1977
Permitted use by grantee: Secondary System Highway
Width and/or dimensions: Varying Widths
Authority for grant: P.L. 94-579 (October 21, 1976), Title
V, 90 Stat. 2743
Regulations applicable to grant:
Code reference: 43 CFR 2800 and 2820
Date of grant: January 6, 1978
Expiration of grant: None
Rent: None



Lincoln County

Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964 (29 F.R. 10526), a right-of-way, the details of which are shown above, is hereby granted, subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All applicable regulations cited, including but not limited to 43 CFR 2801.1-5(m) which states: "That the right-of-way herein granted shall be subject to the express covenant that it will be modified, adapted, or discontinued if found by the Secretary to be necessary, without liability or expense to the United States, so as not to conflict with the use and occupancy of the land for any authorized works which may be hereafter constructed thereon under the authority of the United States," and those rules to be promulgated under Sec. 310 of the Act of October 21, 1976.
3. Filing of proof of construction within ten years of the date of grant.
4. Compliance with Title VI of the Civil Rights Act of 1964 as contained in Appendix A, attached hereto.
5. The Ely District has requested the attached special stipulations be made a part of your grant.
6. When antiquities including, but not limited to, archaeological items, paleontological objects, or other objects of historic or scientific interest are discovered while using the property, the permittee shall leave the items or conditions intact, will immediately cease operations, and inform the District Manager, Bureau of Land Management, Ely District.
7. Permittee shall survey and clearly mark the exterior limits of the right-of-way. All activities directly or indirectly associated with the construction or maintenance of this right-of-way must be conducted within the limits thereof.
8. The Secretary of the Interior reserves the right to grant additional rights-of-way or permits for compatible uses on, over, under, or adjacent to the land involved in this grant.

Lincoln County

Pursuant to 43 CFR 2801.1-5, the District Manager, Ely, Nevada, has the authority to conduct all business with the grantee with respect to use of lands and disposition of resources, and the grantee is requested to contact the above-designated official prior to the beginning of construction.

William K. Stevens Acting
Roger A. Jarrell, Chief
Lands & Minerals Operations

Enclosure:
Appendix A
Stipulations

No. **61157**
FILED AND RECORDED AT REQUEST OF
NEV. STATE HIGHWAY DEPT.
JAN 13 1978
AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 23 OF OFFICIAL
RECORDS, PAGE 611 LINCOLN
COUNTY, NEVADA.
Frank Belo
COUNTY RECORDER

Appendix A

- (1) The grantee covenants and agrees that it will comply with provisions of Title VI of the Civil Rights Act of 1964, and that it will not, for the period during which the land is used for secondary system highway purposes, or for another purpose involving the provision of similar services, or benefits, engage in any discriminatory actions prohibited by 43 CFR 17.3, to the end that no person in the United States shall, on grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under the program for which the grantee received Federal financial assistance by this grant. This assurance shall obligate the grantee or in the case of transfer of the right-of-way granted herein, any transferee, for the period of this grant.
- (2) The grantee further agrees that it will not transfer the right-of-way unless and until the transferee gives similar written assurance to the authorized officer, Bureau of Land Management, that it will comply with provisions of paragraph (1) hereof.
- (3) The grantee agrees that the right is reserved to the Department of the Interior to declare the terms of this grant terminated in whole or in part in the event of a breach of the nondiscrimination provisions contained in paragraph (1) hereof during the term of this grant.
- (4) The grantee agrees that as long as the right-of-way is in effect, the obligation to comply with the provisions of Title VI of the Civil Rights Act of 1964 shall constitute a covenant running with the grant.
- (5) The grantee agrees that in the event of a violation or failure to comply with the requirements imposed by paragraph (1), the United States may seek judicial enforcement of such requirements.
- (6) The grantee agrees, upon request of the Secretary of the Interior or his delegate, that it will post and maintain on the right-of-way signs and posters bearing a legend concerning the applicability of Title VI of the Civil Rights Act of 1964 to the area or facility granted.

