

Form 3106-5  
(November 1975)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

ASSIGNMENT AFFECTING RECORD TITLE  
TO OIL AND GAS LEASE  
PART I

FORM APPROVED OMB NO. 42-R1599	
Serial No.	N-9911
New Serial No.	Same

Phillips Petroleum Company  
1300 Security Life Building  
Denver, Colorado 80202

RECEIVED  
OCT 21 1977

NEWADA STATE OFFICE  
RENO, NEVADA

The undersigned, as owner of 100 percent of record title of the above-designated oil and gas lease issued effective (date) **February 1, 1977**, hereby transfers and assigns to the assignee shown above, the record title interest in and to such lease as specified below.

2. Describe the lands affected by this assignment (43 CFR 3101.2-3).

Township 5 North, Range 67 East, M.D.M.  
Section 6: Lots 1, 2, 3, 4, 5, 6, E½SW¼, SE¼ (All)  
Section 7: Lots 1, 2, 3, 4, E½W½, E¼ (All)  
Section 18: Lots 1, 2, 3, 4, E½W¼, E¼ (All)

3. What part of assignor(s) record title interest is being conveyed to assignee? (Give percentage or share) **100%**
4. What part of the record title interest is being retained by assignor(s)? **None**
- 5a. What overriding royalty or production payments is the assignor reserving herein? (See Item 4 of General Instructions; specify percentage.) **None**
- b. What overriding royalties or production payments, if any, were previously reserved or conveyed? (Percentage only) **None**

It is agreed that the obligation to pay any overriding royalties or payments out of production of oil created herein, which, when added to overriding royalties or payments out of production previously created and to the royalty payable to the United States, aggregate in excess of 17½ percent, shall be suspended when the average production of oil per well per day averaged on the monthly basis is 15 barrels or less.

I CERTIFY That the statements made herein are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

Executed this 19th day of **October**, 19 **77**

A. N. Henderson (Assignor's Signature) 607 Crandall Building (Assignor's Address)  
A. N. Henderson  
Neva H. Henderson  
Neva H. Henderson, Spouse Salt Lake City, Utah 84101  
(City) (State) (Zip Code)

Title 18 U.S.C., Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

STATE OF Utah  
County of Salt Lake

I, the undersigned, a Notary Public, in and for the said County and State, do hereby certify that A. N. Henderson and Neva H. Henderson personally

known to me to be the persons (whether one or more) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he (they) signed sealed and delivered the same as his (their) free and voluntary act and deed for the uses and purposes therein set forth, including release and waiver of right of homestead.

IN WITNESS WHEREOF I hereunto set my hand and seal the day and year in the instrument above written.

My Commission Expires  
**July 1, 1981**

Doris Petersen  
Notary Public in and for said County and State  
Residing at: Salt Lake City, Utah  
BOOK 23 PAGE 257

Corporate Qualifications and Power of Attorney on file in N-7015.  
I certify that said Power of Attorney is still in effect and this instrument is  
executed solely on behalf of Phillips Petroleum Company, and that there is no  
agreement or understanding between Phillips Petroleum Company, as offeror or assignee,  
and myself, as its Attorney in Fact, or with any other person, either verbally or  
written, by which I or such other person have received, or am to receive, any interest  
in the lease or assignment when issued.

V. H. Stone  
V. H. Stone, Individually and as  
Attorney in Fact for Phillips  
Petroleum Company

THE UNITED STATES OF AMERICA

Assignment approved as to the lands described below:

Same as item #2.

Containing 1757.70 acres.

Assignment approved effective 11-1-77

By

Roger A. Jarrell  
(Authorized Officer)

Chief, Lands & Minerals Operations 11/1/77  
(Title) (Date)

NOTE: This form may be reproduced provided that copies are exact reproductions on one sheet of both sides of this official form  
in accordance with the provisions of 43 CFR 3106

PART II

ASSIGNEE'S REQUEST FOR APPROVAL OF ASSIGNMENT

A. ASSIGNEE CERTIFIES THAT

1. Assignee is over the age of majority
2. Assignee is a citizen of the United States
3. Assignee is  Individual  Municipality  Association  Corporation
4. Assignee is the sole party in interest in this assignment (information as to interests of other parties in this assignment must be furnished as prescribed in Specific Instructions)
5. Filing fee of \$10 is attached (see Item 2 of General Instructions)
6. Assignee's interests, direct and indirect, do not exceed 200,000 acres in oil and gas options, or 246,080 chargeable acres in options and leases in the same state, or 300,000 chargeable acres in leases and options in each leasing district in Alaska.

B. ASSIGNEE AGREES to be bound by the terms and provisions of the lease described here, provided the assignment is approved by the Authorized Officer of the Bureau of Land Management.

C. IT IS HEREBY CERTIFIED That the statements made herein are true, complete, and correct to the best of undersigned's knowledge and belief and are made in good faith.

Executed this 27th day of October

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PHILLIPS PETROLEUM COMPANY

By:

*V. H. Stone*  
(Assignee's Signature)

V. H. STONE  
Attorney-in-Fact

1000 Security Life Building  
Denver, Colorado 80202

(Address, include zip code)

STATE OF COLORADO }  
COUNTY OF DENVER } ss:

On this 27th day of October, A.D. 1977, personally appeared before me, a Notary Public, in and for Denver County, V. H. STONE, known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-Fact of PHILLIPS PETROLEUM COMPANY, and acknowledged to me that he subscribed the name of said V. H. STONE thereto, as principal, and his own name as Attorney-in-Fact, freely and voluntarily and for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my official seal at my office in the County of Denver, the day and year in this certificate first above written.

*Eldo Murray*  
NOTARY PUBLIC  
In and for the County of Denver, State of Colorado

No. 60961 Recorded at the request of Phillip Pet. Co. at 1:01 p m,  
this 9th day of December A.D. 1977, in Book 23 at page 257 Official Records  
Lincoln County, Nevada.

*Spencer Sotgiu* Deputy

DOMINICK BELINGHERI  
County Recorder