

Lincoln County

MINERAL DEED - UNPATENTED MINING CLAIMS

THIS MINERAL DEED, Made this 4th day of August, 1977,
between W. R. GRACE & CO., a Connecticut corporation, the Grantor, and GULF
OIL CORPORATION, a Pennsylvania corporation, the Grantee:

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, does by these presents grant, bargain, sell and convey unto the Grantee all of the right, title and interest of the Grantor in those certain unpatented mining claims situate in the County of Lincoln, State of Nevada and described in Certificates of Location thereof which are recorded in the Office of the Recorder of Lincoln County, said unpatented mining claims and the recording information pertaining to the Certificates of Location thereof being more fully described in Exhibit "A" which is attached hereto and made a part hereof.

TOGETHER with all and singular the mines, minerals, veins, lodes, ledges, deposits, rock and earth within the lines of said claim, their dips, spurs, angles, and extralateral rights, and all dumps, severed ore, fixtures, improvements, rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and also all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

SUBJECT, HOWEVER, to the terms of that certain Purchase Agreement dated March 1, 1977, between W. R. Grace & Co. and Gulf Oil Corporation.

To have and to hold, all and singular, the premises, together with the appurtenances and privileges thereto incident, unto Grantee, its successors and assigns forever.

Lincoln County

The Grantor hereby covenants for himself, his heirs and assigns, that he will warrant and defend the title especially against all parties claiming by, through or under him.

IN WITNESS WHEREOF, the Grantor hereunto sets his hand and seal the day and year first above written.

W. R. GRACE & CO.

By *H.R. Logan*

State of NEW YORK)
~~Colorado~~) ss.
County of NEW YORK)

On this 4th day of AUGUST, 1977, personally appeared before me, a notary public in and for said County, H. R. LOGAN, EXECUTIVE VICE PRESIDENT of W. R. Grace & Co., who acknowledged that he (Title) executed the above instrument.

Diane R. Poldin

Notary Public
DIANE R. POLDIN
Notary Public, State of New York
No. 417700229
Qualified in Orange County
Ce. 1. filed in New York County
Commission Expires March 30, 1979

My commission expires: 3/30/79

Lincoln County

EXHIBIT "A"
Unpatent - Lode Claims

CLAIM NAME	SECTION	TOWNSHIP	RANGE	RECORDED	
				BOOK	PAGE
Bush #1	17,18,19,20	1 North	66 East	16	92
Bush #2	19,20	1 North	66 East	16	93
Bush #3	19,20	1 North	66 East	16	94
Bush #4	19,20	1 North	66 East	16	95
Bush #5	20	1 North	66 East	16	96
Bush #6	20	1 North	66 East	16	98
Bush #7	17,20	1 North	66 East	16	97
Bush #8	17,20	1 North	66 East	16	99
Bush #9	17,20	1 North	66 East	16	100
Bush #10	17,20	1 North	66 East	16	101
Bush #11	20	1 North	66 East	16	102
Bush #12	20	1 North	66 East	16	103
Bush #13	20	1 North	66 East	16	104
Bush #14	20	1 North	66 East	16	105
Bush #15	20	1 North	66 East	16	106
Bush #16	20	1 North	66 East	16	107
Bush #17	28	1 North	66 East	16	108
Bush #18	21,28	1 North	66 East	16	110
Bush #19	20,21,28,29	1 North	66 East	16	109
Bush #20	20,21	1 North	66 East	16	111
Bush #21	20,21	1 North	66 East	16	112
Bush #22	20,21	1 North	66 East	16	113
Bush #23	20,21	1 North	66 East	16	114
Bush #24	20,21	1 North	66 East	16	115
Bush #25	20,21	1 North	66 East	16	116
Bush #26	20,21	1 North	66 East	16	117
Bush #27	20,21	1 North	66 East	16	118
Bush #28	17,20	1 North	66 East	16	119

Lincoln County

<u>CLAIM NAME</u>	<u>SECTION</u>	<u>TOWNSHIP</u>	<u>RANGE</u>	<u>RECORDED</u>	
				<u>BOOK</u>	<u>PAGE</u>
Bush #29	16,17,20,21	1 North	66 East	16	120
Bush #30	16,20,21	1 North	66 East	16	121
Bush #31	20,21	1 North	66 East	16	122
Bush #32	21	1 North	66 East	16	123
Bush #33	21	1 North	66 East	16	124
Bush #34	21	1 North	66 East	16	125
Bush #35	21	1 North	66 East	16	126
Bush #36	21	1 North	66 East	16	127
Bush #37	21	1 North	66 East	16	128
Bush #38	21,28	1 North	66 East	16	129
Bush #39	21,28	1 North	66 East	16	130
Bush #40	28	1 North	66 East	16	131
Bush #41	21,28	1 North	66 East	16	132
Bush #42	21,28	1 North	66 East	16	133
Bush #43	21	1 North	66 East	16	134
Bush #44	21	1 North	66 East	16	135
Bush #45	21	1 North	66 East	16	136
Bush #46	21	1 North	66 East	16	137
Bush #47	21	1 North	66 East	16	138
Bush #48	21	1 North	66 East	16	139
Bush #49	21	1 North	66 East	16	140
Bush #50	16,21	1 North	66 East	16	141
Bush #51	16,21	1 North	66 East	16	142
Bush #52	16,21	1 North	66 East	16	143
Bush #53	21	1 North	66 East	16	144
Bush #54	21	1 North	66 East	16	145
Bush #55	21	1 North	66 East	16	146
Bush #56	21,22	1 North	66 East	16	147
Bush #57	21,22	1 North	66 East	16	148
Bush #58	21,22	1 North	66 East	16	149
Bush #59	21,22	1 North	66 East	16	150
Bush #60	21,22,27,28	1 North	66 East	16	151
Bush #61	22	1 North	66 East	16	152
Bush #62	22	1 North	66 East	16	153

Lincoln County

CLAIM NAME	SECTION	TOWNSHIP	RANGE	RECORDED	
				BOOK	PAGE
Bush #63	22	1 North	66 East	16	154
Bush #64	22	1 North	66 East	16	155
Bush #65	21,22	1 North	66 East	16	156
Bush #66	21,22	1 North	66 East	16	157
Bush #67	21,22	1 North	66 East	16	158
Bush #68	16,21,22	1 North	66 East	16	159
Bush #69	22	1 North	66 East	16	160

No. **60333**

FILED AND RECORDED AT REQUEST OF
GULF MINERAL RES. Co.
SEPT. 7, 1977
 AT 21 MINUTES PAST 2 O'CLOCK
A.M. IN BOOK 22 OF OFFICIAL
 RECORDS, PAGE 44 LINCOLN
 COUNTY, NEVADA.

Daniel S. ...
 COUNTY RECORDER