Lincoln County

The following stipulations apply to one or more of the applications filed by the State of Nevada Department of highways as indicated below:

- (1) Minimize vegetation disturbance by clearing only the land needed for use and development purposes (all applications).
- (2) Excavation of mineral material from all the subject Material Sites and Free Use material areas be confined to a distance of not less than 1000 feet from the proposed highway rights-of-ways (N-15858 Unit 6, N-12855 Unit 7, and Unit 5). Waived for N-13244 and FUP 46007H.
- (3) The highway rights-of-ways should be fenced with a three-strand barbed wire, with bottom wire a minimum of 16 inches off ground and the top wire a maximum of 38 inches above the ground (Applications N-12855, N-15858, and Unit 5 only).
- (4) All garbage, debris, and foreign matter shall be removed to an established dump ground (All applications).
- (5) Where possible back slopes shall be designed not to exceed grades of three to one. Slopes that do exceed these grades will be serrated or terraced (All applications).
- (6) Standard Stipulations a, b, and c on Appendix B or NSO Form 2800-13, and Mining Plans submitted for applications for removal of road building material will be adhered to (All applications-FUP's and Material Site ROW's).
- (7) The "N" alignment as surveyed by the Nevada Department of Highways will be followed for construction of Unit 5 of SR 38 through the White River Narrows area, and the south end of Unit 6 (N-15858).

Lincoln County

- (8) Free Use Permit 47005M: Use of mineral material (riprap) from this area is to be confined to the easternmost larger pile of rocks within the site as identified on photographs of the site furnished by BLM.
- (9) Free Use Permit 47007M: Use of the area within this site for excavation of mineral material is to be restricted to that area outlined in green on the Sketch Map dated October 1976, PIT: LN16-4, for Free Use Permit 47007M, and attached to the permit. The area outlined in red is not to be used or disturbed.
- (10) Free Use Permit 47009M: All highway construction activity involved in removal of riprap from Free Use Permit (FUP) 47009M will be confined to the south side of the drainage bottom and a minimum of 30 feet from the 1-inch to 2-inch plastic or metal water pipeline crossing this site from White Rock Springs to the two water tanks east of this FUP site. It will be the Highway Department's responsibility to contact the livestock operator or the range user and insure that the contractor constructing the highway and using this site immediately repairs said pipeline should it be damaged in any way by him or his employees.
- (11) Metal pipes with 4-inch inside diameters will be placed under the roadbed at Highway stations "A"2185+00 and "A"1602+00 as shown on sheet 14 of 18 sheets of State of Nevada Department of Highways Right-of-Way Plans dated March 1976 (Unit 7), and sheet 7 of 14 sheets of State Highway R/W Plans dated November 1976 (Unit 6), respectively. Details are negotiable.

Lincoln County

(13) Any water areas or rights-of-way which are developed by the Nevada Highway Department on public lands for highway construction may be appropriated by the BLM, U.S.D.I. for livestock, wildlife, or other public purposes after construction, if jointly agreed upon by both said parties.

(15) The following material areas will be sloped to catch and impound runoff water to reduce soil erosion and permit percolation into the ground water reservoir. Slopes must still be maintained at not less than three to one.

- a. 47007M (LN 16-4) FUP
- b. N-13244 (LN 15-17) ROW
- c. N-14146 (LN 16-2) ROW

(14) The Nevada State Highway Department and the Bureau of Land Management will coordinate the location of needed cattleguards, gates, and fencing needed in the White River Narrows area (Unit 5) prior to development of detailed right-of-way plans by the Highway Department.

(15) To alleviate the loss of some of the livestock forage enclosed within the 400-foot wide highway rights-of-ways N-12855 and N-15858, and Unit 5 SR 38, the Nevada State Highway Department will fence the highway right-of-way 100 feet from and parallel to the right-of-way centerline either on one side or both sides of centerline of roadway between State of Nevada Department of Highway's Engineer stations as follows:

Lincoln County

- (a) Station 2275 to 2230 (west side)
- (b) Station 2230 to 2180 (both sides)
- (c) Station 2180 to 2080 (east side)
- (d) Station 2054 to 2006 (east side)
- (e) Station 2006 to 1979 (both sides)
- (f) Station 1960 to 1921 (east side)
- (g) Station 1921 to 1880 (both sides)
- (h) Station 1880 to 1845 (east side)
- (i) Station 1825 to 1760 (east side)
- (j) Station 1747 to 1725 (both sides)
- (k) Station 1708 to 1595 (east side)
- (l) Station 1595 to 1540 (both sides)
- (m) Station 1540 to 1502 (west side)
- (n) Station 1290 to 1260 (both sides)
- (o) Station 1175 to 1160 (both sides)

Additional fencing deviations are negotiable.

PARCEL PREFIX: S-038-LN-

APPLICATION N 11776
RECEIVED BY U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
LAND AND SURVEY OFFICE AT RENO, NEVADA
DATE SEPTEMBER 30 1977
APPROVED John Schaeffer, 6

QUESTED BEING OVER AND ACROSS
MILES OF PUBLIC LAND AND
IMMEDIATELY 26.50 ACRES.
APPLICATIONS AND RESERVATIONS ARE AS FOLLOWS:
A GRAZING DISTRICT.

