GRANT, BARGAIN, SALE DEED

HIS INDENTURE WITNESSETH: That JOHN K, WRIGHT, Trustee under that certain Trust presment dated January 4, 1968.	
consideration of \$ 10.00	the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to M. SYLVIA THOMPSON
	a widow
that real property situate in the	County of Lincoln
ate of Nevada, bounded and described a	
•	
SEE EXHIBIT "A" ATTACH	ED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION
SURTECT TO: 1. Taxes fo	or the fiscal year 1977-19 78
	tions, restrictions and conditions if any; rights of way and ts either of record or actually existing on said premises.
easemen	is either of fecold of acceptaly one
/ /	
/ /	
1 1	stancing belonging or in anywise appertaining.
Together with all and singular the tene	ments, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness My hand	this 12th day of April 1977
_ \ \	
a a avail	alst trustee
John K. Wright, Trustee	ages prince
John K. Wright, Trusted	
STATE OF NEVADA 88.	ESCROW NO.) ST-29301-SLCK
County of Clark	ORDER HO.
OnJune 17, 1977	TROA METGOL TIEGE, THE
me, a Notary Public. John K. Wrie	ght, Trustee
	SPACE BELOW FOR RECORDER'S USE ONLY
	STAGE SEED OF THE
	person who executed 60189
known (or proved) to me to be the	No
the foregoing instrument and who acl	knowledged thathe FILED AND RECORDED AT REQUEST OF Stewart Title of Nev.
executed the above instrument.	Aug. 23, 1977
WITNESS my hand and official seal.	#
WITNESS my hand and directal scale.	AT I MINITES PAST O'CLOCK
Ali I a Koreh	AT 1 MINUTES PAST 1 OF COCK P M IN BOOK 21 OF OFFICIAL
Chirago Public in and for said	County and State P M IN BOOK 21 OF OFFICIAL BRITISHER BY SAGE 520 LINCOLN
Notar) Public in and for said manuscraping and in raid manuscraping NOTARY P	County and State ## IN BOOK 21 OF OFFICIAL ###################################
Notary Public in and or said Republic and property of the pro	County and State P M IN BOOK 21 OF OFFICIAL

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S 1/2) of Section 16, Township 7, South, Range 61 East, M.D.M., more particularly described as follows:

BEGINNING at the Southeast corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 16; thence North along the East line thereof to the point of intersection of the East line of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of said Section 16 with the Southwesterly Right-of-Way line of U. S. Highway No. 93; thence Northwesterly along said Right-of-Way line a distance of 990 feet, more or less, to an existing fence line; thence Southwesterly along said fence to the Centerline of an existing creek; thence Southeasterly along said creek Centerline a distance of 1,072 feet, more or less, to a point on the South line of said Section 16; thence East along the South line of said Section 16 to the TRUE POINT OF BEGINNING.

Proof Read