

AMs R. P. T. T. \$ 29.60

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT MC GHIE, DBA CHERMAC BUILDERS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to UNION CARBIDE CORPORATION, a New York Corporation

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Lot One (1) of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, in the County of Lincoln, State of Nevada, as shown by map thereof on file in Book A-1 of Plats, page 124, in the Office of the County Recorder of Lincoln County, Nevada.

- SUBJECT TO: (1) Taxes for the fiscal year 1977-1978
- (2) Restrictions, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness MY hand this 21st day of September, 1977

STATE OF NEVADA }
COUNTY OF Clark } SS.

Everett Mc Ghie
EVERETT MC GHIE

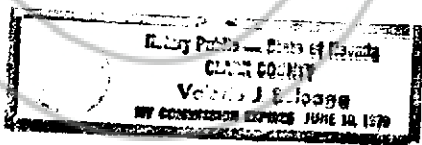
On December 13, 1977
personally appeared before me, a Notary Public,

Everett Mc Ghie

who acknowledged that he executed the above instrument.

Signature *Valerie J. Hoag*
(Notary Public)

(Notarial Seal)



ESCROW NO.)
ORDER NO.) 77-5869 VS
WHEN RECORDED MAIL TO: Union Carbide Corp.
P. O. Box 307, Alamo, Nevada

No. 60992
FILED AND RECORDED AT REQUEST OF
CHERMAG BUILDERS
Dec. 14, 1977
AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 23 OF OFFICIAL
RECORDS, PAGE 326 LINCOLN
COUNTY, NEVADA.
DOMINICK BELINGHERI
COUNTY RECORDER

Dominick Belingheri
Deputy

BOOK 23 PAGE 326