

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 31 day of October, 1977, between NATIONAL MUSTANG ASSOCIATION INC, a Utah Corporation, grantors of Newcastle, Iron County, State of Utah, to RODNEY C. BURGESS and ELIZABETH L. BURGESS, Husband and Wife as joint tenants with full rights of Survivorship and not as tenants in common, Grantees of 596 North 400 West, St. George, Utah.

WITNESSETH, That the said Grantors in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other and further valuable consideration, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN AND SELL unto the said Grantees, and to their heirs, successors and assigns forever, all of the right, title and interest of the Grantors in and to that certain real property situated and particularly described as follows: LINCOLN COUNTY, STATE OF NEVADA

THAT portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 14, Township 5 South, Range 69 East, MDN; more particularly described as follows: BEGINNING at the Southeast corner of Section 14, Township 5 South, Range 69 East M.D.N.; thence North 50°31' West, for a distance of 5,997.64 feet to the true point of beginning, which is on the West Right of Way Line of Union Pacific Railroad, and on or near the North line of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of said Section 14; thence South 11°36' West, for a distance of 608.70 feet along the West Right of Way line of Union Pacific Railroad to a point; thence along a curve on the West Right of Way Line of Union Pacific Railroad for a distance of 541.30 feet to a point; (the elements of the curve being, R-960 feet, Chord 524 feet, Central Angle - 31°40'); thence due North 500.00 feet to a point; thence North 20°51' East for a distance of 600.68 feet to a point; thence due East for a distance of 150.00 feet to the true point of beginning.

TOGETHER WITH all the Grantors interest in and to the "North Spring", and TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issued and profits thereof. TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the Grantees and to their heirs, successors and assigns forever.

THE Officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawfully meeting duly held and attended by a quorum.

In Witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 31 day of October, 1977

Attest:

NATIONAL MUSTANG ASSOCIATION INC.

Ruth Pickering
Ruth Pickering Secretary
(Corporate Seal)

By William Freeman
William Freeman President

STATE OF UTAH)
County of Washington) ss

On the 31 day of October, A. D., 1977 personally appeared before me, William Freeman and Ruth Pickering who being by me duly sworn did say, each for himself, that he, the said William Freeman is the President and she the said Ruth Pickering is the secretary of NATIONAL MUSTANG ASSOCIATION INC. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said William Freeman and Ruth Pickering each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Glenn K. Keesler
Notary Public

My Commission Expires 5-8-79 My Residence is Caliente, Nev

RECEIVED TRAVELER TAX
H. S. 52
Ruth Pickering

BOOK
PAGE 179

60915

No. _____
FILED AND RECORDED AT REQUEST OF
Elizabeth Burgess
Nov. 25, 1977
AT 30 MINUTES PAST 10 O'CLOCK
a M IN BOOK 23 OF OFFICIAL
RECORDS, PAGE 179 LINCOLN
COUNTY, NEVADA.

DOMINICK BELINGHERI
COUNTY RECORDER
Dominick Belingheri
Deputy