## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN K, WRIGHT, Trustee under that certain Trust Agreement dated January 4, 1968.	
in consideration of \$ 10.00 . the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Conses to  Larry R. Miller and Armone Miller, husband and wife,	
Brent D. Stewart and Michelle Stewart	husband and wife, all as joint tenants
ail that real property situate in the	
State of Nevada, bounded and described as follows:	County of Lincoln
and the state of t	
CPU APPROVED THE COLUMN TO THE COLUMN THE CO	
À PAR	EGAL DESCRIPTION, BY THIS REFERENCE MADE T HEREOF, AS THOUGH FULLY SET FORTH HEREIM.
	THE POOR POLLY SET PORTH HEREIM.
SUBJECT TO: 1. Taxes for the fiscal 2. Reservations restrict	year 19 77.19 78
4. Reservations, restric	record on according if any; rights of way and
Total Great Great	record or actually existing on said premises.
/ /	
	\ \ \ \ \
	\ \
\ \	\ \
egether with all and singular the tenements, heradisaments as	nd appurtenances thereunto belonging or in anywise appertaining.
Via	nd appurienances thereunto belonging or in anywise appertaining.
this	th day of April 19 27
John K. Wash	Tructee
John K. Wright, Trustee	pucceed
<u> </u>	M
TE OF NEVADA	
clark sn.	ESCROW NO. ST-29297-SLCK
June 17 1022	ORDER NO.
a Notary Public John K. Wright, Trustee	WHEN RECORDED MAIL TO Mr. Miller, et al 4000 Pass De Oro Drive, Las Vegas, Nevada
	The Vegas, Revada
	50.05
	SPACE BELOW FOR RECORDER'S USE ONLY
kn (or proved) to me to be the person who executed	2000
foregoing instrument and who acknowledged thathe	No
used the above instrument.	FILED AND RECORDED AT REQUEST OF  Stewart Title of Neyada
NESS my hand and official seal.	September 7, 1977
Cherry a Rose to	AT 1 MINUTES PAST 1 O'CLOCK
Notary Jublic in and for said County and State	P M IN BOOK 22 OF OFFICIAL
NOTARY PUBLIC	RECORDS, PAGE 53 LINCOLN
STATE OF MEVADA	COUNTY, NEVADA
Charle of Clark in Charles Cha	Buildeline !
MY COMMISSION EXPINES HEY TONG HE	COUNTY RECORDER BANK 22 Page 5

## EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S 1/2) of Section 16, Township 7 South, Range 61 East, M.D.M. more particularly described as follows:

Beginning at the West Quarter corner of said Section 16, thence East along the North line of the South Half (S 1/2) of said Section 16 a distance of 1030 feet, more or less, to the Centerline of a Creek; thence following the Centerline of said Creek in a Southeasterly direction to the intersection of said Centerline of the Creek with the Centerline of an existing road; thence Southwesterly along said Centerline of road to its intersection with the South line of the North Half (n 1/2) of the Southwest Quarter (SW 1/4) of said Section 16; thence West along the South line of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of said Section 16 to a point on the West line of said Section 16; Said point also being the Southwest Corner of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SM 1/4) of said Section 16; the North along the West line of Section 16, a distance of 1320 feet, more or less, TO THE TRUE POINT OF BEGINNING.

Book 22 Page 54