

As R. P. T. \$ 38.50

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT A. MC GHIE, a married man, dba  
CHERMAC BUILDERS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to MICHAEL N. KENNEDY AND PHYLLIS L. KENNEDY, husband and wife as joint  
tenants

all that real property situated in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

Lot Twenty-Nine (29) of ALAMO SOUTH SUBDIVISION TRACT NO. 1, in the County of Lincoln,  
State of Nevada, as shown by map thereof on file in Book A-1 of Plats, 124, in the  
office of the County Recorder of Lincoln County, Nevada.

- Subject to :
- (1) Taxes for the fiscal year 1977-1978
  - (2) Restractions, Conditions, Reservations, Rights, Rights of way and Easements now of record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 15th day of November, 1977

STATE OF NEVADA }  
COUNTY OF Clark } SS.

Everett McGhie

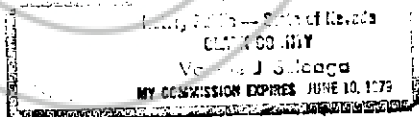
On December 13, 1977  
personally appeared before me, a Notary Public,

Everett Mc Ghie

who acknowledged that he executed the above instrument.

Signature [Signature]  
(Notary Public)

(Notarial Seal)



ESCROW NO. ) 77-7187 VS  
ORDER NO. )  
WHEN RECORDED MAIL TO: Mr. and Mrs. Michael Kennedy  
Alamo, Nevada 89001

No. 60988

FILED AND RECORDED AT REQUEST OF  
dba CHERMAC BUILDERS  
Dec. 14, 1977  
AT 1 MINUTES PAST 1 O'CLOCK  
P. M IN BOOK 23 OF OFFICIAL  
RECORDS, PAGE 316 LINCOLN  
COUNTY, NEVADA.

DOMINICK BELINGHERI  
COUNTY RECORDER  
[Signature]  
Deputy