QUESTED IS
PORTIONS:

D.W. - UNSURVEYED
D.W. - UNSURVEYED

**END APPLICATION
END LAYOUT**

"N" 1465 + 73.00 P.O.C.

020.900

024.972

"N" 1325 + 74.37 P.O.T.

023.308

EXISTING T.W.

RIVER

STATE OF NEVADA, DEPARTMENT OF HIGHWAYS

THE STATE OF NEVADA, DEPARTMENT OF HIGHWAYS, REQUESTS APPROPRIATION AND TRANSFER, TO SAID DEPARTMENT, RIGHT OF WAY OF VARYING WIDTH, OVER, UPON AND THROUGH PUBLIC LANDS OF THE UNITED STATES, FOR A SECONDARY SYSTEM HIGHWAY, AS SHOWN ON THIS APPLICATION, CONSISTING OF 12 NUMBERED SHEETS. THIS APPLICATION IS FILED PURSUANT TO THE ACT OF AUGUST 27, 1938, S. 317, 23 USC S. 317 (1970) AND THE REGULATIONS IN 43 CFR GROUP 2800 (1976). THE DEPARTMENT AGREES AND CONSENTS TO COMPLY WITH AND BE BOUND BY APPLICABLE TERMS AND CONDITIONS IN CFR SUBPART 2801 AND PART 2820 (1976), EXCEPTING THOSE WHICH ARE WAIVED IN WRITING BY THE AUTHORIZED OFFICER.

WESTERN BOUNDARY OF THE
WHITE RIVER NARROWS ARCHAEOLOGICAL DISTRICT

LAND DETERMINED TO BE ESSENTIAL FOR
INDICATED USE.

APPROVAL OF APPLICATION IS RECOMMENDED
U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

John Schaeffer
DIVISION ADMINISTRATOR
DATE: September 22, 1977

FOR FEDERAL AID PROJECT NO. RS-673(II)
UNIT 5 OF SR-38
FROM 20.9 MIN
TO 26.7 MIN. OF JUNCTION WITH SR-25, NEAR
HKO.
SCALE 1" = 2000'

COUNTY - LINCOLN
SR - 38
MILEPOST - 20.9 NORTH TO 26.7

STATE OF NEVADA
DEPARTMENT OF HIGHWAYS
STATE HIGHWAY ENGINEER

John Schaeffer
LEGEND
SECTION THROUGH
PUBLIC LANDS
SECTION THROUGH
PRIVATE LANDS

DATE: 9-19-1977

VARIETIES & VARIES

SHEET 1 OF 12 SHEETS

FOUND CORNERS
BOOK 23 PAGE 619

**BEGIN APPLICATION
BEGIN LAYOUT**

"A" 1160 + 00.00 P.O.T.

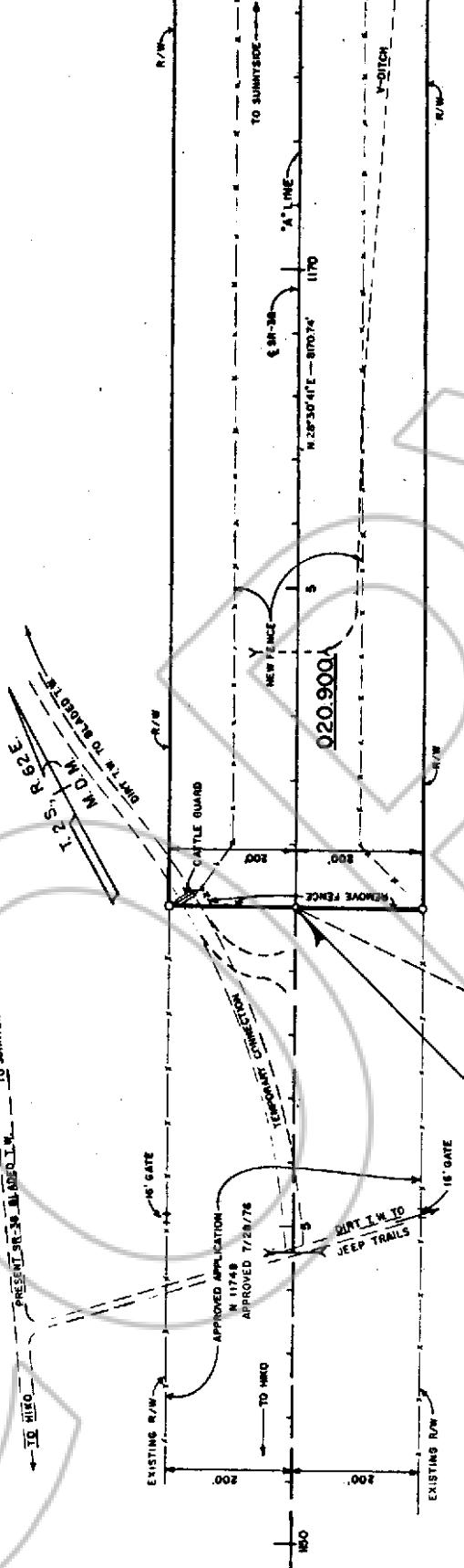
"A" 1241 + 70.74 P.C.

