Affix I. R. S., \$_____

CORPORATION GRANT, BARGAIN, SALE DEED

Lincoln Estates Deve	
a corporation organized and existing under the laws of the S	state of Nevada, and having its principal place of business at
1707 Santa Paula Dr.	. Las Vegas, Nevada 89104
in consideration of Twenty Five Hundred	Dollars
does hereby Grant, Bargain, Sell and Convey to Leonar	
husband and wife	
all that real property in the	County of Lincoln
State of Nevada, bounded and described as follows:	
	CCLN ESTATES SUBDIVISION
	E SCUTH & OF SECTION 30.
TOWNSHIP 3 SOUTH, R55E,	MOUNT DIABLO MERIDIAN,
LINCOLN COUNTY, NEVADA.	SUPDIVISION MAP OF
RECORD NO. 49098.	
	Documentary transfer tax
	computed on full value of property conveyed.
SUBJECT TO: 1. Taxes for the fiscal year	
Together with all and singular the tenements, here anywise appertaining.	lly existing on said premises. water system installation fee. editaments and appurtenances thereunto telonging or in reported name and seal to be affixed hereto by itsPresident
and surprised,	/ /
COMPUTER OF FIRE VALUE OF PROPERTY CONTENTS	
DR COMPUTED ON THAL YALVE LESS HERS AND ENCHMERANCES REMARKING AT TIME OF TRANSFER	
Complete of occupant on Real outstanding That From Mark	Brain W. Sunderson President
	By Norma J. Gunderson Secretary
STATE OF NEVADA County of Clark SM.	RECORDER'S
On August 25, 1975 personally appeared before	WHEN RECORDED MAIL TO: 356 Wisteria Avenue
me, a Notary Public.	Las Vegas, Nevada 89107
Edwin W. Gunderson Norma J. Gunderson	60998
	No
thown (or proved) to me to be the person who executed he foregoing instrument and who acknowledged that he	Leonard E. Moore
executed the above instrument.	December 15, 1977 AT MINUTES PAST O'CLOCK
MITNESS my hand and official sort	P MIN BOOK23 OF OFFICIAL
Jenn M orden	RECORDS, PAGE 333 LINCOLN COUNTY, NEVADA.
Notary Public in and for said County and State	Bosin States COUNTY RECORDER
LEGISLE G. JORDAN	Recorder's Stamp
My Commercian Espain (ca. 29, 1979	BOOK 23 PAGE 335