

AM: R. P. T. T. \$ 57.75

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT A. MCGHIE, JR., dba CHERMAC BUILDERS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to JEROME A. YOPPS AND BETTY JO YOPPS, husband and wife as joint tenants

all that real property situated in the _____ County of Clark

State of Nevada, bounded and described as follows:

Lot Forty-four (44) of ALAMO SOUTH SUBDIVISION TRACT NO. 2, UNIT 1, as shown by map thereof on file in Book A-1, page 124, in the Office of the County Recorder of Lincoln County, Nevada.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1977-78.
 - (2) Restrictions, conditions, reservations, rights, rights of way and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 27th day of October, 1977

STATE OF NEVADA }
COUNTY OF Clark } SS.

Everett A. McGhie, Jr.

On _____
personally appeared before me, a Notary Public,
Everett A. McGhie, Jr.

who acknowledged that he executed the above instrument.

Signature Valerie J. Yopp
(Notary Public)

(Notarial Seal)

ESCROW NO.) 77-7014-VS
ORDER NO.)
WHEN RECORDED MAIL TO Mr. & Mrs. Jerome Yopp,
Alamo, Nevada P. O. BOX 423

No. **60986**

FILED AND RECORDED AT REQUEST OF
CHERMAC BUILDERS
Dec. 14, 1977

AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 23 OF OFFICIAL
RECORDS, PAGE 311 LINCOLN
COUNTY, NEVADA.

DOMINICK BELINGHERI
COUNTY RECORDER

Deputy Deputy