"A" 1241 + 70.74 P.O.T.

PROPERTY SCHEDULE

U N G O Y E R N M E N T

TO SUMMERSIDE ←
— PRESENT SIR-38 ALANED T.W. —



BEGIN LAYOUT
BEGIN APPLICATION
"A" 60+00.00 PGT

G O V E R N M E N T

5
TO BE FENCED UNLESS OTHERWISE NOTED.—X—X—X—

480 DE M3N 0046911-7

2

2

2

STATE OF NEVADA
DEPT OF HIGHWAYS

DATE : SEPTEMBER, 1977
BORN IN ANS

APPROVED John H. Gandy
SUPERVISOR, R&D - ENGINEERING

SCALE: 1" = 200'

SHEET				
FED ID	STATE	PROJECT NO.	E.A. NO.	COUNTY
REC NO.	NEVADA	RS-675(XII)	70647	LINCOLN
9		3		

PROPERTY SCHEDULE										
MENTS	ACQUISITION RECORDING DATA		SURPLUS LAND DATA			REMARKS				
	GROSS AREA	NET AREA	R/W	BK	PG	TYPE	DATE	APPLICATION FILED	9/30/77	
GRANTOR										
MENT	255.49 AC.		255.49 AC.							

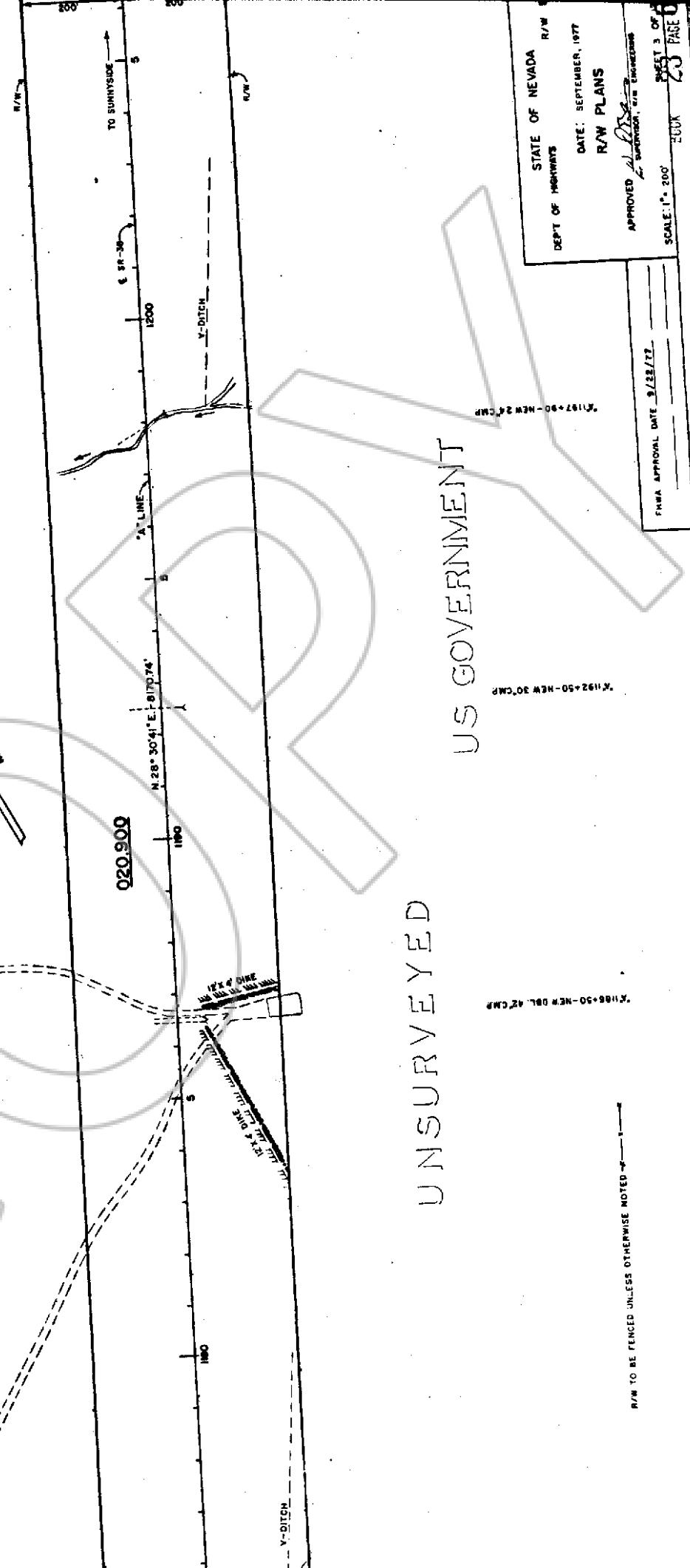
APPLICATION N. 17788

UNSURVEYED

U.S GOVERNMENT

TO BLADED TW
SOFT TW
125' R.G.
W.D.W.

TO BLADED TW
SOFT TW
125' R.G.
W.D.W.



UNSURVEYED

U.S GOVERNMENT

K1197+90-NEV 30'CMR

K1197+50-NEV 30'CMR

R/W TO BE FENCED UNLESS OTHERWISE NOTED

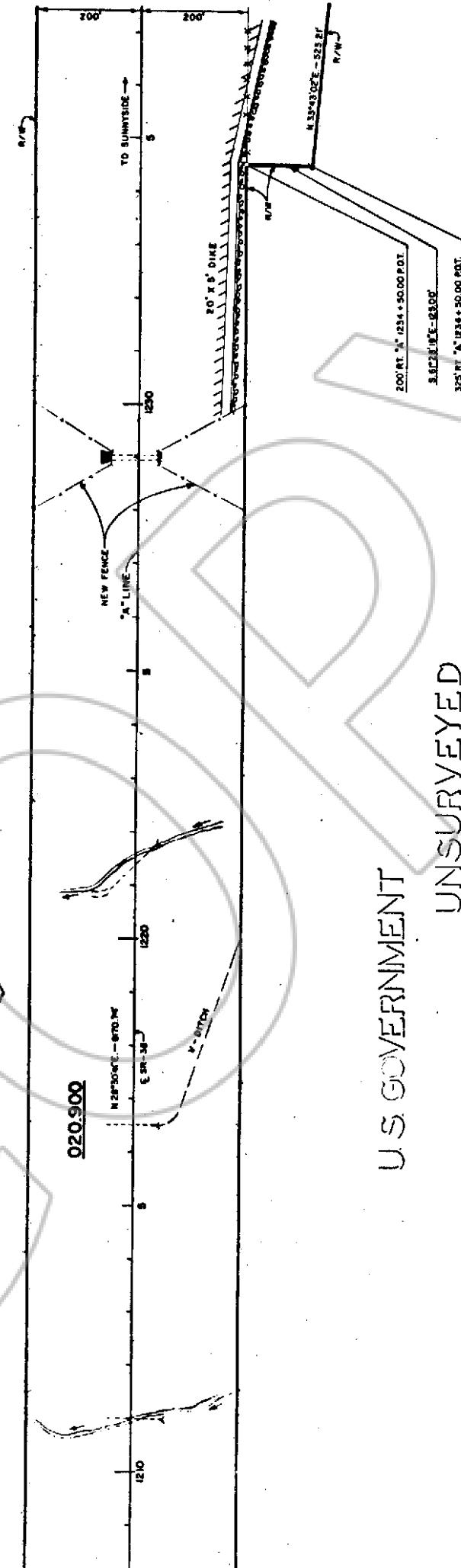
STATE OF NEVADA	R/W
DEPT OF HIGHWAYS	DATE: SEPTEMBER 1977
R/W PLANS	
APPROVED	SUPERVISOR
FMA APPROVAL DATE 9/22/77	
SCALE 1" = 200'	
ECCR	
PAGE 3 OF 4	
PAGE 2 OF 4	

PROPERTY SCHEDULE

CANTON	GROSS AREA	PREV NET ACQU.	R/W AREA	ACQUISITION RECORDING DATA				SURPLUS LAND DATA		REMARKS
				BK	PG	TYPE	DATE	AREA	DATE	
	255.49 AC	255.49 AC								APPLICATION FILED 9/30/77

