

Lincoln County

LV-606442-LINCOLN

ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, STATE BANK OF SOUTHERN UTAH, A Utah corporation, hereby assigns to _____

FEDERAL NATIONAL MORTGAGE ASSOCIATION

that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated _____

October 31, 19 77, was executed by _____ Jonathan D. Young and Sandra H. Young, his wife, as Trustor, to the State Bank of Southern Utah, as Beneficiary, and _____

First American Title Company of Nevada, as Trustee, was recorded on _____ N vember 18, 1977

as Entry No. 60879, in Book 23 Official Record Page 87 of the records of the County Recorder of _____ Lincoln County, Utah, and covers real property situated in said county described as follows:

All that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

That portion of the West half (W $\frac{1}{2}$) of the East Half (E $\frac{1}{2}$) of Section 7, township 4 South, Range 67 East, M.D.B.& M., described as follows:

Beginning at a point from which the Southwest corner of said Section 7 bears South 50°39' West 4,155.15 feet; thence running North 45°01' West 27.21 feet; thence North 75°53' East 242.40 feet; thence South 45°01' East 691.46 feet; thence South 48°12' West 208.92 feet; thence North 45°01' West 708.93 feet to the Point of Beginning.

Dated this 31st day of October, 19 77

STATE BANK OF SOUTHERN UTAH

By Patric R. Creamer
PATRIC R. CREAMER

STATE OF UTAH)
) :ss.
COUNTY OF IRON)

On the 31st day of October, 19 77, personally appeared before me _____ Patric R. Creamer _____, who being by me duly sworn, did say that he is

Assistant Vice President of the STATE BANK OF SOUTHERN UTAH corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said _____ Patric R. Creamer _____ acknowledged to me that said corporation executed the same.

John M. Conry
Notary Public residing at _____
Cedar City, Utah

My Commission Expires 10-2-81

end.

COPIED

No. 60880
FILED AND RECORDED AT REQUEST OF
First American Title Co. of Nevada
November 18, 1977
AT 10 MINUTES PAST 2 O'CLOCK
P. M. IN BOOK 23 OF OFFICIAL
RECORDS, PAGE 91 LINCOLN
COUNTY, NEVADA
[Signature]
COUNTY RECORDER