

N.R.P.T.T. \$2.75

When recorded return to:
Mr. and Mrs. Andy M. Wilson
P.O. Box 307
Alamo, Nevada 89001

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 19th day of December,
1977, between UNION CARBIDE CORPORATION, a New York corporation
("Grantor"), and ANDY M. WILSON and LOREEN WILSON, husband and
wife ("Grantees"), as joint tenants and not as tenants in common,

W I T N E S S E T H :

That the said Grantor, for and in consideration of
the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of America, and other good and valuable consideration,
the receipt whereof is hereby acknowledged, does hereby grant,
bargain and sell unto Grantees, as joint tenants with right
of survivorship and not as tenants in common, and to their
successors, administrators, executors, heirs and assigns forever,
all of the following described lots, pieces or parcels of land,
situate, lying and being in the County of Lincoln, State of
Nevada, and bounded and particularly described as follows:

Lot 47 in ALAMO SOUTH SUBDIVISION,
TRACT NUMBER 1, UNIT 2, Lincoln
County, Nevada, according to the
map thereof, filed in the office
of the County Recorder of Lincoln
County, State of Nevada, on
January 13, 1977, as Document No.
59021, Official Records.

TOGETHER WITH ALL AND SINGULAR, the tenements, heredita-
ments and appurtenances thereunto belonging and in anywise apper-
taining, and the reversion and reversions, remainder and remainders,
rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises,
together with the appurtenances, unto the said Grantees and
to their successors, administrators, executors, heirs and assigns
forever.

IN WITNESS WHEREOF, the said Grantor has hereunto
executed this Grant, Bargain and Sale Deed the day and year

HILL, CASSAS AND DELIPKAU
LAWYERS
POST OFFICE BOX 376
RENO, NEVADA 89508

1 first above written.

2
3 Union Carbide Corporation
UNION CARBIDE CORPORATION

4 J. A. Yopps
J. A. YOPPS

5
6 STATE OF NEVADA)
7 COUNTY OF LINCOLN) SS.

8 ON THIS 19th day of December, 1977,
9 personally appeared before me, a notary public, in and for Lincoln
10 County, J. A. YOPPS, known to me to be the person whose name
11 is subscribed to the within instrument as the attorney in fact
12 of UNION CARBIDE CORPORATION, and acknowledged to me that he
13 subscribed the name of UNION CARBIDE CORPORATION thereto, as
14 principal, and his own name as attorney in fact, freely and volun-
15 tarily for the uses and purposes therein mentioned.



13 Notary Public - State of Nevada
LINCOLN COUNTY
14 Susan C. Amos
15 My Commission Expires June 4, 1979

Susan C. Amos
NOTARY PUBLIC

18
19 BOOK **81082**
20 FILED AND RECORDED AT REQUEST OF
1st Commercial Title, Inc.
21 Dec. 27, 1977
22 AT 1 MINUTES PAST 1 O'CLOCK
23 P. M. IN BOOK 23 OF OFFICIAL
RECORDS, PAGE 484 LINCOLN
24 COUNTY, NEVADA
Brian B. DeLong
COUNTY RECORDER

HILL, CASSAS AND DELIPKAU
LAWYERS
POST OFFICE BOX 8760
RENO, NEVADA 89508