U.S GOVERNMENT

UNSURVEYED



U.S GOVERNMENT

UNSURVEYED

R/W TO BE FENCED UNLESS
OTHERWISE NOTED. $\frac{1}{4}$ MILE

48" GRS
NEW 30' CRP
A.1211+00
NEW 30' CRP
A.1211+00

48" GRS
NEW 30' CRP
A.1211+00

48" GRS
NEW 30' CRP
A.1211+00

STATE OF NEVADA R/W DIVISION

DATE: SEPTEMBER, 1977

R/W PLANS

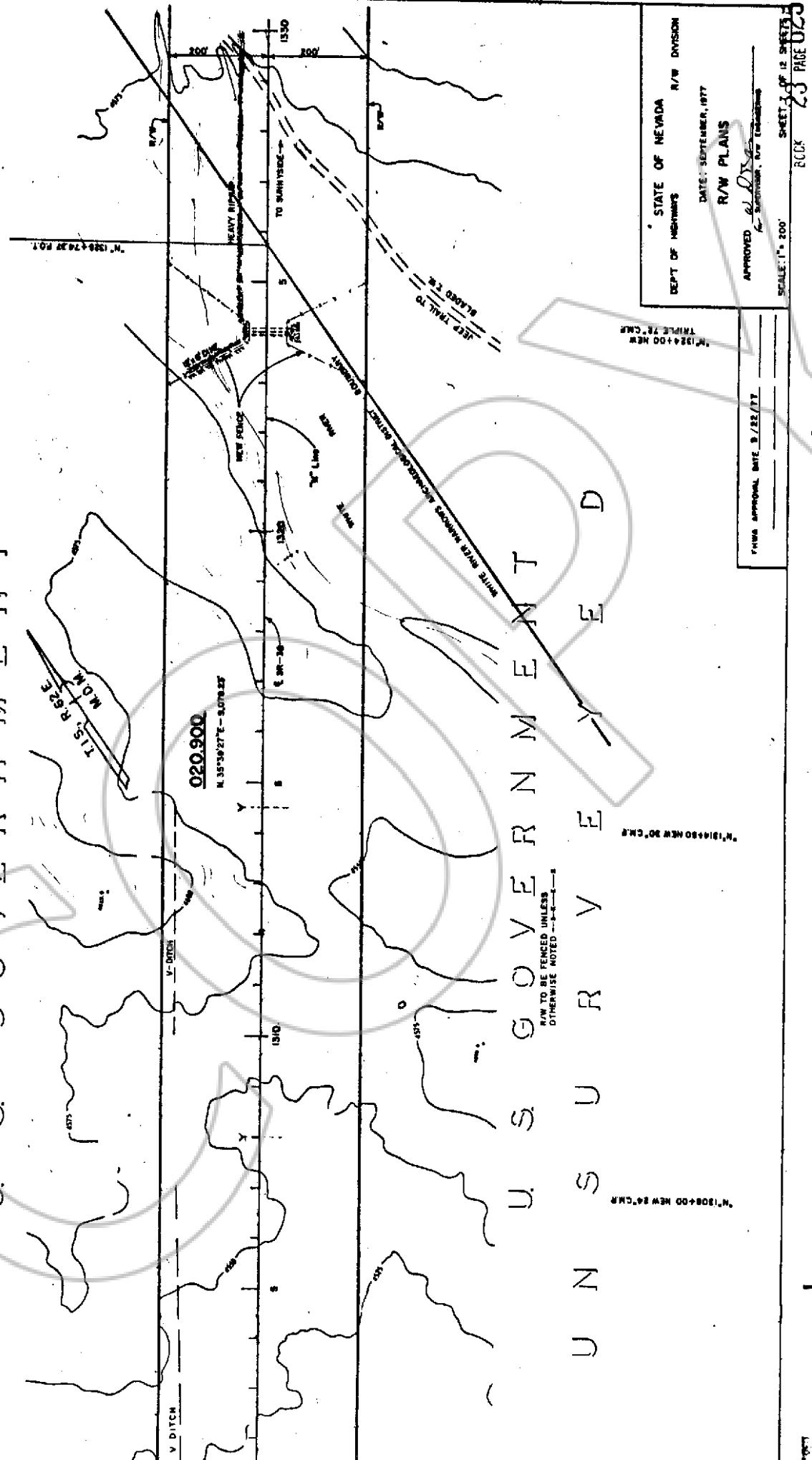
APPROVED *A. J. D.*
A. SUPERVISOR, R/W ENGINEER

SCALE: 1" = 200'
260' SHEET 2 OF 2

D
W
Y
W
Y
R
D
W
N
D

T N M R Y G O J

APPLIED CATHODIC FILTRATION



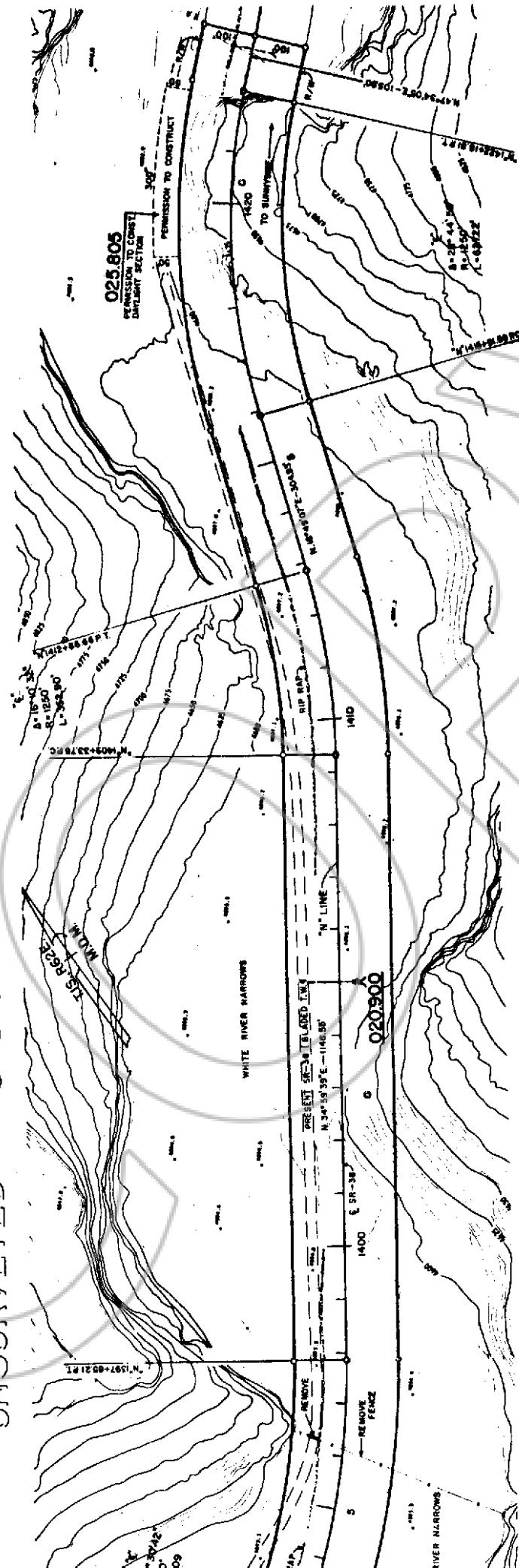
PROPERTY SCHEDULE

SURVEYED U.S. GOVERNMENT									
ACQUISITION RECORDING DATA									
	GROSS AREA	PREV ACQU.	NET AREA	R/W	PK	TYPE	DATE	AREA	DATE
PLANTER	255.49 Ac.	255.49 Ac.	255.49 Ac.						
INT	15000 Sq.Ft.								
INT									

APPLICATION # 1778

PROJECT NO.	E.A. NO.	COUNTY	SHEET NO.
