## SHOOT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

SHORT FORM DEED OF TRUST	AND ASSIG	1112/11 01 112/11	
THIS DEED OF TRUST, made this 12th	day of	April	1977 , between
M. SYLVIA THOMPSON, a widow		herein called G	RANTOR or TRUSTOR,
whose mailing address is 1804 Weldon Place, Lan	. Vecas. N		1 1
STEWART TITLE INSURANCE OF NEVADA, a Nevada Co			
JOHN K. WIRGHT, Trustee , under that cert January 4, 1968.		, herei	n called BENEFICIARY,
witnesseth: That whereas Trustor has borrowed and receision of THIRTY THREE THOUSAND AND NO/100-	(4	33,000,007	DOLLARS
and has agreed to repay the same, with interest, to Beneficiary of a promissory note of even date herewith, executed and del	IAGIGO FINETOIO	O) ((aa.o.)	The state of the s
NOW, THEREFORE for the purpose of securing each agreeme said promissory note and of any money with interest thereof tee or Beneficiary under the provisions hereof and for the purpose after advanced for the account of Trustor by Beneficiary with FERS TO TRUSTEE, in TRUST WITH POWER OF SALE, all the	se of securing	payment of such addition. Trustor irrevoca	ional sums as may be here- bly GRANTS AND TRANS-
SEE EXHIBIT "A" ATTACHED HERETO AND MAD DESCRIPTION.	E A PART 1	HEREOF FOR COM	PLETE LEGAL
		)	)
_	. \	. /	/
Note secured by this Deed of Trust payable at appurtenances in which Trustor has any Interest, including w of a company or otherwise; and	76.	That is	grand and the second
TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues, are the same except during continuance of some default hereur ficing to collect and enforce the same by any lawful means	in the name o	f any party hereto.	
TO HAVE AND TO HOLD SAID PROPERTY UPON AND SUBJECT	OT TO THE TR	USTS AND AGREEMEN	ITS HEREIN set forth to wit:
To Protect the Security of This Deed of Trust, Trustor Agree note secured hereby, that provisions (1) to (17) inclusive No. 585593, of Official Records in the Office of the County 5	Recorder of Cla	irk County.	
(WHICH PROVISIONS ARE PRINTED ON THE REVERSE HEL part hereof as fully as though set forth herein at length; the references to property, obligations, and parties in said provi- and parties set forth in this Deed of Trust.	REOF) hereby at he will obs isions shall be	are adopted and inco serve and perform sa construed to refer t	o the property, obligations,
The posting agree that with respect to provision 17, to	he amount of	fire insurance requir	ed by covenant 2 shall be
and with respect to attorney's fees pr	rovided for by	covenant 7 the perce	ntage shall be
The undersigned Trustor requests that a copy of any	Notice of Defa	ult and of any Notice	of Sale neteringer of trialled
to him at his address hereinbefore set forth.		- /	
	e of Trustor	/	
In Lulia Thompson		/	
The Sylvia Thompson			
	and the same of th	Acknowledgment ri	the Corporation Form of nust be used.
	When Re	corded mail to 1701.	e c/o Stewart Title W. Charleston Blwd.
STATE OF NEVADA.		is, Nevada 8910 Loar	No. ST-29301-SL
COUNTY OF Clark	SPACE	BELOW THIS LINE	FOR RECORDER'S USE
. June 2. 1977 before me, the	RENEERE	ann a	
On undersigned, a Notary Public in and for said County and	N .	ZI.	00400
State, personally appeared  M. Sylvia Thompson	Clar Clar	No	60190
known to me to be the person described in and who exer-	12 T T T T T T T T T T T T T T T T T T T		RECORDED AT REQUEST OF It Title of Nev.
ALLA BAR executed the Same freely and voluntarily mix	ANY THE O		23, 1977
for the uses and purposes therein mentioned. WITNESS my hand and official seat.	NOTAR STAIL C	2 2 2 AT 1 N	NINUTES PAST 1 O'CLOCK
(Seal)	S	а В Р_миво	OK .21 OF OFFICIAL
Signature Signature	10	RECORDS, PA	
Name (Typed or Printed)	1 医死	COUNTY, NE	VADA.
Notary Public in and for said County and State.		, id	COUNTY RECORDER
1	[		

BOOK

## EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S 1/2) of Section 16, Township 7, South, Range 61 East, M.D.M., more particularly described as follows:

BEGINNING at the Southeast corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 16; thence North along the East line thereof to the point of intersection of the East line of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of said Section 16 with the Southwesterly Right-of-Way line of U. S. Highway No. 93; thence Northwesterly along said Right-of-Way line addistance of 990 feet, more or less, to an existing fence line; thence Southwesterly along said fence to the Centerline of an existing creek; thence Southeasterly along said creek Centerline a distance of 1,072 feet, more or less, to a point on the South line of said Section 16; thence East along the South line of said Section 16 to the TRUE POINT OF BEGINNING.

**Proof Read**