

After I. R. S. § \_\_\_\_\_

# CORPORATION GRANT, BARGAIN, SALE DEED

Lincoln Estates Development Corp.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at  
1707 Santa Paula Dr., Las Vegas, Nevada 89104

in consideration of Twenty Five Hundred Dollars.

does hereby Grant, Bargain, Sell and Convey to Leonard E. Moore or Lyda C. Moore  
husband and wife

all that real property in the \_\_\_\_\_ County of Lincoln  
State of Nevada, bounded and described as follows:

LOT 7, BLOCK 7, IN LINCOLN ESTATES SUBDIVISION  
UNIT 1, A PORTION OF THE SOUTH 1/2 OF SECTION 30,  
TOWNSHIP 3 SOUTH, R55E, MOUNT DIABLO MERIDIAN,  
LINCOLN COUNTY, NEVADA. SUBDIVISION MAP OF  
RECORD NO. 49098.

Documentary transfer tax  
computed on full value of  
property conveyed.

- SUBJECT TO:
1. Taxes for the fiscal year 1975 1976
  2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.
  3. A \$6.00 per month water system installation fee.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary thereunto duly authorized, this 25th day of August, 1975

DOCUMENTARY TRANSFER TAX \$ 2.75  
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED  
OR COMPUTED ON FULL VALUE LESS LIENS AND  
ENCUMBRANCES REMAINING AT TIME OF TRANSFER  
UNDER POWER OF REPLY  
Leonard E. Moore  
BY \_\_\_\_\_

By Edwin W. Gunderson President  
Edwin W. Gunderson  
By Norma J. Gunderson Secretary  
Norma J. Gunderson

STATE OF NEVADA }  
County of Clark }  
On August 25, '75 Personally appeared before  
me, a Notary Public, \_\_\_\_\_  
Edwin W. Gunderson  
Norma J. Gunderson

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.  
Leon M. Jordan  
Notary Public in and for said County and State

LEONARD M. JORDAN  
My Commission Expires Feb. 23, 1978  
CORR

ORDER NO. \_\_\_\_\_ RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: 356 Wisteria Avenue  
Las Vegas, Nevada 89107

No. 60997  
FILED AND RECORDED AT REQUEST OF  
Leonard E. Moore  
December 15, 1977  
AT 1 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 23 OF OFFICIAL  
RECORDS, PAGE 334 LINCOLN  
COUNTY, NEVADA.  
Edwin W. Gunderson  
COUNTY RECORDER