Union RECORDED, MAIL TO: lincoln County Telephone Systems, LV 602428 c/o Morse, Foler & Wadsworth, First National Bank Bldg.-Euite 700, 302 Carson Avc. - Las Vegas, Nv. 89101 ATT: Tosenh Foler

R.P.T.T.S 5.50 TRUSTEE'S DEED

WHEREAS, W. LaMonte Robison is the duly appointed, qualified and acting trustee of Combined Metals Reduction Company by virtue of the order of the United States District Court for the District of Nevada made and entered November 14, 1973, in Case No. LV 5541; and

WHEREAS, upon the petition of the undersigned trustee, the said court did duly make an order dated the 26th day of September, 1975, confirming the sale of the interest of the debtor in the hereinafter described real property to Lincoln County Telephone System, Inc., for good and valuable consideration;

NOW THEREFORE, I, the undersigned trustee of Combined

Metals Reduction Company, said debtor, by virtue of the title and
power in me vested by the provisions of the Bankruptcy Act and the
said orders of the United States District Court appointing me trustee
and authorizing and directing said sale, and for good and valuable
consideration to me in hand paid by said buyer, the receipt whereof is
hereby acknowledged do hereby grant, bargain, sell and convey to
Lincoln County Telephone System, Inc., and assigns forever, all right,
title and interest in the following described parcels of land situate
lying and being in Lincoln County, Nevada, and more particularly
described as follows:

SW 1/4 SE 1/4 NW 1/4 NW 1/4 NE 1/4; E 1/2 SE 1/4 NW 1/4 NW 1/4 NE 1/4; W 1/2 SW 1/4 NE 1/4 NW 1/4 NE 1/4; SE 1/4 SW 1/4 NE 1/4 NW 1/4 NE 1/4; NW 1/4 NW 1/4 SE 1/4 NW 1/4 NE 1/4; NE 1/4 NE 1/4 SW 1/4 NW 1/4 NE 1/4;

Section 27 Township 1 North, Range 67 East, M.D.B.M., Lincoln County, Nevada (Comprising five acres more or less).

The foregoing described parcels are located within patented mining claims Susan Duster, Survey No. 2714, Deerfoot, Lot No. 52, Scipio,

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Lot No. 50, Zero, Lot No. 49 and Index, Lot No. 52, belonging to Combined Metals Reduction Company.

The foregoing described parcels embrace tie points survey by Phil Hulse, Regional Land Surveyer, in behalf of the Lincoln County Telephone System, Inc., which tie points are 116 feet apart on a line bearing North 81°14' West, the most Easterly of which points bears South 72°24'21" West, a distance of 1980.6 feet from the section corner common to Sections 22, 23, 26 and 27, Township 1 North, Range 67 East, M.D.B.M., Lincoln County, Nevada; and the most Westerly of which points bears Morth 49°20' West, a distance of 1537.26 feet to the No. 1 Shaft belonging to Combined Metals Reduction Company, Combined Metals Reduction Company coordinate point 15000 North and 15000 East, which Shaft lies within the Panacka Patented Mining Claim, Lot No. 39.

The real property taxes on the foregoing described parcels for the fiscal year of 1975 shall be apportioned as of September 26, 1975, the buyer responsible for those taxes accruing after said date.

The seller hereby reserves the mineral rights to the foregoing described parcels but seller, his successor or any assignee, is expressly prohibited from engaging in surface mining on the parcels or engaging in any underground mining operations that may disturb or damage the sophisticated electronic structures to be installed by the buyer on the surface of the premises.

TO HAVE AND TO HOLD the same to the said Lincoln County
Telephone System, Inc., and assigns forever, as fully and completely
as I, the undersigned trustee, by virtue of the power and authority so
vested in me, might or should sell and convey the same.

IN WITNESS WHEREOF, we have hereunto set our hands this $\frac{1}{2}$ day of September, 1977.

COMBINED METALS REDUCTION COMPANY

W. Lamonte Robison, Trustee

STATE OF UTAH,) : SS.
COUNTY OF SALT LAKE.)

On the 6 day of September, 1977, personally appeared before me, W. LaMonte Robison, as Trustee of Combined Metals Reduction Company, the signer of the within instrument, who duly acknowledged to me that he executed the same.

TON BENEROLE

NOTARY PUBLIC, residing at Salt Lake City, Utah

My Commission Expires:

4-15-78

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FILED AND RECORDED AT REQUEST OF 1st American Title Co. of Nev.

November 23, 1977

AT _____ MINUTES PAST ___ LOCIOCK
__P. M. IN BOOK _____ OF OFFICIAL
RECORDS, PAGE _____ LINCOLN

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