PERMIT NO.	RS 673(11)	TOEAT	10

UNSURVEYED U.S. GOVERNMENT



UNSURVEYED

U.S. GOVERNMENT

NO FENCE BETWEEN
380° T. "W" 1375 + 50 ± TO 125 UT "N" 145 ± 202 ±
100' FT. "N" 1387 + 50 ± TO 100 FT. "W" 1443 ± 50'

WHITE RIVER NARROWS

STATE OF NEVADA R/W DIVISION
DEPT OF NATURAL RESOURCES
DATE: SEPTEMBER 1977

R/W PLANS
APPROVED *Bob D. C.*
for Surveyors, NV Engineers

SHEET 10 OF 12 SHEETS
SCALE: 1" = 200'
BOOK 23 PAGE 023

23 PAGE 023

PROPERTY SCHEDULE

PROPERTY SCHEDULE							ACQUISITION RECORDING DATA				SURPLUS LAND DATA			REMARKS	
ANTOR	GROSS AREA	PREV ALCOU	NET AREA	R/W AREA	BK	PC	TYPE	DATE	AREA	DATE					
	255.49 AC.		255.49 AC.	255.49 AC.							APPLICATION FILED 9/30/77				
	15,000 Sq.Ft		5,000 Sq.Ft								PERMISSION TO CONSTRUCT				
	1.09 AC.		1.09 AC.								PERMISSION TO CONSTRUCT				

UN-SURVEYED

U.S. GOVERNMENT

UN]SURVEYED

U.S. GOVERNMENT

NOTED - R - R - X - -

Digitized by srujanika@gmail.com

30° 6K2W
NEW DEL T2 CMF
N° 1443 + 5G

DEPT OF HIGHWAYS STATE OF NEVADA R/W DIVISION

DATE: SEPTEMBER, 1977

www.orientmoon.com

SCALE: 1: 200 SHEET 11 OF 12 SECTIONS

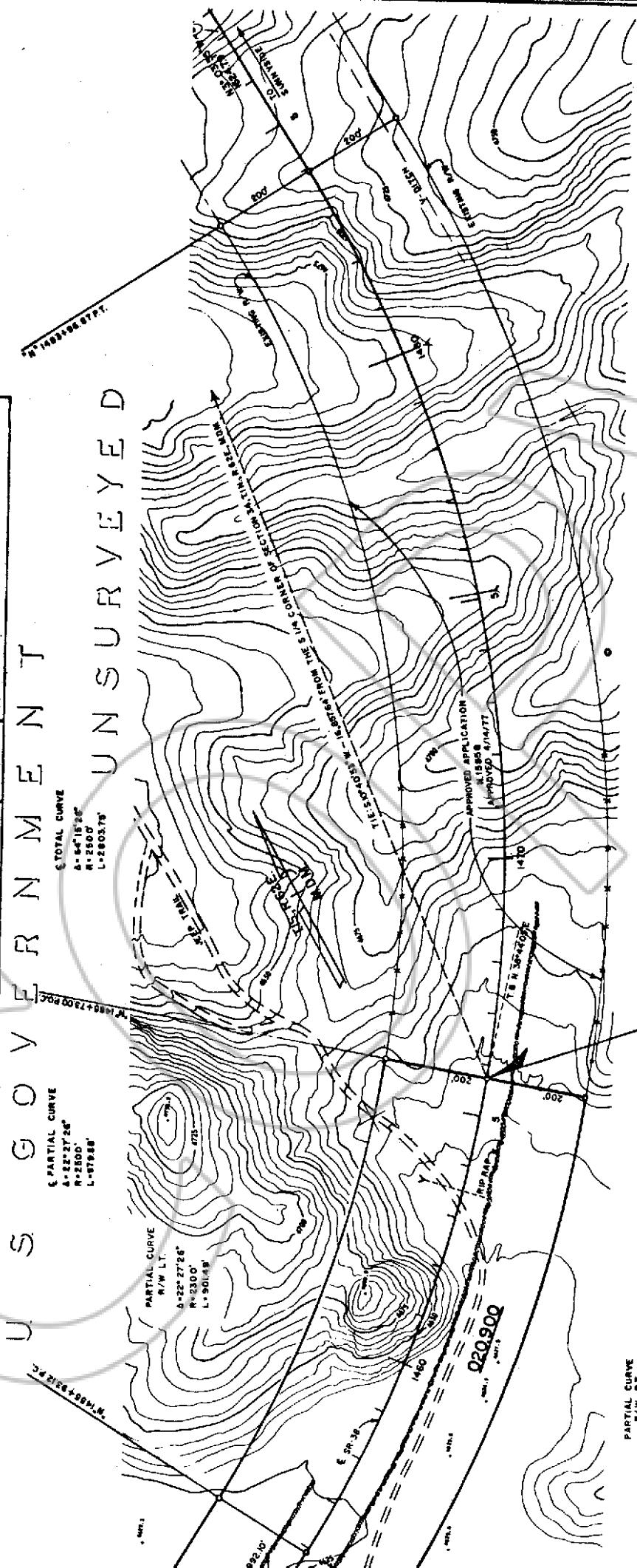
FED ID REG NO.	STATE	PROJECT NO.	E A NO	COUNTY	SHEET NO.
9	NEVADA	AS - 673 (11)	70447	LINCOLN	11

PROPERTY SCHEDULE

OWNERS	GROSS AREA	NET AREA	R/W AREA	ACQUISITION RECORDING DATA	SURPLUS LAND DATA	FED ID NO.	STATE	PROJECT NO.	E.A. NO.	COUNTY	SECTION NO.
GRANTOR		BK	TYPE	DATE	AREA	RS-673(II)	NEVADA	70647	LINCOLN	12	
MENT	255.49 AC.	255.49 AC.									

REMARKS
APPLICATION FILED 9/30/77

APPLICATION NO. 17776



PARTIAL CURVE
R/W LT.
A 22° 27' 26"
R 2700'
L 105127'

R/W TO BE FENCED UNLESS OTHERWISE NOTED - - - - -

JRC 3-2-88 Rev N

UN SURVEYED

GOVERNMENT

UN SURVEYED

END APPLICATION
END LAYOUT
#1465+73.00 P.O.C.

STATE OF NEVADA R/W DIVISION
DEPT OF HIGHWAYS R/W PLANS
APPROVED *[Signature]* APPROVED *[Signature]*
SUPERVISOR, R/W CONSTRUCTION
DATE: SEPTEMBER 1977
R/W PLANS
SHEET 12 OF 12 SHEETS
SCALE: 1" = 200'

APPLICATION NO. 17776